

TOWNSHIP 21 NORTH RANGE 8 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|--------------|---------|--------------------------|-------------------------------|-------------|---|------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | X | X | X | X | | | | | | | | | 160.00 | CE Pat | 9924 | 05/11/1888 | | | |
| 28 | X | X | X | X | | | | | | | | | | | | | 160.00 | CE Pat | 9992 | 05/11/1888 | | | |
| 30 | | | | | | | | | X | | | | X | | | 3,4 | 160.00 | CE Pat | 10286 | 02/06/1889 | | | |
| 30 | X | X | X | X | | | | | | | | | | | | | 160.00 | CE Pat | 10288 | 02/06/1889 | | | |
| 30 | | | | | X | | | X | | | | | | | | 1,2 | 160.00 | CE Pat | 10289 | 02/06/1889 | | | |
| 30 | | | | | | | | | | | | | X | X | X | X | 160.00 | CE Pat | 10290 | 02/06/1889 | | | |
| 21 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 10301 | 02/06/1889 | | | |
| 21 | | | | | X | X | X | X | | | | | | | | | 160.00 | CE Pat | 10306 | 02/06/1889 | | | |
| 22 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 10320 | 02/06/1889 | | | |
| 22 | X | X | X | X | | | | | | | | | | | | | 160.00 | CE Pat | 10321 | 02/06/1889 | | | |
| 22 | | | | | | | | | | | | | X | X | X | X | 160.00 | CE Pat | 10322 | 02/06/1889 | | | |
| 26 | | | | | X | X | X | X | | | | | | | | | 160.00 | CE Pat | 10323 | 02/06/1889 | | | |
| 22 | | | | | X | X | X | X | | | | | | | | | 160.00 | CE Pat | 10324 | 02/06/1889 | | | |
| 32 | | | | | | X | X | X | | X | | | | | | | 160.00 | CE Pat | 10333 | 02/06/1889 | | | |
| 31 | | | | | | | | | X | | | | X | | | 3,4 | 160.00 | CE Pat | 10348 | 02/06/1889 | | | |
| 31 | X | X | X | X | | | | | | | | | | | | | 160.00 | CE Pat | 10349 | 02/06/1889 | | | |
| 31 | | | | | X | | | X | | | | | | | | 1,2 | 160.00 | CE Pat | 10365 | 02/06/1889 | | | |
| 24 | | | | | | | | | | | | | X | X | X | X | 160.00 | CE Pat | 10475 | 02/06/1889 | | | |
| 29 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 10490 | 02/06/1889 | | | |
| 16 | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 11/11/1889 | Title to State to vest on approval of Survey, subj to prior rights | | |
| 36 | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 11/11/1889 | Title to State vested Act of Cong 11/11/1889, subj to prior rights; See Pat 46700098 06/25/1970 | | |
| 32 | | | | | | | | | | | | X | X | | | 20N 08W | 80.00 | CE Pat | 10355 | 01/18/1890 | | | |
| 32 | | | | | | | | | X | | | | X | X | | X | 160.00 | CE Pat | 10849 | 01/18/1890 | | | |
| 29 | | | | | X | X | X | X | | | | | | | | | 160.00 | CE Pat | 11674 | 05/05/1890 | | | |
| 28 | | | | | | | | | | | | | X | X | X | X | 160.00 | CE Pat | 11789 | 06/18/1890 | | | |
| 34 | | | X | X | | | | | | | | | X | | | X | 160.00 | CE Pat | 12278 | 12/31/1890 | | | |
| 26 | | X | X | | | | | | | | | | | X | X | | 160.00 | CE Pat | 12563 | 01/22/1891 | | | |
| 26 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 12577 | 01/22/1891 | | | |
| 24 | | | | | X | | | X | X | | | | X | | | | 160.00 | CE Pat | 12898 | 02/12/1891 | | | |
