

# Northwest Resource Advisory Committee

## Title II Project Submission Form

FY 2014-2015 Elections

**Due Date: December 14, 2015**

Secure Rural Schools and Community Self-Determination Act of 2000 Public Law PL 106-393

Re-Authorized 2015 PL 114-10 Section 524

<b>Project Number</b> (Assigned by Designated Federal Official):	
<b>1. Funding Fiscal Year</b>	

<b>2. Project Name</b>		<b>3. County</b>	
<b>4. Project Sponsor</b>		<b>5. Date</b>	
<b>6. Sponsor's Phone Number</b>		<b>7. Sponsors E-mail</b>	
<b>8. Sponsor's Mailing Address</b>			
<b>9. Name of BLM Contact</b>			

<b>10. Project Location (Attach project area map)</b>					
<i>a. 4<sup>th</sup> Field Watershed Name and HUC #</i>					
<i>b. Township</i>		<i>Range</i>		<i>Section(s)</i>	
<i>Township</i>		<i>Range</i>		<i>Section(s)</i>	
<i>Township</i>		<i>Range</i>		<i>Section(s)</i>	
<i>Township</i>		<i>Range</i>		<i>Section(s)</i>	
<i>Township</i>		<i>Range</i>		<i>Section(s)</i>	
<i>c. BLM District</i>			<i>d. BLM Resource Area</i>		
<i>e. State / Private / Other lands involved?</i>			<i>Yes</i>	<input type="checkbox"/>	<i>No</i>
			<input type="checkbox"/>	<input type="checkbox"/>	If yes, specify:

<b>11. Project Goals and Objectives</b> [Sec. 203(b)(1)] * (max. 7 lines)

<b>12. Project Description</b> [Sec. 203(b)(1)] (max. 30 lines.)

<b>13. Coordination of this project with other related project(s) on adjacent lands?</b>	<b>Yes</b>	<input type="checkbox"/>	<b>No</b>	<input type="checkbox"/>
<b>If yes, then describe</b> (max. 10 lines)				

\*[Sec. 203(b)(1)] and other similar references refer to the original guiding legislation "Secure Rural Schools and Community Self-Determination Act of 2000, Public Law 106-393, October 30, 2000

<b>14. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)] ( <i>check all that apply</i> )	
<input type="checkbox"/>	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
<input type="checkbox"/>	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
<input type="checkbox"/>	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
<input type="checkbox"/>	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

<b>15. Project Type</b> [Sec. 203(b)(1)] ( <i>check one</i> )			
<input type="checkbox"/>	Road Maintenance [Sec. 2 (2)(C)(i)]	<input type="checkbox"/>	Trail Maintenance [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]	<input type="checkbox"/>	Trail Obliteration [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]	<input type="checkbox"/>	Forest Health Improvement [Sec. 2 (2)(C)(iii)]
<input type="checkbox"/>	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]	<input type="checkbox"/>	Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]	<input type="checkbox"/>	Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Reestablish Native Species [Sec. 2 (2)(C)(vii)]	<input type="checkbox"/>	Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
<input type="checkbox"/>	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]	<input type="checkbox"/>	Conservation Education [Sec. 2 (3)]
<input type="checkbox"/>	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

<b>16. Measure of Project Accomplishments/Expected Outcomes</b> [Sec. 203(b)(5)]			
<i>a. Total Acres</i>	<input type="text"/>	<i>b. Total Miles</i>	<input type="text"/>
<i>c. Number of Structures</i>	<input type="text"/>	<i>d. No. Laborer Days</i>	<input type="text"/>
<i>e. Estimated People Reached (for conservation education projects):</i>	<input type="text"/>	<i>f. Other (specify)</i>	<input type="text"/>

<b>17. Merchantable Material Contracting Pilots</b> [Sec. 204(e)(3)]			
Will the project generate merchantable wood products?			<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>18. Proposed Method(s) of Accomplishment</b> ( <i>check those that apply</i> )			
<input type="checkbox"/>	Contract	<input type="checkbox"/>	Federal Workforce
<input type="checkbox"/>	County Workforce	<input type="checkbox"/>	Volunteers
<input type="checkbox"/>	Other ( <i>specify below</i> )		

<b>19. Estimated Completion Date</b> [Sec. 203(b)(2)]	
<input type="text"/>	<input type="text"/>

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<b>20. Anticipated Project Costs [Sec. 203(b)(3)] (Double click on table to enter spreadsheet)</b>				
	<b>Column A</b>	<b>Column B</b>	<b>Column C</b>	<b>Column D</b>
<b>Item</b>	<b>Federal Agency Appropriated Contribution [Sec. 203 (b) (4)]</b>	<b>Requested Title II Contribution [Sec. 203(b)(4)]</b>	<b>Other Contributions [Sec. 203(b)(4)]</b>	<b>Total Available Funds</b>
<i>a. Field Work &amp; Site Surveys</i>				
<i>b. NEPA</i>				
<i>c. ESA Consultation</i>				
<i>d. Permit Acquisition</i>				
<i>e. Project design &amp; Engineering</i>				
<i>f. Contract/Grant Preparation</i>				
<i>g. Contract/Grant Administration</i>				
<i>h. Contract/Grant Cost</i>				
<i>i. Salaries</i>				
<i>j. Materials &amp; Supplies</i>				
<i>k. Monitoring</i>				
<i>l. Other</i>				
<b><i>m. Project Sub-Total</i></b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<i>n. Indirect Costs</i>				
<b><i>o. Total Cost Estimate</i></b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

