

**United States  
Department of  
Agriculture**

**Forest Service R-6**

**OR/WA**

**Bureau of Land  
Management**

**United States  
Department of  
the Interior**

**Reply Refer To:** 6310/1630-2 (FS)/ 1550 (BLM) (OR-912) P

**Date:** April 2, 2008

**FS-Memorandum**

**EMS TRANSMISSION 04/03/2008  
BLM-Information Bulletin No. OR-2008-059**

**To:** Bureau of Land Management DMs, DSDs, Staff, and Branch Chiefs  
Forest Service Directors, Forest Supervisors, and District Managers

**Subject:** Joint Committee on Printing (JCP) Report No. 2

DD: April 30, 2008

The Government Printing Office (GPO) printing and binding regulations (U.S. Code Title 44) require that these semiannual reports be forwarded to the Committee no later than 60 days after the close of the reporting periods (October-March and April-September).

The Joint Committee on Printing (JCP) Report No. 2 covers any procurement of printing and related services that were made directly from commercial sources from October 1, 2007, through March 31, 2008. This would include promotional products, silkscreen items, and large duplication and/or printing regardless of the intent, purpose, or audience. Do not include any SPA (GPO Simplified Purchase Agreement) procurements. Any Bureau of Land Management or Forest Service office that made an independent printing procurement from a commercial source must report this activity on the JCP Report No. 2. All printing procurements must be reported regardless of cost. (There is no \$1,000 exemption to this reporting requirement.)

You are asked to provide negative reports for tracking purposes. Please send your report to the Communications Office (OR-912), Attention: Mike Hamel, Service First Visual Information Specialist, by April 30, 2008, for consolidation and submission to the Bureau and Department. Questions regarding the JCP Report may be addressed to Mike Hamel at (503) 808-2231.

**Districts with Unions** are reminded to notify their unions of this Information Bulletin and satisfy any bargaining obligations before implementation. Your servicing Human Resources Office or Labor Relations Specialist can provide you assistance in this matter.

Signed by:  
KIMBERLY BOWN  
Acting Deputy Regional Forester, Region 6  
USDA Forest Service

Signed by:  
JAMES G. KENNA  
Associate State Director, OR/WA  
USDI Bureau of Land Management

Authenticated by:  
Paj Shua Cha  
Records Section

1 Attachment(s)  
1 - JCP Printing Report (1 p)

BLM Distribution  
WO-610 (406 LS)

cc:  
Sally Tavares (FS)  
Dennis Becker (FS)

