

TOWNSHIP 7 NORTH RANGE 41 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | | | | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|---------|------|-------------------|---------------------------|--|--------------------|-----------|------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | 06N 39E | | PL 167 | W 04479 | 06/07/1962 | Det completed 01/03/1963; All NF surface Mgmt by USFS |
| 6 | | | | | | | | | | | | | | | | | | | | | | | SE 2 | 07N 42E | | PLO Wdl USFS Cpg | 3366 | 04/07/1964 | W 05008; Teepee |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | NWSESW; 35N 17E | | PLO Wdl USFS Adm S | 3380 | 04/08/1964 | W 04938; Oregon Butte Lookout |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 2,3,4,8,9,11,12 | 07N 40E | | R/W Rd USFS | OR 1280 W | 03/14/1967 | 44 LD 513; Oregon Butte No N 817 |
| 4 | | | | | | | X | X | X | X | | | | | | | | | | | | | 3 | | | | | | |
| 5 | | | X | X | | | | X | | | | | | | | | | | | | | | 3,4 | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 1,2 | 08N 41E, 08N 42E, 07N 42E | | R/W Trail USFS | OR 1425 W | 04/11/1967 | 44 LD 513; Godman Mt Misery No 3113 |
| 6 | | X | X | | | | | | | | | | | X | X | X | X | | | | | | | | | | | | |
| 7 | X | X | X | X | | | | | | | | | | X | | | | | | | | | | | | | | | |
| 17 | | | | | | X | X | | | X | | | | | | | | | | | | | | | | | | | |
| 18 | X | | | | | | | | | | | | | X | | | | | | | | X | | | | | | | |
| 19 | X | | | X | | | | | | | | | | X | X | X | X | | | | | | 12 | | | | | | |
| 30 | | | | | X | | | X | | | | | | | | | | | | | | | 1,2,4,5,6 | 06N 40E | | R/W Trail USFS | OR 1424 W | 04/12/1967 | 44 LD 513; East Butte Creek No 3112 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | 10,11,12 | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | 1,2 | 07N 40E | | R/W Trail USFS | OR 1431 W | 04/12/1967 | 44 LD 513; West Butte Creek No 3138 |

TOWNSHIP 7 NORTH RANGE 41 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|------------|-----------------------------------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | X | | X | X | | | X | X | | | | | | | | | |
| 16 | | | X | X | | | | | | | | | | | | | | | | | | | |
| 22 | X | | | X | | | | | | | | | X | | X | X | | | | | | | |
| 27 | | X | | | | | | | | | | | | | | | | | R/W Trail USFS | OR 1470 W | 04/17/1967 | 44 LD 513; Yearling Ridge No 3140 | |
| 2 | | | | | X | X | X | X | X | | | | X | | | X | | | | | | | |
| 11 | | X | X | | | | | | | | | | | | X | X | X | | | | | | |
| 14 | X | | | X | | | | | | | | | X | | | | X | | | | | | |
| 23 | X | | | X | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | X | | | X | X | | | | | | | | | | | | |
| 25 | | | | | X | X | | X | X | X | X | | | | | | | | | | | | |
| 35 | X | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | X | X | | X | X | X | | | | | | | | | | 06N 42E | R/W Trail USFS | OR 1883 W | 09/13/1967 | 44 LD 513; Crooked Creek No 3100 | |
| 4 | | | | | | | | X | X | | | | X | X | X | | | | | | | | |
| 9 | | X | X | | X | | | | | | | | | | X | X | X | | | | | | |
| 16 | X | X | X | X | | | | X | X | | | X | X | | | | | | | | | | |
| 21 | | | | | | X | X | X | X | | | | X | | X | X | | | | | | | |
| 28 | | | | | X | | X | X | | X | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | X | | | | | | | | |
| 32 | X | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | X | X | | X | X | | | | | X | X | | 06N 41E | R/W Rd USFS | OR 2317 | 11/25/1968 | 44 LD 513; Smooth Ridge No 3105 | |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | |
| 2 | | | | | | | | | | | | | | | | | | All | | | | | |
| 3 | | | | | | | | | | | | | | | | | | All | | | | | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | |
| 6 | | | | | | | | | | | | | | | | | | Subdiv Und | | | | | |
| 7 | | | | | | | | | | | | | | | | | | Subdiv Und | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | | | | | |
| 19 | | | | | | | | | | | | | | | | | | All | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | | | | | |
| 22 | | | | | | | | | | | | | | | | | | All | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | |

TOWNSHIP 7 NORTH RANGE 41 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|--|-------------|------------|------|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | | | | | |
| 28 | | | | | | | | | | | | | | | | | | All | | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 06N 39E | Act of Cong Wdl Wenaha-Tucannon Wilderness | OR 19262 W | 02/24/1978 | | |