

## TOWNSHIP 3 NORTH RANGE 7 WEST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS   | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres        | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks    |  |                   |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------|--------------------------|-------------------------------|-------------|------------|--|-------------------|
|  | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |              |                          |                               |             |            | Lots   | Other Description |
|  | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |              |                          |                               |             |            |  |                   |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |              |                          |                               |             |            |  |                   |
| 16   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                               |             |            |  |                   |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          | SG                            | Act of Cong | 02/14/1859 | Title to State to vest on approval of Survey, subj to prior rights |                   |
| 17   |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |              | 160.00                   | HE                            | OC 10406    | 12/01/1892 | Canc 06/11/1901  |                   |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |              | 160.00                   | HE                            | OC 10443    | 12/12/1892 | Canc 12/07/1899  |                   |
| 16   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |              | 160.00                   | HE                            | OC 10444    | 12/12/1892 | Canc 12/07/1899  |                   |
| 28   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | HE                            | OC 10627    | 05/09/1893 | Canc 04/29/1901  |                   |
| 7  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |              |                          |                               |             |            |  |                   |
| 8  |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    |              |                          |                               |             |            |  |                   |
| 17   |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |              |                          |                               |             |            |  |                   |
| 18   | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 5878        | 10/09/1893 |  |                   |
| 7  |             |    |    |    |      |    |    |    | X    |    |    |    | X    |    |    | X  | 3,4          | 168.64                   | CE Pat                        | 5888        | 10/09/1893 |  |                   |
| 16   | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |              |                          |                               |             |            |  |                   |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  | 08S 10W      | 480.00                   | IL Base                       | 9           | 01/29/1894 |  |                   |
| 11   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |              |                          |                               |             |            |  |                   |
| 12   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                               |             |            |  |                   |
| 13   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                               |             |            |  |                   |
| 14   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                               |             |            |  |                   |
| 21   | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |              |                          |                               |             |            |  |                   |
| 27   |             |    |    |    |      |    |    |    | X    |    |    |    | X    |    |    |    |              |                          |                               |             |            |  |                   |
| 28   |             |    |    |    | X    |    | X  | X  | X    | X  | X  |    |      |    |    |    |              |                          |                               |             |            |  |                   |
| 29   |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |              |                          |                               |             |            |  |                   |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All; 08S 10W | 3680.00                  | IL                            | 9           | 01/29/1894 |  |                   |
| 20   |             |    |    |    |      |    |    |    | X    |    |    |    | X    |    | X  |    |              | 160.00                   | CE Pat                        | 5910        | 02/05/1894 |  |                   |
| 18   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1,2,3        | 72.81                    | CE Pat                        | 5912        | 02/05/1894 |  |                   |
| 19   |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    | X  |              |                          |                               |             |            |  |                   |
| 20   |             |    |    |    |      |    |    |    |      | X  | X  |    |      |    |    |    |              | 160.00                   | CE Pat                        | 5924        | 02/05/1894 |  |                   |
| 20   |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    | X  |              |                          |                               |             |            |  |                   |
| 29   | X           | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 5926        | 02/05/1894 |  |                   |
| 35   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |              | 160.00                   | CE Pat                        | 5938        | 02/05/1894 |  |                   |
| 35   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 5942        | 02/05/1894 |  |                   |
| 7  |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  |    |    |              |                          |                               |             |            |  |                   |
| 8  |             |    |    |    |      |    |    |    | X    | X  |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 5955        | 02/05/1894 |  |                   |
| 18   |             |    |    |    | X    |    |    | X  | X    |    |    |    | X    |    |    |    |              | 160.00                   | CE Pat                        | 5964        | 02/05/1894 |  |                   |
| 20   |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 5965        | 02/05/1894 |  |                   |
| 17   |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |              |                          |                               |             |            |  |                   |
| 18   |             |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |              | 160.00                   | CE Pat                        | 5966        | 02/05/1894 |  |                   |
| 19   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 5967        | 02/05/1894 |  |                   |
| 18   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 4            |                          |                               |             |            |  |                   |
| 19   |             |    |    |    | X    |    |    | X  |      |    |    |    |      |    |    |    | 1,2          | 152.76                   | CE Pat                        | 5968        | 02/05/1894 |  |                   |
| 18   |             | X  | X  |    |      |    |    |    |      |    |    |    |      | X  | X  |    |              | 160.00                   | CE Pat                        | 5969        | 02/05/1894 |  |                   |
| 19   |             |    |    |    |      |    |    |    | X    |    |    |    | X    | X  | X  |    |              | 160.00                   | CE Pat                        | 5970        | 02/05/1894 |  |                   |
| 22   |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 6030        | 02/05/1894 |  |                   |
| 30   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | CE Pat                        | 6032        | 02/05/1894 |  |                   |
| 19   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 4            |                          |                               |             |            |  |                   |
| 30   |             |    |    |    | X    |    |    | X  |      |    |    |    |      |    |    |    | 1,2          | 153.35                   | CE Pat                        | 6033        | 02/05/1894 |  |                   |
| 34   |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |              | 160.00                   | CE Pat                        | 6041        | 02/05/1894 |  |                   |