| 34 | | | | | X | X | X | X | | | | | | | | | 160.00 | CE Pat | 10695 | 03/28/1891 | | | |
| 34 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 11199 | 06/29/1891 | | | |
| 13 | | | | | | | | | | | | | X | X | X | X | 160.00 | CE Pat | 13737 | 08/24/1891 | | | |
| 24 | | | | | | X | X | | | | | X | X | | | | 160.00 | CE Pat | 13754 | 11/09/1891 | | | |
| 32 | X | X | X | X | | | | | | | | | | | | | 160.00 | CE Pat | 11197 | 11/23/1891 | | | |
| 26 | X | | | X | | | | | | | | | X | | | X | 160.00 | CE Pat | 13911 | 11/23/1891 | | | |
| 28 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 11349 | 01/11/1892 | | | |
| 21 | X | X | X | X | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | All | | | | | | | |
| 25 | | | | | | | | | | | | | | | | All | | | | | | | |
| 27 | | | | | | | | | | | | | | | | All | | | | | | | |
| 33 | X | X | X | X | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 35 | | | | | | | | | | | | | | | | All; 13N 10W | 3200.00 | RRG Pat | 3 | 07/01/1892 | | | |
| 20 | | | | | | | | | | | | | X | X | X | X | 160.00 | CE Pat | 10168 | 07/11/1892 | | | |
| 32 | | | | | X | | | | | | | | | | | | 40.00 | CE Pat | 13512 | 07/11/1892 | | | |
| 21 | | | | | | | | | | | | | X | X | X | X | | | | | | | |

TOWNSHIP 21 NORTH RANGE 8 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-----------|---------------------------|-------------------------------|---|------------|------------|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | X | X | X | X | | 11N 06E | 320.00 | RRG Pat | 29 | 04/03/1895 | |
| 34 | X | X | | | | | | | | | | | | | | | | | 80.00 | CE Pat | 1236 | 11/28/1896 | |
| | | | | | | | | | | | | | | | | | | Entire Tp; 21N 05W | | Proc 24 Wdl Olympic FR | OR 25167 W | 02/22/1897 | NOS; 29STAT901; See Proc 7 OR 25167 W 07/15/1901 |
| 32 | | | | | | | | | | | | | | | | X | | 15N 07W | 40.00 | SS Public Buildings | 13 | 10/25/1897 | |
| 1 | | | | | | | | | | | | | | | | X | | | | | | | |
| 3 | | | | | | | | | | | | | X | | | | | | | | | | |
| 10 | | | | | | X | X | | | | | | X | | | | | | | | | | |
| 11 | | | | X | | | | | | | | | X | | | | | | | | | | |
| 12 | X | X | | X | | | | | | | | | | X | | X | | | | | | | |
| 13 | X | | X | X | | | X | | X | | | | X | X | | | | | | | | | |
| 14 | | X | X | | X | X | | | | | | | | X | X | | | 36N 06E | 1149.12 | RRIS Pat | 10 | 06/22/1900 | |
| 2 | X | X | X | X | | | | | | | | | | | | | | | 160.00 | HE Pat | 1796 | 10/04/1900 | |
| 19 | | | | | | | | | | | | | | | | | 3,4,8,9 | 166.81 | HE Pat | 1849 | 12/17/1900 | | |
| 2 | | | | | X | X | X | X | | | | | | | | | | | 160.00 | HE Pat | 1906 | 12/17/1900 | |
| 16 | | | | | | | | | | | | | | | | | 1,7-10 | 175.89 | HE Pat | 1915 | 02/09/1901 | | |
| 15 | | | | | | | | | | | | | X | X | | | 5,6 | 186.13 | HE Pat | 1866 | 04/09/1901 | | |
| 3 | | | X | | | | | X | X | | | | X | | | | | | 160.00 | HE Pat | 1884 | 04/09/1901 | |
| 3 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | HE Pat | 1885 | 04/09/1901 | |
| 12 | | | | | | | | | | | X | X | | | | | | | | | | | |
