

TIMBER FOR SALE, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT. ORAL AUCTION OR SEALED BIDS as hereinafter designated will be received by the District Manager, Bureau of Land Management, the Grants Pass Inter-agency Office, located at 2164 NE Spalding, Grants Pass, Oregon, at 9:00am on Thursday, September 17<sup>th</sup>, 2009, for all timber marked or designated for cutting. Before bids are submitted, full information concerning the timber, the conditions of sale and submission of bids, including appraised prices per species, should be obtained from the above District Manager. The right is hereby reserved to waive technical defects in this advertisement and to reject any or all bids. The United States reserves the right to waive any informality in bids received whenever such waiver is in the interest of the United States. This sale notice, first published on August 20<sup>th</sup>, 2009, constitutes the decision document for purposes of protests and appeals under 43 CFR Subpart 5003 - Administrative Remedies. BLM must receive protests of any sale listed below within 15 days after the first publication of this notice. The regulations do not authorize the acceptance of protests in any form other than a signed, written hard copy that is delivered to the physical address of the advertising BLM office. As such the original signed protest must be received by the close of business 4:30 p.m. on the 15<sup>th</sup> day of the protest period. IN CURRY AND DOUGLAS COUNTY: OREGON: O&C: SCALE SALE: ORAL AUCTION: ANAKTUVUK THIN TIMBER SALE: All timber designated for cutting on certain Federal lands in SE1/4SE1/4 Section 8, S1/2SW1/4 Section 9, N1/2NW1/4, SW1/4NW1/4 Section 16, E1/2NE1/4 Section 17, NW1/4NE1/4, E1/2NW1/4 Section 21, T. 32 S., R. 9 W., Willamette Meridian, estimated for the purpose of this sale to be 1175 M bd. ft. No written bid for less than \$30531.10 will be considered. The minimum deposit with written bid is \$3100.00. This timber sale is in conformance with the Medford District 1995 Resource Management Plan, as amended.