

TOWNSHIP 40 NORTH RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|--------------------------|-------------------------------|-------------|----------------------------|---|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | SG | Act of Cong | 11/11/1889 | Title to State to vest on approval of Survey, subj to prior rights | |
| 35 | | | | | | | | | | | X | X | | | | | 80.00 | IA Tr Pat | 114 | 07/31/1900 | See Pat 1231183 03/08/1963 | | |
| 19 | | | | | | | | | | | | | | X | X | | 80.00 | IA Tr Pat | 124 | 07/31/1900 | | | |
| 35 | | | | | | | | | X | X | | | | | | | 80.00 | IA Tr Pat | 127 | 07/31/1900 | See Pat 978165 04/22/1926 | | |
| 27 | | | | | | | | | | | | | X | X | X | X | 160.00 | CE Pat | 47 | 09/24/1903 | | | |
| 20 | | | | | | | | | | | X | | | | | | | | | | | | |
| 29 | | X | | | X | X | | | | | | | | | | | 160.00 | CE Pat | 64 | 09/09/1904 | | | |
| 28 | X | | | | | | | | | | | | | | | | 40.00 | HE Pat | 28 | 05/23/1906 | | | |
| 27 | X | X | X | X | | | | | | | | | | | | | 160.00 | HE Pat | 12 | 06/30/1906 | | | |
| 22 | X | | | X | | | | | | | | | X | | | X | 160.00 | HE Pat | 15 | 09/05/1906 | | | |
| 26 | | | | | X | X | X | X | | | | | | | | | 160.00 | HE Pat | 34 | 09/05/1906 | | | |
| 19 | | | | | | | | | X | | | | X | | | | 80.00 | HE Pat | 35 | 09/05/1906 | | | |
| 34 | | | X | X | | | | | | | | | X | X | | | 160.00 | HE Pat | 45 | 09/05/1906 | | | |
| 23 | X | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | X | X | | X | | | | | | | | | 160.00 | HE Pat | 56 | 12/17/1906 | | | |
| 27 | | | | | X | X | X | X | | | | | | | | | 160.00 | HE Pat | 124 | 07/26/1907 | | | |
| 21 | | X | | | X | X | | X | | | | | | | | | 160.00 | HE Pat | 125 | 07/26/1907 | | | |
| 13 | | | | | X | X | | | | | | | | | | | 80.00 | CE Pat | 179 | 07/31/1907 | | | |
| 11 | | | | | | | | | | | | | X | | | | | | | | | | |
| 12 | | | | | | | X | | | X | | | | | | | 120.00 | CE Pat | 180 | 07/31/1907 | | | |
| 34 | | | | | | | | | | | | | | X | X | | 80.00 | CE Pat | 207 | 01/10/1908 | | | |
| 24 | X | | | X | | | | | | | | | X | | | X | 160.00 | HE Pat | 105 | 05/21/1908 | | | |
| 27 | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 180 | 05/21/1908 | | | |
| 23 | | | | X | | | | | | | | | X | | | | | | | | | | |
| 24 | | | | | | | | | | X | X | | | | | | 160.00 | CE Pat | 150 | 06/08/1908 | | | |
| 11 | | | | | | | | | | | | | | | | X | | | | | | | |
| 12 | | | | | | | | | | | X | X | | | | | 120.00 | CE Pat | 165 | 06/08/1908 | | | |
| 12 | | | | | | | | X | X | | | | | X | | | 120.00 | CE Pat | 166 | 06/08/1908 | | | |
| 12 | | | | | | | | | | | | | X | | X | X | 120.00 | CE Pat | 167 | 06/08/1908 | | | |
| 24 | | | | | | | | | X | | | | | | | | 40.00 | CE Pat | 235 | 06/11/1908 | | | |
| | | | | | | | | | | | | | | | | | | 41N 01E | Proc Wdl International Bdy | 810 | 06/15/1908 | All unpatented public land lying within 60' Bdy line between US, Dominion of Canada; Mod Proc 1196 05/03/1912 | |
| 26 | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 8384 | 08/17/1908 | | | |
| 22 | | | X | | | | | | | | | X | | X | X | | 160.00 | HE Pat | 8385 | 08/17/1908 | | | |
| 35 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 8386 | 08/17/1908 | | | |