| 13 | | | | | X | X | | | | | | | | | | | | | 160.00 | HE Pat | 1886 | 04/09/1901 | |
| 19 | | | | | | | | | | | | | | | | | 5 | | | | | | |
| 20 | | | | | | | | | | | | | | | | | 6,7,9,10 | 176.13 | HE Pat | 1943 | 04/09/1901 | | |
| 2 | | | | | | | | | X | X | X | X | | | | | | | 160.00 | HE Pat | 1983 | 07/09/1901 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All Secs; 21N 05W | | Proc 7 Mod Wdl Proc 24 Wdl Olympic FR 02/22/1897 | OR 25167 W | 07/15/1901 | 32STAT1981; Chg to Olympic NF Act 03/04/1907 |
| 19 | | | | | | | | | | | | | | | | | 6,7,10,11 | 126.36 | HE Pat | 2030 | 02/12/1902 | | |
| 1 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | HE Pat | 2052 | 02/12/1902 | |
| 11 | | | | | X | X | X | X | | | | | | | | | | | 160.00 | HE Pat | 2068 | 06/09/1902 | |
| 11 | | | | | | | | | X | X | X | X | | | | | | | 160.00 | HE Pat | 2127 | 05/19/1903 | |
| 13 | | X | | | | | | X | | | | | | | | | | | | | | | |
| 15 | X | X | X | X | | | | | | | | | | | | | | 17N 09W | 240.00 | RRG Pat | 188 | 10/27/1903 | |
| 11 | | X | X | | | | | | | | | | X | X | | | | | 160.00 | HE Pat | 2145 | 11/24/1903 | |
| 1 | X | X | X | X | | | | | | | | | | | | | | | 160.00 | HE Pat | 2162 | 11/24/1903 | |
| 19 | | X | | | | | | | | | | | | | | | | 21N 10W, 21N 11W, 24N 13W | 40.00 | FLS Pat | 5258 | 02/18/1904 | |
| 10 | | | | | | | | | | | | | X | X | X | | | | 120.00 | CE Pat | 1793 | 03/26/1904 | |
| 3 | X | X | | X | X | | | | | | | | | | | | | | 160.00 | CE Pat | 1842 | 03/26/1904 | |
| 10 | | | X | X | | | | | | | | | | | | | | | 80.00 | CE Pat | 1867 | 03/26/1904 | |
| 20 | | X | | | X | X | X | | | | | | | | | | | | 160.00 | CE Pat | 1868 | 03/26/1904 | |

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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------|--|-------------------------------|-------------|-------------|------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | X | X | | | | | | | | | | | | | 1,2 | | 178.78 | CE Pat | 1897 | 03/26/1904 | |
| 20 | | | X | | | | | | | | | | | | | | 5,8 | | 171.30 | CE Pat | 1901 | 03/26/1904 | |
| 34 | | | | | | | | | | | | | | | X | X | | | 80.00 | CE Pat | 1902 | 03/26/1904 | |
| 10 | X | X | | | X | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | X | | X | | | | X | | | | | 34N 06E | 280.00 | RRIS Pat | 19 | 05/07/1904 | |
| 2 | | | | | | | | | | | | | X | X | X | | | | 120.00 | CE Pat | 2001 | 06/16/1904 | |
| 20 | | | | | | | | | | | | | | | | | 1-4 | 166.20 | CE Pat | 2002 | 06/16/1904 | | |
| 13 | | | | | | | | | | | | X | | | | | | | | | | | |
| 14 | X | | | X | | | | | | | | | | | X | | | | 160.00 | CE Pat | 2052 | 08/03/1904 | |
| 15 | | | | | | | | | | | | | | | | | 1-4 | 160.00 | CE Pat | 2059 | 08/03/1904 | | |
| 19 | X | | | | | | | | | | | | | | | | | 40.00 | FLS Pat | 8495 | 09/01/1904 | | |
| 11 | X | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | X | X | | | X | | | | | | | | | | 160.00 | HE Pat | 2253 | 11/26/1904 | |
| 1 | | | | | X | X | X | X | | | | | | | | | | | 160.00 | CE Pat | 2216 | 02/04/1905 | |
