

TOWNSHIP 40 SOUTH RANGE 43 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|---|-------------------------------|-------------|-------------------------------|-------------|-------------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | X | X | X | | X | X | X | X | X | X | X | X | | X | | | | | | | | | | |
| 11 | X | X | X | X | X | | | X | X | | | | X | X | X | X | X | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 14 | X | X | X | X | X | | | X | X | | | | X | X | X | X | X | | | | | | | |
| 15 | | | | | | X | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 20 | X | X | X | | X | X | X | X | X | X | X | X | | X | | | | | | | | | | |
| 21 | X | X | X | X | | | | X | X | X | X | X | X | X | X | X | X | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | X | X | X | X | X | X | X | X | X | X | | | | X | X | | | | | | | | | |
| 29 | X | | | X | X | X | | | | | | | | | | | | N1/2SW1/4NW1/4, N1/2SW1/4SW1/4NW1/4, SE1/4SW1/4NW1/4, N1/2N1/2NW1/4SE1/4 | | | | | | |
| 30 | X | X | | X | X | | | | | | | | | | | | 1 | | | | | | | |
| 34 | X | X | | X | X | | | | | | | | | | | | | | | | | | | |
| 35 | X | X | X | X | X | X | X | X | X | X | | | | X | X | X | X | | 35S 21E | | Prop Wdl Sagebrush Focal Area | OROR 068553 | 09/24/2015 | NOM; 80FR57635 09/24/2015; Exp 09/23/2017 |