| 23 | | X | X | | | | | | | | | | | X | X | | 160.00 | HE Pat | 8387 | 08/17/1908 | | | |
| 28 | | | | | | | X | | | | | | | | | | | | | | | | |
| 29 | X | | X | X | | | | | | | | | | | | | 160.00 | HE Pat | 31059 | 11/23/1908 | | | |
| 14 | | | | | | | | | | X | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | X | | | X | X | 160.00 | HE Pat | 31060 | 11/23/1908 | | | |
| 1 | | | | | | | | | | X | | | | | | | 2 | | | | | | |
| 2 | | | | | | | | | | | | | | | | | 1,5 | 159.17 | HE Pat | 37058 | 12/28/1908 | | |
| 25 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 37059 | 12/28/1908 | | | |
| 10 | | | | | | | | | | | | | X | X | | | 2,3 | 180.59 | HE Pat | 37060 | 12/28/1908 | | |
| 9 | | | | | | | | | | | | | X | X | | | 2,3 | 185.00 | HE Pat | 37061 | 12/28/1908 | | |

TOWNSHIP 40 NORTH RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|--------------------------|-------------------------------|-------------|------------|---|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 37880 | 01/07/1909 | | | |
| 15 | | | | | | | | | | X | X | X | | | | X | 160.00 | CE Pat | 50134 | 03/03/1909 | WA 046 | | |
| 24 | | | | | | | | | | | | | | | X | X | | | | | | | |
| 25 | | | | | X | | | | | | | | | | | | 160.00 | HE Pat | 50897 | 03/11/1909 | WA 0114 | | |
| 10 | | | | | | | | | | | | | | | X | X | | | | | | | |
| 15 | | | | | X | X | | | | | | | | | | | 160.00 | HE Pat | 50901 | 03/11/1909 | WA 0165 | | |
| 10 | | | | | | | X | X | X | X | | | | | | | 160.00 | HE Pat | 50955 | 03/11/1909 | WA 0577 | | |
| 3 | | | | | | | | | | | | | | | | | 2 | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 4 | | | | | | |
| 10 | | | | | | X | | | | | | | | | | | 1 | 73.86 | CE Pat | 51647 | 03/15/1909 | WA 0578 | |
| 24 | | | | | | | X | | | | | | | | | | | 40.00 | CE Pat | 52084 | 03/15/1909 | WA 0657 | |
| 13 | | | | | | | | | X | X | X | X | | | | | | 160.00 | HE Pat | 59521 | 05/04/1909 | WA 0300 | |
| 9 | | | | | | | | | | | | | | | | X | X | 80.00 | CE Pat | 92910 | 12/01/1909 | | |
| 4 | | | | | | | | | | | | | | | | | 7 | 80.40 | Ind Tr Pat | 94217 | 12/06/1909 | See Pats 655468 12/07/1918, 662488 01/28/1919 | |
| 4 | | | | | | | | | | | | | | | | | 8 | 79.85 | Ind Tr Pat | 94218 | 12/06/1909 | See Pat 1040590 09/08/1930 | |
| 4 | | | | | | | | | | | | | | | | | 11 | 79.31 | Ind Tr Pat | 94219 | 12/06/1909 | See Pat 626229 04/19/1918 | |
| 4 | | | | | | | | | | | | | | | | | 12 | | | | | | |
| 9 | | | | | | | | | | | | | | | | | 4 | 79.08 | Ind Tr Pat | 94220 | 12/06/1909 | See Pat 715354 10/28/1919 | |
| 1 | | | | | | | | | | | | | | | | | 5 | 73.92 | Ind Tr Pat | 94221 | 12/06/1909 | See Pat 647102 07/26/1918 | |
| 1 | | | | | | | | | | | | | | | | | 6 | 73.86 | Ind Tr Pat | 94222 | 12/06/1909 | See Pat 306147 12/19/1912 | |
| 3 | | | | | | | | | | | | | | | | | 6 | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 9 | 81.40 | Ind Tr Pat | 94223 | 12/06/1909 | See Pat 1239557 04/26/1966 | |
| 3 | | | | | | | | | | | | | | | | | 9 | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 10 | 82.06 | Ind Tr Pat | 94224 | 12/06/1909 | See Pat 1239558 04/26/1966 | |