| 14 | | | | | | | X | X | X | X | | | | | | | | | 160.00 | CE Pat | 2233 | 02/04/1905 | |
| 15 | | | | | X | X | X | X | | | | | | | | | | | 160.00 | CE Pat | 2292 | 11/03/1905 | |
| 1 | | | | | | | | | X | X | X | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | 160.00 | HE Pat | 2298 | 12/08/1905 | |
| 15 | | | | | | | | | | | | | | | | | 7,8 | 47.82 | HE Pat | 2337 | 05/29/1907 | | |
| 12 | | | | | | | | | | | | | | | X | | | | 40.00 | CE Pat | 2416 | 08/13/1907 | |
| 12 | | | X | | | | | | | | | | | | | | | | 40.00 | CE Pat | 2417 | 08/13/1907 | |
| 12 | | | | | | | | | | | | | | | | X | | | 40.00 | CE Pat | 2418 | 08/13/1907 | |
| 24 | X | X | X | X | | | | | | | | | | | | | | 37N 01W | 160.00 | RRIS Pat | 230 | 01/06/1908 | |
| 11 | | | | | | | | | | | | | | | | | | | 40.00 | CE Pat | 2593 | 03/09/1908 | |
| 3 | | | | | | X | X | | | | | | | | | | | | 80.00 | CE Pat | 2594 | 03/09/1908 | |
| 14 | | | | | | | | | | | | | | | | X | | | 40.00 | CE Pat | 2595 | 03/09/1908 | |
| 3 | | | | | | | | | | | | | | | X | | | | 40.00 | CE Pat | 2596 | 03/09/1908 | |
| 10 | | | | | | | | | X | | | X | X | | | | | | 120.00 | CE Pat | 2450 | 04/23/1908 | |
| 29 | X | X | X | X | | | | | | | | | | | X | X | X | X | | | | | |
| 33 | | | | | X | X | X | X | | | | | | | | | | 03N 03E | 480.00 | RRG Pat | 240 | 06/29/1908 | |
| 16 | | | | | | | | | | | | | | | | | Parts 1,7-10 | 17N 18E | 148.42 | IL Base | 27 | 08/04/1908 | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 01/25/1927 | Extends Act 11/11/1889 to Min lands, subj to prior rights |
| 16 | X | X | X | X | X | X | X | X | | | | | | | | | 2-6, Part 10,11,12 | 26N 10W | 595.65 | IL Base | 76 | 08/23/1928 | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | |
| 6 | | | | | | | | | | | | | | | | | | All | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All; 21N 09W, 22N 09W, 22N 10W, 23N 08W, 23N 09W, 23N 10W, 23N 10½W, 23N 11W, 24N 08W, 24N 09W | | PL 167 | W 03944 | 06/04/1959 | Det completed 04/05/1960, all NF surface mgmt by FS |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | |

TOWNSHIP 21 NORTH RANGE 8 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|--|-------------------------------|---|------------|------------|--|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All; 22N 08W, 22N 09W, 23N 07W, 23N 08W, 23N 09W | | PL 167 | W 04326 | 01/17/1962 | Det completed 06/26/1962, all NF surface mgmt by FS | |
| 7 | | | | | | | | | | | | | | | | | | W½SE¼NE¼, SE¼SW¼NE¼, 24N 15E | | PLO Wdl FS Rec Area | 3336 | 02/24/1964 | W 04808; E Fork Humptulips Campground | |
| 5 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 8 | | X | | | | | | | | | | | | | | | | 22N 08W, 23N 08W | | R/W Rd FS | OR 3954 W | 01/24/1969 | 44 LD 513; W Side E Fork No 2203 | |
| 36 | | | | | | | | | | | | | | | | | 640.00 | All; 16N 04W | | SG Pat | 46700098 | 06/25/1970 | W 05199; Title vested 11/11/1889 | |
| 7 | | | | | | | | | | | | | | | | X | | | | | | | | |
