

TOWNSHIP 8 NORTH RANGE 27 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|------------|-------------------------|-------------------|-------------|------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | X | X | X | X | | 160.00 | CE Pat | 155 | 08/15/1888 | | | | | |
| 6 | | | | | | | | | | | | | X | X | | | 6 | 161.30 | HE Pat | 135 | 07/15/1889 | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | All | SG | Act of Cong | 11/11/1889 | Title to State vested Act of Cong 11/11/1889, Subj to prior rights; See Pat 46760009 08/22/1975 |
| 32 | | | | | X | X | X | X | | | | | | | | | | 160.00 | CE Pat | 251 | 01/20/1890 | | | | | |
| 30 | | | | | | | | | | | | | X | X | X | X | | 160.00 | HE Pat | 256 | 01/22/1890 | | | | | |
| 26 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 356 | 03/25/1891 | | | | | |
| 14 | | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 357 | 03/25/1891 | | | | | |
| 34 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 358 | 03/25/1891 | | | | | |
| 28 | | | | | X | X | X | X | | | | | | | | | | 160.00 | HE Pat | 382 | 03/25/1891 | | | | | |
| 22 | | | | | X | X | X | X | | | | | | | | | | 160.00 | HE Pat | 337 | 04/21/1891 | | | | | |
| 20 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 333 | 08/04/1891 | | | | | |
| 20 | | | | | | | | | X | X | X | X | | | | | | 160.00 | HE Pat | 335 | 08/04/1891 | | | | | |
| 6 | | | X | X | | | | | | | | | | | | | 5 | 161.10 | HE Pat | 336 | 08/04/1891 | | | | | |
| 18 | | | | | X | | | | | | | | | | | | 1,2 | 162.24 | HE Pat | 334 | 11/03/1891 | | | | | |
| 18 | | | | | | | | | X | | | | | | | | 3,4 | 161.92 | HE Pat | 478 | 03/17/1892 | | | | | |
| 18 | | | | | | | | | | | | | X | X | X | X | | 160.00 | HE Pat | 479 | 04/09/1892 | | | | | |
| 10 | | | X | | | X | X | X | | | | | | | | | | 160.00 | HE Pat | 270 | 05/11/1892 | | | | | |
| 24 | | | | | | | | | X | X | X | X | | | | | | 160.00 | HE Pat | 496 | 06/25/1892 | | | | | |
| 30 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 511 | 09/02/1892 | | | | | |
| 20 | | | | | X | X | X | X | | | | | | | | | | 160.00 | TC Pat | 18 | 03/13/1893 | | | | | |
| 34 | | | | | X | X | X | X | | | | | | | | | | 160.00 | TC Pat | 19 | 03/13/1893 | | | | | |
| 18 | X | X | X | X | | | | | | | | | | | | | | 160.00 | TC Pat | 21 | 03/13/1893 | | | | | |
| 14 | | | | | X | X | X | X | | | | | | | | | | 160.00 | TC Pat | 23 | 03/13/1893 | | | | | |
| 28 | X | X | X | X | | | | | | | | | | | | | | 160.00 | TC Pat | 28 | 03/13/1893 | | | | | |
| 22 | | | | | | | | | | | | | X | X | X | X | | 160.00 | TC Pat | 24 | 03/20/1893 | LO records indicate NE¼ | | | | |
| 30 | | | | | X | | | | | | | | | | | | 1,2 | 161.00 | HE Pat | 524 | 07/06/1893 | | | | | |
| 10 | | | | | | | | | | | | | X | X | X | X | | 160.00 | HE Pat | 533 | 07/06/1893 | | | | | |
| 6 | | | | | | | | | | | | | X | | | X | 7 | 161.50 | TC Pat | 22 | 08/08/1893 | | | | | |
| 22 | | | | | | | | | | | | | X | X | X | X | | 160.00 | HE Pat | 563 | 05/04/1894 | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | All | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | All | | | | |