| 3 | | | | | | | | | | | | | | | | | 5 | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 6 | 80.74 | Ind Tr Pat | 94242 | 12/06/1909 | | |
| 3 | | | | | | | | | | | | | | | | | 4 | 80.08 | Ind Tr Pat | 94243 | 12/06/1909 | See Pat 1131902 05/04/1951 | |
| 3 | | | | | | | | | | | | | | | | | 7 | 80.74 | Ind Tr Pat | 94244 | 12/06/1909 | See Pat 1131903 05/04/1951 | |
| 3 | | | | | | | | | | | | | | | | | 8 | 80.71 | Ind Tr Pat | 94245 | 12/06/1909 | See Pat 1131901 05/04/1951 | |
| 3 | | | | | | | | | | | | | | | | | 10 | | | | | | |
| 10 | | | | | | | | | | | | | | | | | 4 | 80.50 | Ind Tr Pat | 94246 | 12/06/1909 | See Pat 1131900 05/04/1951 | |
| 2 | | | | | | | | | | | | | | | | | 9 | | | | | | |
| 3 | | | | | | | | | | | | | | | | | 3 | 79.32 | Ind Tr Pat | 94247 | 12/06/1909 | See Pat 1131893 05/04/1951 | |
| 28 | | | X | | | | | | | | | | | | | | | 40.00 | HE Pat | 94736 | 12/09/1909 | WA 05813 | |
| 25 | | | | | | | | | | X | X | | | | X | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | X | | 160.00 | HE Pat | 95132 | 12/09/1909 | WA 0870 | |
| 11 | | | | | | | | | | | | | | | X | X | | | | | | | |
| 14 | | | | | | X | X | | | | | | | | | | | 160.00 | HE Pat | 99028 | 12/27/1909 | WA 05392 | |
| 2 | | | | | | | | | | | | | | | | | 4 | | | | | | |
| 11 | X | X | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | X | | | | | | | | | | | | 164.12 | HE Pat | 105055 | 01/20/1910 | WA 0332 | |
| 1 | | | | | | | | | | | | | | | | | 3 | | | | | | |
| 12 | X | | | | | | | | | | | | | | | | | 81.90 | HE Pat | 105056 | 01/20/1910 | WA 0368 | |
| 2 | | | | | | | | | | | | | | | | | 2,3 | | | | | | |
| 11 | | | | | X | X | | | | | | | | | | | | 167.76 | HE Pat | 105082 | 01/20/1910 | WA 05784 | |

TOWNSHIP 40 NORTH RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | | | | | |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--|--------------------------|-------------------------------|-------------|---------|---------|-------------------|------------|-------------|------------|----------------------------|----------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | |
| 14 | | | | | | | | | | X | X | | X | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | X | | | | | | 160.00 | HE Pat | 113715 | 02/23/1910 | WA 05384 | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | 8 | 80.00 | Ind Tr Pat | 118854 | 03/14/1910 | See Pat 1168567 02/04/1957 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | 7 | 80.00 | Ind Tr Pat | 118855 | 03/14/1910 | See Pat 601579 09/22/1917 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | 6 | 80.00 | Ind Tr Pat | 118856 | 03/14/1910 | See Pat 885962 10/28/1922 | |
| 34 | X | X | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | X | X | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | X | | | | | | | | | |
| 22 | | | | | | | | | | X | X | X | | | | | | | | | | | | | | | | |
| 13 | | | X | | | | | X | X | | | | | | | | | | | | | | | | | | | |
| 14 | | | | X | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | X | | | | | | | X | | | | X | X | | | | | | | | | | | | | |
| 7 | | | | | | | | | | X | | | | | | | | | | | | 3,4 | 40N 27E | 111.24 | HE Pat | 148237 | 08/08/1910 | WA 05418 |
| 22 | | | | | | | | | | X | | | | | | | | | | | | | | | | | | |