<b>21. Is the Project Scalable?</b>		
a. <b>Yes or No</b> <i>(Circle one)</i>	b. If Yes - What is the minimum amount needed?	\$
c. <i>Explanation about the scaling of the project:</i>		

<b>22. Identify Source(s) of Other Funding Identified in Column C Above [Sec. 203 (b)(4)] Explain whether or not they are secured and clarify any other aspects that might be useful in evaluating the application.</b>

<b>23. Are you seeking funds from other Resource Advisory Committees?</b>				
a. <b>Yes or No</b> <i>(Circle one)</i>	b. <b>Which RAC are you seeking funds from?</b> <i>Check all that apply:</i>			
San Juan Island RAC		Coastal Oregon RAC		Southwest OR RAC
c. <i>National Forest</i>		d. <i>Forest Service District</i>		

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<b>24. If project was also funded in previous Fiscal Years show amounts below</b>					
FY2011		FY2012		FY2013	
<b>25. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]</b>					
<b>26. How is this project in the best interest of the community? [Sec. 203 (b)(7)]</b>					
<b>27. How does project benefit federal lands/resources?</b>					
<b>28. Target Species Benefited</b> (if applicable)					

<b>29. Status of Project Planning</b> [Sec. 204 (b)]						
a. NEPA Complete?	Yes		No		<i>b. If no, give estimated date of completion</i>	
c. NOAA Fisheries Sec. 7 ESA Consultation Complete?	Yes		No		<i>Not Applicable</i>	
d. USFWS Sec. 7 ESA Consultation Complete?	Yes		No		<i>Not Applicable</i>	
e. DSL/ODFW Permits for In-stream Work Obtained?	Yes		No		<i>Not Applicable</i>	
f. DSL/COE 404 Fill/Removal Permit Obtained?	Yes		No		<i>Not Applicable</i>	
g. SHPO Concurrence Received?	Yes		No		<i>Not Applicable</i>	
h. Project Design(s) Completed?	Yes		No			
h. If you answered <b>no</b> to any of the questions above, please describe who will accomplish the work and when it will be complete:						
<i>NEPA=National Environment Policy Act, NOAA=National Oceanic and Atmospheric Administration, USFWS=United States Fish and Wildlife Service, DSL = Dept. of State Lands, ODFW = Oregon Department of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer</i>						

<b>30. Monitoring Plan</b> [Sec. 203(b)(6)]	
a. What methods and measures of evaluation will be made to determine whether or not the proposed project meets or exceeds the desired ecological conditions? [Sec. 203(b)(6)(B)(i)]	
<i>Who is responsible for this monitoring item?</i>	
b. How will the project be evaluated to determine whether or not the proposed project contributes towards creating local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? [Sec. 203(b)(6)(B)(i)]	
<i>Who is responsible for this monitoring item?</i>	

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c. What methods and measures of evaluation will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act? [Sec. 203(b)(6)(B)(ii) and Sec. 204(e)(3)]	
<i>Who is responsible for this monitoring item?</i>	
d. Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)	\$
<i>What are the sources for funding?</i>	

**31. What are the plans, analyses, legislation or other supporting documents that support your application?** (E.g., a watershed analysis, Oregon Plan for Salmon, Watershed Council plan, Resource Management Plan or other document that provides context within your group or agency)

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**32. Who are the other key people responsible for the success of this project?** (list their names and titles)

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**33. Project location map(s): *insert as last page of application***  
 At a minimum, the map should show the project location, roads, and streams; private versus BLM ownership; all maps should be printed on 8.5 x 11” paper. The photograph should show the project site or a representative portion of it. More than one photograph can be submitted, but they must all fit on an 8.5 x 11” page and be incorporated into this document.

**34. You can email, deliver or mail your application to either the Salem or Eugene District office by the Close of Business on December 14, 2015. Email address: BLM\_OR\_NWRAC\_TitleII@blm.gov**

<p><b>Salem District:</b></p> <p>BLM, Salem District Office  c/o Dave Howell  1717 Fabry Rd SE  Salem, OR 97306</p> <p>For questions, contact:  Phone: 503-375-5642  email: dohowell@blm.gov</p>	<p><b>Eugene District:</b></p> <p>BLM, Eugene District Office  c/o Patricia Johnston  3106 Pierce Parkway, Suite E  Springfield, OR 97477</p> <p>For questions, contact:  Phone: 541-683-6181  email: pjohnsto@blm.gov</p>
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