

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000  
PUBLIC LAW 110-343  
TITLE II PROJECT APPLICATION  
(FY 2010 ELECTIONS)  
EUGENE DISTRICT RESOURCE ADVISORY COMMITTEE**

**1. Project Number** (Assigned by federal unit): \_\_\_\_\_

<b>2. Project Name:</b>	<b>3. County:</b>
<b>4. Project Sponsor:</b> BLM – Eugene District Office	<b>5. Date:</b>
<b>6. Sponsor’s Address, Phone Number and email:</b>	
<b>7. BLM Contact’s name:</b>	

<b>8. Project Location</b> (attach project area map)	
a. 4 <sup>th</sup> Field Watershed Name and HUC #(if known)	
b. 5 <sup>th</sup> Field Watershed Name and HUC #(if known)	
c. Legal Location: Township ___ Range ___ Section(s)	
d. BLM District <b>Salem District Office</b>	e. BLM Resource Area
f. National Forest	g. Forest Service District
h. State / Private / Other lands involved? <input type="checkbox"/> Yes <input type="checkbox"/> No	

<b>9. Statement of Project Purpose, Goals and Objectives:</b>
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<b>10. Project Description:</b> (Provide concise description of project. <b>Attach map.</b> )
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<b>11. Coordination of this project with other related project(s) on adjacent lands?</b>		
Yes	No	If yes, then describe

<b>12. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)]	
<input type="checkbox"/>	Improves maintenance of existing infrastructure. [Sec. 2(2)(A)(i)]
<input type="checkbox"/>	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2(2)(A)(ii)]
<input type="checkbox"/>	Restores and improves land health. [Sec. 2(2)(A)(iii)]
<input type="checkbox"/>	Restores and improves water quality. [Sec. 2(2)(A)(iii)]

<b>13. Project Type</b> (check only one) [Sec. 2(C)(i - vii)]	
<input type="checkbox"/> Road Maintenance [Sec. 2(C)(i)]	<input type="checkbox"/> Trail Maintenance [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Road Decommission/Obliteration [Sec. 2(C)(i)]	<input type="checkbox"/> Trail Obliteration [Sec. 2(b)(2)(A)]
<input type="checkbox"/> Other Infrastructure Maintenance (specify): [Sec. 2(C)(i)]	
<input type="checkbox"/> Soil Productivity Improvement [Sec. 2(C)(ii)]	<input type="checkbox"/> Forest Health Improvement [Sec. 2(C)(iii)]
<input type="checkbox"/> Watershed Restoration & Mntc. [Sec. 2(C)(iv)]	<input type="checkbox"/> Wildlife Habitat Restoration [Sec. 2(C)(v)]
<input type="checkbox"/> Fish Habitat Restoration [Sec. 2(C)(v)]	<input type="checkbox"/> Control of Noxious Weeds [Sec. 2(C)(vi)]
<input type="checkbox"/> Reestablish Native Species [Sec. 2(C)(vii)]	

<b>14. Measure of Project Accomplishments/Expected Outcomes</b> [Sec. 203(b)(5)(A and B)]	
a. Total Acres:	b. Total Miles:
c. No. Structures:	d. Est. People Reached
e. No. Laborer Days:	
f. Other (specify):	

**15. Duration of Project and Estimated Completion Date:** [Sec. 203(b)(2)]

**16. Target Species Benefited:** (if applicable)

**17. How will cooperative relationships among people that use and care for federal lands and the agencies that manage the federal land be improved?** [Sec. 2(3)(A and B)]

**18. How is this project in the best public interest?** [Sec. 203(b)(7)] **Identify benefits to communities.**

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**19. How does project benefit federal lands/resources?** [Sec. 202(b)]

<b>20. Status of Project Planning</b>			
a. NEPA Complete:	Yes	No	<input type="checkbox"/> Not Applicable
If no, give est. date of completion:			
c. ESA Consultation Complete:	Yes	No	<input type="checkbox"/> Not Applicable
d. ESA Consultation Complete:	Yes	No	<input type="checkbox"/> Not Applicable
e. Survey & Manage Complete:	Yes	No	<input type="checkbox"/> Not Applicable
f. Permits for In-stream Work Obtained:	Yes	No	<input type="checkbox"/> Not Applicable
g. Fill/Removal Permit Obtained:	Yes	No	<input type="checkbox"/> Not Applicable
h. Concurrence Received:	Yes	No	<input type="checkbox"/> Not Applicable
i. Project Design(s) Completed:	Yes	No	<input type="checkbox"/> Not Applicable

<b>21. Proposed Method(s) of Accomplishment</b>	
<input type="checkbox"/> Contract	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

**22. Will the Project Generate Merchantable Timber?** [Sec. 204(e)(3)]

Yes       No

If yes, estimated amount of timber, including jobs generated, anticipated as part of the project [Sec. 203(b)(5)(B)]

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<b>23. Anticipated Project Costs</b> [Sec. 203(b)(3)]	
a. Total County Title II Funds Requested: .	
b. Was Title II funding approved in a previous year for this project? <input type="checkbox"/> Yes * <input type="checkbox"/> No Will Title II funding be requested in a future year for this project? <input type="checkbox"/> Yes * <input type="checkbox"/> No * If yes, then display known or estimated amounts by fiscal year.	
c. FY02 Funded:	h. FY07 Funded:
d. FY03 Funded:	i. FY08 Request:
e. FY04 Funded:	j. FY09 Request:
f. FY05 Funded:	k. FY10 Request:
g. FY06 Funded:	l. FY11 Request:

**Table 1. Project Cost Analysis**

<b>Item</b>	<i>Column A</i> <b>Fed. Agency Appropriated Contribution</b> [Sec. 203(b)(4)]	<i>Column B</i> <b>Requested County Title II Contribution</b> [Sec. 203(b)(4)]	<i>Column C</i> <b>Other Contributions</b> [Sec. 203(b)(4)]	<i>Column D</i> <b>Total Available Funds</b>
24. Field Work & Site Surveys				
25. NEPA & Sec. 7 ESA Consultation				
26. Permit Acquisition				
27. Project Design & Engineering				
28. Contract Preparation				
29. Contract Administration				
30. Contract Cost				
31. Workforce Cost				
32. Materials & Supplies				
33. Monitoring				
34. Other				
35. Project Sub-Total				
36. Indirect Costs (Overhead) (per year for multi-year projects)				
<b>37. Total Cost Estimate</b>				

**38. Identify the Source(s) of Other Funding/Contributions listed in Column C Above** [Sec. 203(b)(4)].