| 17 | X | X | | X | | | | | | | | | | X | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | 5 | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | 8 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | 4 | | | | | | |
| 24 | | X | X | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | X | X | | | | | | | X | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | X | X | X | X | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | X | X | X | X | | | | | | | | | | | |
| 11 | | | | | | | | | | X | X | | | | X | X | | | | | | | | | | | | |
| 14 | X | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | X | X | | | | | | | | | | | | |
| 35 | X | X | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | X | | | X | | | | | | | | | | | | | | 1 | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | 1-4 | | | | | | |
| 7 | | | | | | | | | | | | | | | X | | | | | | | | | | | | | |
| 18 | | X | | | X | | | X | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | 2,3,4,7 | | | | | | |
| 4 | | | | | | | | | | | | | X | | | | | | | | | 5 | | | | | | |
| 9 | | | | | | X | | | | | | | | | | | | | | | | 1 | | | | | | |
| 25 | | | | | X | X | | | | | | | | | | | | | | | | | | | | | | |
| 26 | X | | | X | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | 1,2,3 | 40N 27E | 115.51 | HE Pat | 282867 | 07/08/1912 | Wa 0711 |
| 26 | | X | X | | | | | | | | | | | | X | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | X | X | | | | | | | | | | | | |
| 15 | X | X | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | X | X | | | | X | X | | | | | | | | | | | | | | | | | | | |
| 25 | X | | | X | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | X | X | | | | | | | | | | X | X | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | 6 | 40N 29E | 80.34 | Ind Fee Pat | 306147 | 12/19/1912 | |

TOWNSHIP 40 NORTH RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|---------|---------|--------------------------|-------------------------------|-------------|---------------------------------|---------------------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | X | X | | X | | | | | | | | | | | | | 120.00 | HE Pat | 342278 | 06/19/1913 | WA 0689 | | |
| 1 | | | | | | | | | | | X | | | | | | 40.00 | HE Pat | 342302 | 06/19/1913 | WA 05530 | | |
| 14 | | X | X | | X | | | X | | | | | | | | | 160.00 | HE Pat | 348670 | 07/29/1913 | WA 05383 | | |
| 1 | | | | | | | | X | | | | X | | | | 1 | | | | | | | |
| 12 | | | | | X | | | | | | | | | | | | 170.75 | HE Pat | 355723 | 09/15/1913 | WA 05395 | | |
| 29 | | | | | | | X | X | | | | | | | | | | | | | | | |
| 30 | | | | X | | | | | | | | | | | | | 120.00 | HE Pat | 360579 | 10/20/1913 | WA 05434 | | |
| 23 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 377079 | 01/14/1914 | WA 010223 | | |
| 18 | | | | | | | | | | | | | | | | 4 | 40N 27E | 35.39 | HE Pat | 392571 | 03/14/1914 | WA 07844, WA 010174 | |
| 12 | | | X | X | | | | | | | | | | | | | 80.00 | HE Pat | 405814 | 05/15/1914 | WA 05524 | | |
| 19 | X | X | | X | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | X | | | | | | | | | | | 160.00 | HE Pat | 413983 | 06/15/1914 | WA 08517 | | |
