

**Application for Title II Funds
Bureau of Land Management (BLM)
Southwest Oregon Resource Advisory Committee**

Project Title: Enter text **Date:** Enter date

Total Funds Requested: \$ 0.00

1. APPLICANT INFORMATION

a. Applicant Name: <u>Enter text</u>	
b. Applicant Organization(s): <u>Enter text</u>	
c. Applicant Phone Number: <u>Enter text</u>	d. Applicant E-mail Address: <u>Enter text</u>
e. BLM Contact (for non-BLM applicants only): <u>Enter name</u>	

2. PROJECT LOCATION

a. County: <u>Select</u>			
b. BLM District(s):	<input type="checkbox"/> Lakeview	<input type="checkbox"/> Medford	<input type="checkbox"/> Roseburg
c. BLM Resource Area(s):	<input type="checkbox"/> Klamath Falls	<input type="checkbox"/> Ashland <input type="checkbox"/> Butte Falls <input type="checkbox"/> Grants Pass	<input type="checkbox"/> South River <input type="checkbox"/> Swiftwater
d. Description of Location: <u>Enter text</u>			

3. PROJECT INFORMATION

a. How does the proposed project meet the purposes of the legislation? <u>Select</u>
b. What is the primary project objective? <u>Select</u> If "Other," please specify below. <u>Enter text if answer above is "Other"</u>
c. Project Purpose and Description: <i>(2,500 character limit)</i> <u>Enter text</u>
d. Project Outcomes: <i>(1,000 character limit)</i> <u>Enter text</u>
e. How will the project improve relationships between people interested in public lands and BLM? <i>(1,000 character limit)</i> <u>Enter text</u>
f. How does the project benefit local communities? <i>(500 character limit)</i> <u>Enter text</u>
g. If the project is on non-federal lands, how does it benefit federal lands or resources? <i>(500 character limit)</i> <u>Enter text</u>
h. Who will accomplish the project?

3. PROJECT INFORMATION

- Contractor BLM Staff
 Volunteers Other Organization (please specify):

i. Will the project generate merchantable materials?

- Yes No If "Yes," please specify:

j. Estimated Project Initiation: Estimated Project Completion:

k. Describe the timing and major phases of the project.

4. PLANNING DOCUMENTATION AND ENVIRONMENTAL CLEARANCES

a. Is the planning documentation (e.g. National Environmental Policy Act (NEPA), Consultation) complete?

- Yes No

b. If "Yes" describe what has been completed. If "No" describe the plan for completion.

5. BUDGET

a.	Cost Item	Requested Title II Contributions	Other Cash Contributions	In-Kind Contributions	Total Contributions
	Contracted Services	\$0.00	\$0.00	\$0.00	\$0.00
	In-House Workforce Costs	\$0.00	\$0.00	\$0.00	\$0.00
	Supplies and Materials	\$0.00	\$0.00	\$0.00	\$0.00
	Other Direct Costs	\$0.00	\$0.00	\$0.00	\$0.00
	Indirect Costs (Grant Administration)	\$0.00	\$0.00	\$0.00	\$0.00
	Total Cost Estimate:	\$0.00	\$0.00	\$0.00	\$0.00

b. Are the cash contributions secured? Yes No NA

c. Are the in-kind contributions secured? Yes No NA

d. Please clarify any aspects of the budget that might be useful in evaluating the application.

6. MONITORING

How will project outcomes be evaluated for -

a. Ecological conditions?

b. Local employment and/or training opportunities?

c. Improved use of, or added value to, products removed from federal lands?

d. Other aspects?

7. ATTACHMENTS

a. Map page attached? Yes No

Insert map(s) here

b. Photo page attached? Yes No

Insert photo(s) here