

STEENS MOUNTAIN ADVISORY COUNCIL  
 SEPTEMBER 29-30, 2016  
 Draft Meeting Agenda



| TIME       |   |  |
|------------|---|--|
| <b>T</b>   |   |  |
| 9:00 a.m.  | Welcome, introductions  | Tara Thissell, Public Affairs Specialist/SMAC Coordinator                          |
| 9:10       | Pike Creek Canyon public access – <i>follow up from June meeting; interim agreement; discussion for permanent agreement</i> | Leon Pielstick, SMAC<br><b>RECOMMENDATION</b>                                      |
| 10:45      | BREAK   |  |
| 11:20      | Lands and Water Conservation Fund and public easements  | Tara McLain, Realty Specialist   |
| 12:00 p.m. | LUNCH – on your own   |  |
| 1:15       | No Livestock Grazing Area Fence EA – <i>summary of public comments; discuss proposed decision</i>                           | Rhonda Karges, Andrews/Steens Resource Area Field Manager<br><b>RECOMMENDATION</b> |
| 2:45       | BREAK   |  |
| 3:00       | Nature’s Advocate (Inholder Access) EA  | Rhonda Karges  |
| 3:45       | Steens Mountain Running Camp Special Recreation Use Permit renewal  | Mandy DeCroy, Outdoor Recreation Planner<br>Stacy Davies, SMAC                     |
| 4:15       | Recap session; bin items/follow-up  | Tara Thissell  |
| 4:30       | ADJOURN   |  |

**LOCATION:** BLM, Burns District Office, 28910 Hwy 20 W, Hines, Oregon 97738

# SMAC

## TIME

|            |   |  |
|------------|---|--|
| 8:30 a.m.  | Welcome, introductions  | Tara Thissell  |
| 8:45       | Follow-up from previous day; recap dinner discussions   | Leon Pielstick, SMAC Chairperson   |
| 9:00       | Field Manager's Update – <i>CRP projects; Riddle Brothers' Ranch well; WHB Program updates; Sage Grouse RMPA implementation</i> | Rhonda Karges, Andrews/Steens Resource Area Field Manager<br>Rob Sharp, Wild Horse and Burro Program Specialist<br>Jamie McCormack, District Rangeland Management Specialist |
| 10:35      | BREAK   |  |
| 10:50      | Member Roundtable   | ALL  |
| 11:20      | Business items: Approve April and June 2016 meeting minutes; membership update  | ALL  |
| 11:30      | Review follow-up items; bin items/follow-up; plan 2017 meeting calendar; plan next meeting's agenda                             | ALL  |
| 12:00 p.m. | ADJOURN   |  |

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