| 8 | | | X | | | | | X | | | | | X | X | | | 160.00 | HE Pat | 421853 | 07/13/1914 | WA 01797 | | |
| 30 | X | X | X | | | | | | | | | | | | | | 120.00 | HE Pat | 421864 | 07/13/1914 | WA 05435 | | |
| 22 | | X | | | X | X | X | | | | | | | | | | 160.00 | HE Pat | 430464 | 09/11/1914 | WA 05522 | | |
| 9 | | | | | | | | | | | | X | | | | | 40.00 | HE Pat | 436247 | 10/16/1914 | WA 09545 | | |
| 15 | | | X | X | | | X | X | | | | | | | | | 160.00 | HE Pat | 445195 | 11/27/1914 | WA 05390 | | |
| 17 | | | | | | | | | X | X | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | X | X | | 160.00 | HE Pat | 445196 | 11/27/1914 | WA 05407 | | |
| 35 | | | X | X | | | X | X | | | | | | | | | 160.00 | CE Pat | 453060 | 01/11/1915 | WA 011539 | | |
| 19 | | | | | X | | | X | | | | | | | | 1,2 | 40N 27E | 151.05 | HE Pat | 462101 | 03/10/1915 | WA 01054, WA 012984 | |
| 25 | | | | | | | | | | | X | | | | | | 40.00 | HE Pat | 463677 | 03/18/1915 | WA 08970 | | |
| 23 | | | | | X | X | X | X | | | | | | | | | 160.00 | HE Pat | 465110 | 03/27/1915 | WA 05534 | | |
| 6 | | | | | | | | | X | | | X | | | | 5,6 | 151.32 | CE Pat | 475063 | 05/26/1915 | WA 01110 | | |
| 29 | | | | | | | | | | | | | | | | 5,6 | | | | | | | |
| 32 | | | | | | | | | | | | | | | | 3,4 | 162.80 | HE Pat | 489916 | 09/13/1915 | WA 013665 | | |
| 17 | | | | | | X | X | X | | | | X | | | | | 160.00 | HE Pat | 493141 | 10/09/1915 | WA 05798 | | |
| 33 | | | | | | | | | | | | | | | | 1,8 | | | | | | | |
| 34 | | | | | | | | X | | | X | | | | | 2,3,4 | 285.33 | HE Pat | 512761 | 02/10/1916 | WA 05654, WA 013659 | | |
| 6 | | | | | | | | | | | | | X | X | | | | | | | | | |
| 7 | | X | X | | X | | | X | | | | | | | | 1,2 | 311.32 | HE Pat | 523089 | 04/05/1916 | WA 07713, WA 013374 | | |
| 28 | | | | | | | | | | | | | | | | 6,7 | | | | | | | |
| 33 | | | | | | | | | | | | | | | | 2,3,6,7 | 245.11 | HE Pat | 525010 | 04/17/1916 | WA 010345, WA 013657 | | |
| 4 | | | | | | | | | X | | | | | | | 1,2,3 | | | | | | | |
| 5 | | | | | | | | | | | | | X | | | | 174.49 | HE Pat | 525012 | 04/17/1916 | WA 011362 | | |
| 8 | | | | X | | | | | | | | | X | | X | | | | | | | | |
| 9 | | | | | | | | | | | X | | | | | | 160.00 | HE Pat | 533687 | 06/15/1916 | WA 01399 | | |
| 16 | | | X | | | | | X | X | | | X | | | | | 160.00 | HE Pat | 545822 | 09/15/1916 | WA 01801 | | |
| 33 | | | | | | | | | | | | | | | | 5 | 40.55 | CE Pat | 564824 | 01/30/1917 | WA 014912 | | |
| 19 | | | X | | | | | | | | | | X | X | | | | | | | | | |
| 20 | | | | | | | | X | X | | | | | | | | 200.00 | HE Pat | 565909 | 02/07/1917 | WA 012057, WA 012792, WA 013480 | | |
| 7 | | | | | | | | | | | | X | | | | | 40.00 | CE Pat | 572970 | 03/19/1917 | WA 014911 | | |
| 18 | | | | | | | | | | | | | | | | 1,2,3 | 106.53 | DLE Pat | 593972 | 07/25/1917 | WA 011799 | | |
| 2 | | | | | | | | | | | | | | | | 7 | 80.00 | Ind Fee Pat | 601579 | 09/22/1917 | | | |
| 20 | | | X | | X | | X | X | | | | X | X | X | X | | 320.00 | HE Pat | 611623 | 12/12/1917 | WA 011746, WA 013358 | | |

TOWNSHIP 40 NORTH RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------|--------------------------|-------------------------------|-------------|-------------|----------------------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 11 | 79.31 | Ind Fee Pat | 626229 | 04/19/1918 | | |