| 8 | X | X | X | X | | | | | | X | X | X | | | | X | X | | | | | | | |
| 9 | | | X | | X | X | X | X | X | | X | X | | | X | X | | | | | | | | |
| 16 | | | | | | X | | | | | | | | | | | | | | | | | | |
| 17 | X | X | | | X | X | | | | | | | | | | | | | | | | | | |
| 18 | X | | X | X | | | | | | X | X | | | | | X | | | | R/W Rd FS | OR 7114 W | 11/18/1970 | 44 LD 513; Wishkah No 2128 | |
| 9 | | | | | | | | | | | | | | | X | X | | | | | | | | |
| 16 | | X | | | X | X | X | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | X | | | | | | | R/W Rd FS | OR 7115 W | 11/18/1970 | 44 LD 513; Wishkah Ridge No 2128 A | |
| 4 | | | | | X | | | | | | | | | | | | | 22N 08W | | R/W Rd FS | OR 7754 W | 03/22/1971 | 44 LD 513; W Side Humptulips A No 2203 A | |
| 5 | | | | | | | | | | | X | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | X | X | | | 2,3 | 21N 09W | | R/W Rd FS | OR 7756 W | 03/22/1971 | 44 LD 513; Humptulips Ridge LO No 22016 | |
| 6 | X | X | X | | | | | | | | | | | | | | 2 | 22N 08W | | R/W Rd FS | OR 7866 W | 04/20/1971 | 44 LD 513; E Fork Spur No 22016 C | |
| 4 | | X | X | | | | | | X | X | X | X | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | X | X | | | | | | | |
| 7 | | | X | X | | | | | | | | | | | X | | 3,4 | | | | | | | |
| 8 | | X | | | X | | X | X | | | | | | | | | | 22N 08W | | R/W Rd FS | OR 10832 W | 05/24/1973 | 44 LD 513; S Boundary No 220.1 | |
| 4 | X | | | X | | | | | | | | | X | | X | X | | | | | | | | |
| 9 | | X | | | X | | | | | | | | | | | | | | | R/W Rd FS | OR 13726 | 11/20/1974 | 44 LD 513; Wishkah Ridge B No 2128 B | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 6 | X | X | X | X | | | | | | | | | X | X | X | X | 1-4 | | | | | | | |
| 7 | X | X | X | X | | | | | | | | | X | X | X | X | 1-4 | | | | | | | |
| 8 | | | | | X | X | X | X | X | X | X | X | | | | | | | 2561.77 | OG Lse | OR 26712 W | 04/01/1982 | Term 04/01/1983; OG Sim listed 10/1984 | |
| 2 | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 10 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 11 | | | | | X | | | | | | | | | | | | | | | | | | | |
| 15 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 19 | X | X | | | X | X | | | | | | | | | | | | | | | | | | |
| 20 | X | X | | | X | X | | | | | | | | | | | | | | | | | | |
| 21 | X | X | | | X | X | | | | | | | | | | | | | | | | | | |
| 22 | X | X | | | X | X | | | | | | | | | | | | 22N 07W | | FERC Wdl Pwr Proj 6842 | OR 37504 W | 11/12/1982 | Segr by Apln; Lic issued 09/09/1987; Amdt 01/03/1994 | |
| 8 | X | X | X | X | | | | | | | | | X | X | X | X | | 22N 08W | 320.00 | OG Lse | OR 27141 W | 07/01/1983 | Term 07/01/1984; OG Sim listed 12/1986 | |
| 27 | X | X | | | X | | | | | | | | X | | | X | | Map of Record, Subdiv Und | | Prelim Per Apln FERC O Wdl Pwr Proj 14594 | OR 68219 W | 05/14/214 | NOS; Eff 03/03/2014, See Prelim Per Issued OR 68219 W 07/30/2014 | |
| 27 | X | X | | X | X | | | | | | | | X | | | X | | Map of Record, Subdiv Und | | Prelim Per Issued FERC O Wdl Pwr Proj 14594 | OR 68219 W | 07/30/2014 | NOS, NOM | |

