

**Secure Rural Schools and Community Self-Determination Act of 2000  
Public Law 106-393**

**Title II Project Application for 2007 Funds (Round #7)  
Roseburg District Resource Advisory Committee**

<b>1. Project Name:</b> Douglas County Juvenile Restoration Work Crew	<b>2. County:</b> Douglas
<b>3. Sponsoring Organization:</b> Douglas County Juvenile Department	<b>4. Date:</b> August 15, 2007
<b>5. Sponsor's Phone Number:</b> 541.440.4409	
<b>6. Sponsor's E-mail:</b> abfromda@co.douglas.or.us	

<b>7. Project Location</b> (attach project area map)	
a. Description of Location: <i>As requested by BLM (Primarily North Umpqua)</i>	
b. Sub Basin Name (4 <sup>th</sup> Field Watershed; e.g. North Umpqua):	
c. Watershed Name (5 <sup>th</sup> Field Watershed; e.g. Little River):	
d. Legal Location: Township	Range
Section(s)	
e. BLM District: <i>Roseburg</i>	e. BLM Resource Area: <i>As requested by BLM</i>
f. State / Private / Other lands involved? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

**8. Project Goals and Objectives:** (Describe the goals and objectives of the project. If applicable list species that will benefit from the project)

Holding youth accountable for their unlawful behavior and restoring the victims of these youth will be a great benefit to the community. The objective of this project is to supply a workforce of youth involved in the Juvenile Justice system who owe restitution to victims. The Douglas County Juvenile Department will employ a work crew supervisor out of its existing budget and apply restitution payments to victims of youthful offenders who will make up the workforce. The money youth earn on the work crew as provided by this funding, will be applied directly to the victims of their crimes. The goal of this project will be to clean up litter on public lands, remove noxious weeds and debris in contracted areas, and complete projects as outlined by the Bureau of Land Management.

**9. Project Description:** (Describe how the project will be conducted and how its goals and objectives will be met.)

Funding for a Douglas County Juvenile Restoration work crew to perform a variety of tasks on Bureau of Land Management lands to gain experience for youth and to apply restitution payments to victims of youthful offenders.

**10. How will cooperative relationships among people that use federal lands be improved?**

This Juvenile work crew will assist in improving the maintenance of the existing infrastructure by providing a greatly needed yet undesirable service of the removal of litter, weeds, and debris, as well as other projects as outlined by the Bureau of Land Management. We will assist in the preparation and maintenance of recreational sites as well.

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**11. How is this project in the best public interest and how will it benefit communities?**

Not only will the targeted public lands be cleansed of litter, noxious weeds, and debris, but also this project will provide an avenue for youthful offenders to learn the importance of accountability. It will also provide a much-needed resource for victims of these youth to receive monetary compensation for property lost, damaged or destroyed and for medical bills incurred. Holding youth accountable for their unlawful behavior and restoring the victims of these youth will be a great benefit to the community.

**12. Who will accomplish the project?**

<input type="checkbox"/> Contractor	<input type="checkbox"/> Federal Workforce
<input checked="" type="checkbox"/> County Workforce and Juvenile Offenders	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

**13. Is this project coordinated with other related project(s) on adjacent lands?**

a.  Yes  No (If yes, then describe)

b. Are you seeking funds from other Resource Advisory Committees?  Yes  No (If yes, then describe)

**14. If the project is on private land how does it benefit federal lands or resources?**  
N/A

**15. Measure of Project Accomplishments**

a. Total Acres: As requested by BLM	b. Total Miles: As requested by BLM
c. Number of Structures: N/A	d. Estimated Number of People Reached (for environmental education and workforce training projects): Approximately six offenders per crew, two crews per week (weekends), 45 weekends per year, with the possibility of added crews during the summer months.
e. Number of Laborer Days: 90 days, with the possibility of added crews during the summer months.	
f. Other (specify): Work to be completed to the satisfaction of the Bureau of Land Management.	
g. Describe how long will the benefits of the project last: Maintenance	

**16. Will the project generate merchantable materials?**

Yes  No If yes, describe:

**17. How does the proposed project meet purposes of the legislation?** (Check at least one)

Improves maintenance of existing infrastructure.

Implements stewardship objectives that enhance forest ecosystems.

Restores and improves land health.

Restores water quality.

