

TOWNSHIP 2 NORTH RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--|-------------------------------|--------------------------------|----------|------------|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | 2,7 | | 62.00 | CE Pat | 120 | 12/21/1863 | |
| 31 | | | | | | | | | | | | | | | | | 9 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | 9 | 01N 01E | 57.41 | CE Pat | 175 | 01/10/1865 | |
| 30 | | | | | | | | | | | | | | | | | 4 | | 44.40 | CE Pat | 177 | 01/10/1865 | |
| 31 | | | | | | | | | | | | | | | | | 1,2 | | 61.60 | CE Pat | 178 | 01/10/1865 | |
| 31 | | | | | | | | | | | | | | | | | DC 37 | 01N 01E | 48.81 | DC Pat | 1080 | 01/09/1866 | |
| 28 | | | | | | | | | | | | | | | | X | 4,5 | | | | | | |
| 29 | | | | | | | | | | | | | | | | | 3-6 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | 10 | | | | | | |
| 33 | | | | | X | | | | | | | | | | | | 5-10 | | | | | | |
| 34 | | | | | | | | | | | | | | | | | 3,4 | | 644.50 | DC Pat | 1319 | 03/08/1866 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | DC 39 | 01N 01E | 79.00 | DC Pat | 1324 | 03/08/1866 | |
| 29 | | | | | | | | | | | | | | | | | 1 | | | | | | |
| 31 | X | | | | | | | | | | | | | | | | 5 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | 1,2,8 | | 171.39 | DC Pat | 1356 | 03/08/1866 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | DC 38 | 01N 01E | 269.77 | DC Pat | 2703 | 12/29/1866 | |
| 19 | | | | | | | | | | | | | | | | | 5 | | 28.50 | CE Pat | 698 | 05/02/1870 | |
| 30 | | | | | | | | | | | | | | | | X | 1-7 | | | | | | |
| 31 | | | | | | | | | | | | | | | | | 3,4,6 | | 313.52 | DC Pat | 2234 | 08/05/1871 | |
| 34 | | | | | | | | | | | | | | | | | 2 | | 30.75 | CE Pat | 793 | 12/01/1871 | |
| 19 | | | | | | | | | | | | | | | | | 6,7 | | | | | | |
| 29 | | | | | | | | | | | | | | | | | 8 | | | | | | |
| 30 | | | | | | | | | | | | | | | | | 8,9 | | 160.00 | CE Pat | 121 | 04/21/1888 | |
| 31 | | | | | | | | | | | | | | | | | 7 | 01N 02E, 01N 03E, 02N 08E, 03N 08E, 02N 01W, 03N 01W, 04N 01W, 05N 01W, 06N 01W, 08N 04W, 07N 05W, 08N 05W, 08N 06W, 09N 06W, 08N 07W, 09N 07W, 08N 08W, 07N 09W | 13.45 | SG Swamp Land Pat | 3 | 08/25/1890 | |
| | | | | | | | | | | | | | | | | | | Trail runs down the middle of the Columbia River | | Des Oregon Natl Historic Trail | OR 46672 | 11/10/1978 | See PL 90-543 10/02/1968, PL 95-579 10/21/1976, PL 95-625 11/10/1978 |