| 5 | | | | | | | | | | | | | | | | X | | 40.00 | HE Pat | 629814 | 05/09/1918 | WA 011481 | |
| 1 | | | | | | | | | | | | | | | | | 5 | 73.92 | 40N 29E | Ind Fee Pat | 641702 | 07/26/1918 | |
| 6 | | | | | | | | | | | | | | X | | X | | | | | | | |
| 7 | X | | | | | | | | | | | | | | | | | 120.00 | CE Pat | 648836 | 09/25/1918 | WA 014543 | |
| 4 | | | | | | | | | | | | | | | | | | 40.20 | Ind Fee Pat | 655468 | 12/07/1918 | | |
| 4 | | | | | | | | | | | | | | | | | | 40.20 | Ind Tr Pat | 662488 | 01/28/1919 | See Pat 1009033 11/01/1927 | |
| 1 | | | | | | | | | | | | | | | | | 4 | | | | | | |
| 12 | | X | | | | | | | | | | | | | | | | 89.71 | HE Pat | 678568 | 05/21/1919 | WA 012667 | |
| 21 | | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 687718 | 06/18/1919 | WA 010785 | |
| 21 | X | | | | | | | | | | | | | | | | | 40.00 | HE Pat | 689673 | 06/23/1919 | WA 013824 | |
| 5 | | | | | | | | | | X | | | | | | | 5-8 | | | | | | |
| 6 | | | | | | | | | | | | | | | | | 7,8 | 299.64 | HE Pat | 703996 | 08/29/1919 | WA 01634, WA 013382 | |
| 4 | | | | | | | | | | | | | | | | | 12 | | | | | | |
| 9 | | | | | | | | | | | | | | | | | 4 | 79.08 | Ind Fee Pat | 715354 | 10/28/1919 | | |
| 28 | | X | | | X | X | | X | | | | | | | | | | 160.00 | CE Pat | 723747 | 12/11/1919 | WA 017128 | |
| 30 | | | | | | | | | | | | | | | | | 4,7,13,14,15 | 105.84 | HE Pat | 733108 | 02/04/1920 | WA 09152 | |
| 17 | | | X | | | | | | | | | | | X | X | X | | | | | | | |
| 20 | X | X | | X | | | | | | | | | | | | | | 280.00 | HE Pat | 752531 | 06/01/1920 | WA 012877, WA 013890 | |
| 28 | | | | | | | | | | | | | | | | | 8 | 41.44 | HE Pat | 763504 | 07/22/1920 | WA 014186 | |
| 6 | | | | | | | | | | | | | | | | | 3,4 | 80.61 | 40N 27E | HE Pat | 764598 | 07/28/1920 | WA 09672, WA 016992 |
| 20 | | | | | | | | | | | | | | X | | | | 40.00 | SRHE Pat | 766135 | 08/02/1920 | WA 016553 | |
| 17 | | | | | X | X | | | | | | | | | | | | | | | | | |
| 18 | X | | | X | | | | | | | | | | | | | | 160.00 | HE Pat | 776316 | 10/04/1920 | WA 015780 | |
| 21 | | | | | | | | | | | | | | | | X | | 40.00 | HE Pat | 827328 | 10/06/1921 | WA 014377 | |
| 18 | | | | | | | | | | | | | | | X | | | 40.00 | HE Pat | 858850 | 04/13/1922 | WA 015967 | |
| 29 | | | | | | | | | | | | | | | | | 1 | 40.91 | HE Pat | 862103 | 05/08/1922 | WA 014391 | |
| 28 | | | | X | | | | | | | | | | | | | | 40.00 | HE Pat | 868813 | 06/19/1922 | WA 016344 | |
| 2 | | | | | | | | | | | | | | | | | 6 | 80.00 | Ind Fee Pat | 885962 | 10/28/1922 | | |
| 5 | | | | | | | | | | | | | | X | X | | | | | | | | |
| 8 | X | X | | | | | | | | | | | | | | | | 160.00 | HE Pat | 902416 | 04/09/1923 | WA 08384, WA 012896 | |
| 7 | | | | X | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | X | | X | X | | | | | | | | | | 160.00 | HE Pat | 907951 | 05/31/1923 | WA 013352 | |
| 16 | | | X | | | | | X | X | | | | | | | | | 160.00 | 06N 05E | IL Base | 53 | 09/19/1924 | |
| 7 | | | | | | | | | | | | | | X | X | | | 80.00 | HE Pat | 960132 | 05/26/1925 | WA 018312 | |
| 7 | | | | | | | | | | | | | | | | X | | | | | | | |