**18. Project Type** (Check at least one)

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<input type="checkbox"/> Road Maintenance	<input type="checkbox"/> Trail Maintenance
<input type="checkbox"/> Road Decommission/Obliteration	<input type="checkbox"/> Trail Obliteration
<input checked="" type="checkbox"/> Other Infrastructure Maintenance (specify): Litter and debris removal.	
<input type="checkbox"/> Soil Productivity Improvement	<input type="checkbox"/> Forest Health Improvement
<input type="checkbox"/> Watershed Restoration & Maintenance	<input type="checkbox"/> Wildlife Habitat Restoration
<input type="checkbox"/> Fish Habitat Restoration	<input checked="" type="checkbox"/> Control of Noxious Weeds
<input type="checkbox"/> Reestablish Native Species	
<input checked="" type="checkbox"/> Other Project Type (specify): Litter and debris removal as well as preparation and maintenance of recreational areas.	

**19. Project Initiation and Estimated Completion Dates:** (Describe the timing of the major phases of the project)  
Fiscal year with increased activity during summer months.

**20. Status of Project Planning**

a. NEPA process complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
b. Consultation complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
c. DSL/ODFW* permits for in-stream work obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
d. DSL/COE* 404 fill/removal permit obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
e. SHPO* concurrence received:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
f. Project design(s) completed:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Not Applicable
g. If you answered yes to any of the questions above, please describe who will accomplish the work and when it will be complete:			
* DSL = Dept. of State Lands, ODFW = Oregon Department of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer			

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<b>21. Anticipated Project Costs</b>
a. Total Title II funds requested: \$35,000

**Table 1. Project Cost Analysis** (Includes all expenditures for the life of the project)

<b>Item</b>	<b>Fed. Agency Appropriated Contribution</b>	<b>Requested County Title II Contribution</b>	<b>Other Contributions</b>	<b>Total Available Funds</b>
Planning and Permits				
Design & Engineering				
Project/Contract Administration		\$ 3,000	\$ 11,349	\$14,349
Project/Contract Implementation <sup>1</sup>		\$30,000	\$29,820	\$59,820
Materials & Supplies <sup>2</sup>		\$ 2,000	\$ 500	\$ 2,500
Post-Project Monitoring				
Other				
<b>Total Cost Estimate</b>		<b>\$35,000</b>	<b>\$41,669</b>	<b>\$76,669</b>

<sup>1</sup>This could be either the cost of the labor for project implementation or the cost of a contract.

<sup>2</sup>If the project is implemented by contract, materials and supplies are likely included in the cost of the contract.

<b>22. Provide a budget narrative, including a description of other source(s) of funding for the project identified above and/or a clarification of any other aspects of the budget:</b>
The Douglas County Juvenile Department will provide a work crew supervisor, administrative support, a victim advocate, van operation and maintenance, and administrative equipment and supplies at an estimated cost of \$41,669. Under "other contributions" listed above, \$11,349 is the estimated administrative cost to the Douglas County Juvenile Department; \$29,820 is the estimated cost to the Douglas County Juvenile Department for providing a work crew supervisor and van maintenance; \$500 is the estimated cost to the Douglas County Juvenile Department for administrative supplies (postage, paper, envelopes, correspondence, etc.)

<b>23. Monitoring Plan</b>
a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? Who will be responsible for this monitoring item?
The project will be monitored by the work crew supervisor and the Bureau of Land Management representative. Currently, our work crew supervisor is working with James Garner of the Bureau of Land Management.

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Public Law 106-393

Title II Project Application for 2007 Funds (Round #7)  
Roseburg District Resource Advisory Committee

- b. How will the project be evaluated to determine how well it contributes to local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? Who will be responsible for this monitoring item?

Crime victims' restitution payments will be monitored by the Assistant Director of the Douglas County Juvenile Department.

- c. What methods will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act? Who will be responsible for this monitoring item?

N/A

**24. What are the analyses, plans, legislation, or other supporting documents that support and guide this application?** (E.g. the Northwest Forest Plan, a watershed analysis, a late successional reserve assessment, or the Oregon Plan for Salmon.)

N/A

**25. Who are the key people responsible for this project?** (List their names and titles)

Christina McMahan, Juvenile Department Director  
Aric Fromdahl, Juvenile Department Assistant Director  
Enoch Nibblett, Work Crew Supervisor

**26. Attach a map and photograph(s) of the project.** (At a minimum, the map should show the project location, roads, and streams, and private versus BLM ownership. The photograph should show the project site or a representative portion of it. **More than one photograph can be submitted, but they must all fit on one page. A digital photograph incorporated into this application is preferred; hard copies will be copied in black and white.**)