TOWNSHIP 8 NORTH RANGE 27 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|-----|--|--------------------------|-------------------------------|-------------|------------|---|-------------------------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | | | | | | | | | | | | | | | | | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; 15N 22E | 11379.18 | RRG Pat | 45 | 11/04/1895 | See Deed to US OR 8110 W 12/08/1972 |
| 30 | | | | | | | | | | | X | | | | X | 3,4 | | 160.60 | HE Pat | 40 | 12/09/1895 | | |
| 28 | | | | | | | | | | | X | X | X | X | | | | 160.00 | HE Pat | 700 | 07/03/1897 | | |
| 8 | | | | | | | | | | | X | X | X | X | | | | 160.00 | TC Pat | 776 | 10/13/1898 | | |
| 20 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 882 | 05/03/1900 | | |
| 26 | | | | | | | | | | | | | | | X | X | X | 160.00 | TC Pat | 76 | 03/23/1901 | | |
| 26 | | | | | | | | | | | X | X | X | X | | | | 160.00 | HE Pat | 963 | 02/03/1902 | | |
| 24 | | | | | | | | | | | | | | | X | X | X | 160.00 | TC Pat | 79 | 04/13/1903 | | |
| 10 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1043 | 03/19/1904 | | |
| 8 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1109 | 02/13/1905 | | |
| 34 | | | | | | | | | | | | | | | X | X | X | 160.00 | FX Pat | 11602 | 05/20/1905 | | |
| 32 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 1123 | 06/02/1905 | | |
| 12 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1163 | 12/30/1905 | | |
| 22 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1161 | 03/28/1906 | | |
| 2 | | | | | | | | | | | | | | | X | | | 147.82 | CE Pat | 1831 | 06/30/1906 | | |
| 32 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1198 | 09/19/1906 | | |
| 26 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1220 | 12/17/1906 | | |
| 28 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1344 | 12/19/1907 | | |
| 10 | X | X | | X | X | | | | | | | | | | | | 37N 01W | 160.00 | RRIS Pat | 230 | 01/06/1908 | | |
| 32 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1369 | 01/06/1908 | | |
| 8 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1388 | 01/13/1908 | | |
| 34 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1430 | 02/17/1908 | | |
| 4 | | | | | | | | | | | | | | | X | X | | 160.00 | HE Pat | 1462 | 02/17/1908 | | |
| 14 | | | | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 177665 | 02/13/1911 | Y 01560 | |
| 6 | | | | | | | | | | | | | | | | 1-4 | | 115.88 | HE Pat | 177689 | 02/13/1911 | Y 01668 | |
| 2 | | | | | | | | | | | | | | | X | | X | 160.00 | HE Pat | 285366 | 07/18/1912 | Y 01792 | |
| 14 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 299231 | 11/07/1912 | Y 01744 | |
| 4 | | | X | X | | | | | | | | | | | X | X | | 320.00 | HE Pat | 363988 | 11/06/1913 | Y 03480 | |
| 2 | | | X | X | | | | | | | | | | | X | | | 147.19 | HE Pat | 363990 | 11/06/1913 | Y 03726 | |
| 8 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 404127 | 05/09/1914 | Y 04010; See Deed to US OR 8110 W 12/08/1972 | |
| 12 | | | X | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 484961 | 07/30/1915 | Y 0148 | |
| 24 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 711024 | 10/04/1919 | Y 07038 | |
| 16 | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 01/25/1927 | Extends Act 11/11/1889 to Min lands, Subj to prior rights | |
| 2 | | | | | | | | | | | | | | | X | | X | 134.38 | PS Pat | 1128104 | 01/31/1950 | SP 019679 | |
| 12 | | | | | | | | | | | | | | | X | | | 40.00 | IL | 158 | 01/05/1961 | | |
| 4 | | | | | | | | | | | | | | | | 2,3 | | | R/W Rd | OR 017495 W | 02/10/1966 | RS 2477 | |
| 4 | | | | | | | | | | | | | | | | 1-4 | | | | | | | |
| 12 | X | X | | X | X | X | X | | | | | | | | | | 05N 24E | | BLM O Prop Cl Mult Use | OR 5431 W | 12/23/1969 | All unapprop public land; Segr from appropriation only under Agri land laws & from sales under RS 2455; Cl BLM O 06/11/1970; Term 08/05/1982, Rest 09/13/1982 47FR3405 08/05/1982 | |
| 5 | X | | | X | | | | | | | | | | | X | | X | | | | | | |
| 8 | X | | | X | | | | | | | | | | | | | 09N 26E | 240.00 | WD to US | OR 8110 W | 12/08/1972 | OE 04/20/1977 42FR15760 03/23/1977 | |
| 12 | X | | | | | | | | | | | | | | | | | | BLM O Cl X | OR 12875 W | 06/11/1974 | Term 06/09/1981 | |

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| SECs | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|----------------------|------------|------------|----------------------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 05N 24E | 1280.00 | SG Pat | 46760009 | 08/22/1975 | W 05346; Title vested 11/11/1889 |
| 12 | X | X | | X | X | X | X | X | | | | | | | | | | 09N 27E | 280.00 | OG Lse | OR 26169 W | 07/01/1982 | Term 07/01/1989 |
| 4 | | | | | | | | | | | | | | | | | 1-4 | | | | | | |
| 5 | | | | X | | | | | | | | | X | | | X | 1 | | | | | | |
| 8 | X | | | X | | | | | | | | | | | | | | 09N 27E | 340.73 | OG Lse | OR 34715 W | 04/01/1983 | Term 04/01/1990 |
| 8 | X | | | X | | | | | | | | | | | | | | | | R/W Rd | OR 53144 W | 09/10/1997 | |
| 12 | X | X | | X | | | | | | | | | | | | | | | 120.00 | Comm Pit | OR 54065 W | 11/18/1997 | Badger Comm Pit; Term 02/12/2019 |
| 4 | | | | | | | | | | | | | | | | | 1-4 | | | | | | |
| 5 | | | | X | | | | | | | | | X | | | X | 1 | | | | | | |
| 8 | X | | | X | | | | | | | | | | | | | | | 340.77 | OG Lse | OR 61140 W | 04/01/2005 | Term 04/01/2011 |
| 4 | | | | | | | | | | | | | | | | | 3,4 | | | | | | |
| 5 | | | | | | | | | | | | | | | | | 1 | 09N 26, 09N 27E | | R/W Wind Energy Site | OR 64148 W | 10/30/2009 | 3578.73 total Ac; Exp 11/15/2010 |
| 4 | | | | | | | | | | | | | | | | | 3,4 | | | | | | |
| 5 | | | | | | | | | | | | | | | | | 1 | 09N 26, 09N 27E | | R/W Wind Energy Site | OR 66437 W | 11/15/2010 | 3578.73 total Ac; Rel 01/29/2013 |