## TOWNSHIP 3 NORTH RANGE 7 WEST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS   | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres   | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                            |      |                   |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------|--------------------------|-------------------------------|-------------|------------------------------------|------|-------------------|
|  | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |         |                          |                               |             |                                    | Lots | Other Description |
|  | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |         |                          |                               |             |                                    |      |                   |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |             |                                    |      |                   |
| 34   |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    | 160.00  | CE Pat                   | 6044                          | 02/05/1894  |                                    |      |                   |
| 30   |             |    |    |    |      |    |    |    |      |    |    | X  |      |    | X  | X  | 4       |                          | 6178                          | 04/10/1894  |                                    |      |                   |
| 2  |             |    | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    | 1,2     |                          |                               |             |                                    |      |                   |
| 15   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 24   |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 25   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 26   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 27   | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 31   | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 33   | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 34   | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 35   |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    | 4320.88 | IL                       | 10                            | 11/06/1895  | Canc 11/26/1895; See IL 11/26/1895 |      |                   |
| 22   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |             |                                    |      |                   |
| 29   |             |    | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |             |                                    |      |                   |
| 33   |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    | 560.00  | IL                       | 11                            | 11/08/1895  |                                    |      |                   |
| 1  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 2  |             |    | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    | 1,2     |                          |                               |             |                                    |      |                   |
| 15   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 20   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |         |                          |                               |             |                                    |      |                   |
| 21   |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 22   |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 23   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 24   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 25   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 26   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |         | All                      |                               |             |                                    |      |                   |
| 27   | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    | X    | X  | X  | X  |         |                          |                               |             |                                    |      |                   |
| 31   | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  | X    | X  | X  | X  | 1,2,4   |                          |                               |             |                                    |      |                   |

# TOWNSHIP 3 NORTH RANGE 7 WEST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks     |            |   |  |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--|--------------------------|-------------------------------|-------------|-------------|------------|---|--|
|      | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |  |                          |                               |             |             | Lots       | Other Description   |  |
|      | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                               |             |             |            |   |  |
| 33   | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |  |                          |                               |             |             |            |   |  |
| 34   | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |  |                          |                               |             |             |            |   |  |
| 35   |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |  | 04S 04W                  | 6794.78                       | IL          | 10          | 11/26/1895 |   |  |
| 17   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |  |                          | 160.00                        | CE Pat      | 6315        | 01/04/1896 |   |  |
| 28   |             |    |    |    |      | X  |    |    |      |    |    |    | X    | X  | X  | X  |  |                          |                               |             |             |            |   |  |
| 29   |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |  |                          |                               |             |             |            |   |  |
| 30   |             |    |    |    |      |    |    |    | X    |    |    |    | X    | X  |    |    |  | 03N 08W                  | 544.37                        | IL          | 13          | 02/11/1897 |   |  |
| 27   |             |    |    |    |      |    |    |    |      | X  | X  |    |      |    |    |    |  | 10S 04W                  | 80.00                         | IL          | 16          | 05/18/1898 |   |  |
| 2    |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 3,4  |                          |                               |             |             |            |   |  |
| 3    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |  | All                      |                               |             |             |            |   |  |
| 4    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |  | All                      |                               |             |             |            |   |  |
| 9    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |  | All                      |                               |             |             |            |   |  |
| 10   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |  | All                      |                               |             |             |            |   |  |
| 11   | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |  | 13S 11W                  | 3531.59                       | IL          | 17          | 07/13/1898 |   |  |
| 16   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |  |                          | 160.00                        | HE Pat      | 5488        | 12/17/1898 |   |  |
| 6    |             |    | X  | X  |      |    |    |    | X    | X  |    |    |      |    | X  | X  | 1-7  |                          |                               |             |             |            |   |  |
| 7    |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    | 1,2  |                          |                               |             |             |            |   |  |
| 8    |             | X  | X  |    |      |    |    |    |      |    |    |    | X    | X  |    | X  |  |                          |                               |             |             |            |   |  |
| 17   |             |    |    |    | X    |    |    | X  |      |    |    |    |      |    | X  | X  |  | 02N 06W                  | 979.60                        | RRIS Pat    | 6           | 01/29/1902 |   |  |
| 17   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  |    |    |  | 02N 08W                  | 80.00                         | FLS Pat     | 4482 1/2    | 05/12/1902 |   |  |
| 28   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |  | 02N 07W                  | 160.00                        | IL          | 21          | 03/14/1903 |   |  |
| 8    | X           |    |    | X  | X    |    |    | X  |      |    |    |    |      | X  |    |    |  | 04N 08W                  | 200.00                        | FLS Pat     | 3212        | 09/17/1903 |   |  |
| 19   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 3  |                          | 24.39                         | FLS Pat     | 7658        | 07/23/1904 |   |  |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 3  | 03N 08W                  | 24.36                         | FLS Pat     | 1531        | 09/21/1904 |   |  |
| 5    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1-4  |                          | 166.44                        | CE Pat      | 7918        | 10/03/1904 |   |  |
| 16   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |  |                          |                               |             |             |            |   |  |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |  | 03N 08W, 02N 08W         | 320.00                        | FLS Pat     | 1815        | 03/03/1906 |   |  |
| 17   |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |  |                          | 160.00                        | FLS Pat     | 12611       | 04/30/1908 |   |  |
| 8    |             |    |    |    | X    | X  |    |    |      |    |    |    |      |    |    |    |  | 06N 08W                  | 80.00                         | IL          | 3           | 11/24/1909 |   |  |
| 5    |             |    | X  | X  |      | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |  |                          |                               |             |             |            |   |  |
| 7    | X           | X  | X  | X  | X    |    |    |    |      |    |    |    |      |    |    |    |  | 01N 07W                  | 680.00                        | RRG Pat     | 106852      | 01/28/1910 |   |  |
| 6    |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  |    |    |  |                          | 80.00                         | CE Pat      | 240622      | 01/04/1912 | P 02850   |  |
| 16   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |  | All                      |                               |             |             |            |   |  |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |  | All                      |                               | SG          | Act of Cong | 01/25/1927 | Extends Act 02/14/1859 to Min lands, subj to prior rights |  |