| 8 | | | | | | | | | | X | X | | | | | | | 120.00 | SRHE Pat | 960133 | 05/26/1925 | WA 018316 | |
| 35 | | | | | | | | | | X | X | | | | | | | 80.00 | Ind Fee Pat | 978165 | 04/22/1926 | | |
| 16 | | | | | | | | | | | | | | | | | | | All | | | | |
| 36 | | | | | | | | | | | | | | | | | | | All | SG | Act of Cong | 01/25/1927 | Extends Act 11/11/1889 to Min lands, subj to prior rights |
| 4 | | | | | | | | | | | | | | | | | | 40.20 | Ind Fee Pat | 1009033 | 11/01/1927 | | |
| 5 | | | | | | | | | | X | X | X | | | | | | | | | | | |
| 8 | | | | | | X | | | | | | | | | | | | 160.00 | SRHE Pat | 1009373 | 11/12/1927 | SP 014084 | |
| 4 | | | | | | | | | | | | | | | | | 8 | 79.85 | Ind Fee Pat | 1040590 | 09/08/1930 | | |
| 19 | | | | | | | | | | | | | | | | | 3,4 | 171.71 | HE Pat | 1090842 | 06/28/1937 | SP 016308 | |

TOWNSHIP 40 NORTH RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|---------|-----------------------------|-------------------------------|-------------|---|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| 21 | | | | | | | X | | | | | | | | | | | | 40.00 | PS Pat | 1126243 | 06/14/1949 | SP 020110 | |
| 2 | | | | | | | | | | | | | | | | | 9 | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | 3 | | 79.32 | Ind Fee Pat | 1131893 | 05/04/1951 | | |
| 3 | | | | | | | | | | | | | | | | | 10 | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | 4 | | 80.50 | Ind Fee Pat | 1131900 | 05/04/1951 | | |
| 3 | | | | | | | | | | | | | | | | | 8 | | 80.71 | Ind Fee Pat | 1131901 | 05/04/1951 | | |
| 3 | | | | | | | | | | | | | | | | | 4 | | 80.08 | Ind Fee Pat | 1131902 | 05/04/1951 | | |
| 3 | | | | | | | | | | | | | | | | | 7 | | 80.74 | Ind Fee Pat | 1131903 | 05/04/1951 | | |
| 30 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 33 | | | | | | | | | X | X | X | X | X | X | X | X | | 40N 16E | | PLO Name Chg to Okanogan NF | 1101 | 03/23/1955 | Wdl Colville Forest Res Proc 03/01/1907; Trfd to Chelan NF PLO 162 08/23/1943 | |
| 8 | | | | | | | | | | | | X | | | | | | | 40.00 | PS Pat | 1151991 | 04/29/1955 | W 0582 | |
| 3 | | | | | | | | | | | | | | | | | 1 | | 15.95 | PS Pat | 1157197 | 02/10/1956 | W 01166 | |
| 2 | | | | | | | | | | | | | | | | | 8 | | 80.00 | Ind Fee Pat | 1168567 | 02/04/1957 | | |
| 30 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 33 | | | | | | | | | X | X | X | X | X | X | X | X | | | | PL 167 | W 04254 | 05/11/1961 | Det completed 05/02/1962, all NF surface mgmt by FS | |
| 16 | X | X | | X | X | X | X | X | | X | X | | X | X | X | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 37N 28E | 1120.00 | SG Apln | W 04660 | 09/10/1962 | See Pat 46870003 10/01/1986 | |
| 35 | | | | | | | | | | | X | X | | | | | | | 80.00 | Ind Fee Pat | 1231183 | 03/08/1963 | | |
| 3 | | | | | | | | | | | | | | | | | 6 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 9 | | 81.40 | Ind Fee Pat | 1239557 | 04/26/1966 | | |
| 3 | | | | | | | | | | | | | | | | | 9 | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | 10 | | 82.06 | Ind Fee Pat | 1239558 | 04/26/1966 | | |
| 16 | X | X | | X | X | X | X | X | | X | X | | X | X | X | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 37N 28E | 1120.00 | SG Pat | 46870003 | 10/01/1986 | | |