# UNSURVEYED TOWNSHIP 7 NORTH RANGE 7½ EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| | SUBDIVISION | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| SECs | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 11/11/1889 | Title to State to vest on approval of Survey, Subj to prior rights |
| 36 | | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 01/25/1927 | Extends Act 11/11/1889 to Min lands, Subj to prior rights |
| | | | | | | | | | | | | | | | | | | Entire Township; 07N 03E | | Proc Name Chg Gifford Pinchot NF | 2845 | 06/15/1949 | Wdn Mt Rainier Forest Res Proc 22 02/22/1897; Trfd to Columbia NF EO 820 06/18/1908 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | M&B all Secs; 06N 07E | | FPC O Wdl Pwr Proj 2191 | | 01/28/1959 | Located by protraction from 07N 07E |
| 36 | | | | | | | | | | | | | | | | X | | 05N 07E | | Esmt from US Rd | OR 34479 W | 03/12/1982 | |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | 3800.00 | OG Lse | OR 27803 W | 07/01/1982 | Term 07/01/1985; OG Sim listed 06/1986 |
| 36 | | | | | | | | | | | | | | | | | | Portion; 05N 07½E | 320.00 | IL Base | 276 | 09/28/1984 | OR 36197 W |
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