

TOWNSHIP 28 NORTH RANGE 11 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|------|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--|-------------------------------|--|-----------------|-----------|---|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 32N 8W; | | PROC ENLGMT DIXIE NATIONAL FOREST | 809 | 5/22/1908 | REST PROC 1334, 5/10/1916; | |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; | |
| | | | | | | | | | | | | | | | | | | M&B; ALL LANDS IN HUALPAI AND NAVAJO IND RES WITHIN 1/4 MILE OF COLORADO RIVER; | | SO WDL PWR SITE RESERVE | 447 | 7/16/1914 | SO INTPR 64, 6/25/1925; 36N 5E; | |
| | | | | | | | | | | | | | | | | | | M&B; ALL LANDS ON NORTH OR WEST BANK AND NORTH OR EAST BANK WITHIN 1/4 MILE OF COLORADO RIVER; | | EO WDL PWR SITE RESERVE | 490 | 5/11/1915 | SO INTPR 64, 6/25/1925; 32N 8W; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 32N 8W; | | PROC ELIM AND REST DIXIE NATIONAL FOREST, PROC 809, 5/22/1908 | 1334 | 5/10/1916 | OPEN TO ENTRY; | |
| | | | | | | | | | | | | | | | | | | M&B; ALL LANDS WHEN SURVEYED WILL BE WITHIN LEGAL SUBDIVISIONS WITHIN 1/4 MILE OF COLORADO RIVER; ALL LANDS WHEN SURVEYED WILL BE WITHIN LEGAL SUBDIVISIONS WITHIN 1/4 MILE OF DIAMOND CREEK FOR A DISTANCE OF 1 MILE FROM COLORADO RIVER; | | SO WP DES | 7 (AR-4) | 2/9/1917 | SO INTPR 64, 6/25/1925; 31N 1E; | |
| | | | | | | | | | | | | | | | | | | M&B; ALL LANDS WITHIN 2 MILES OF COLORADO RIVER FROM 1 MILE BELOW MOUTH OF DIAMOND CREEK TO SOUTH LINE OF 32N 15W; | | SO WDL COLORADO RIVER STORAGE PROJECT, BOULDER CANYON RESERVOIR | | 4/19/1920 | PART REV PL 6517, 2/15/1984; 31N 22W; | |
| | | | | | | | | | | | | | | | | | | M&B; ALL LANDS ON THE LEFT (SOUTH) BANK OF COLORADO RIVER AT LESS THAN 2000 FT ELEVATION; | | SO INTPR PWR SITE RESERVE 447, SO 7/16/1914 AND WP DES 7 (AR-4), SO 2/9/1917 | 64 | 6/25/1925 | 29N 10W; | |
| | | | | | | | | | | | | | | | | | | M&B; ALL LANDS ON THE RIGHT (NORTH) BANK OF COLORADO RIVER AT LESS THAN 2000 FT ELEVATION; | | SO INTPR PWR SITE RESERVE 490, EO 5/11/1915 AND WP DES 7 (AR-4), SO 2/9/1917 | 64 | 6/25/1925 | 29N 10W; | |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; | |
| 5 | | | | | | | | | X | X | X | X | X | X | X | X | | | 320.00 | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; 31N 9W; | 640.00 | PATENT / RRG | 1024657 | 3/20/1929 | RRX WD'S TO US: 7/27/1944; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 27N 21W; | | EO TEMP WDL FOR CL | 5339 | 4/25/1930 | REV PLO 6281, 7/22/1982; | |

For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents

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|------|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|---------------------------------------|------------|-----------|-------------------------------|----------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 31N 8W; | | SO WDL COLORADO RIVER STORAGE PROJECT | | 3/3/1933 | PART REV PLO 6517, 2/15/1984; | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | IL BASE | 149 | 1/23/1936 | 22S 21E; | |
| 32 | | | | | | | | | | | | | | | | | | PART S2; | 14.12 | IL BASE | 152 | 6/9/1936 | 11S 7E; | |
| 36 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | IL BASE | 153 | 8/7/1936 | 20S 12E; | |
| 16 | | | | | | | | | | | | | | | X | | | | 40.00 | | | | | |
| 32 | X | X | X | X | X | X | X | X | | | | | | | | | | PART S2; | 595.88 | IL BASE | 165 | 5/23/1938 | 11S 25E; | |
| 16 | X | X | X | X | X | X | X | X | X | | | | | X | X | X | X | | PART SWSW, NWSW; | 593.60 | IL BASE | 197 | 4/20/1940 | 11S 17E; |
| 5 | | | | | | | | | X | X | X | X | X | X | X | X | | | 320.00 | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | WD TO US / RRX | PHX-077713 | 7/27/1944 | 31N 9W; | |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 5 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | NORTH OF COLORADO RIVER; | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | NORTH OF COLORADO RIVER; | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | SO REST FORMER RRG LANDS | | 7/19/1949 | OPEN TO ENTRY; 18N 24E; | |
| 32 | | | | | | | | | | | | | | | | | | PART S2; | 30.00 | IL BASE | 260 | 7/31/1959 | 2N 9W; | |
| 16 | | | | | | | | | | | | | | | | | | PART NWSW; | 5.42 | IL BASE | 265 | 12/2/1959 | 16N 22E; | |
| 16 | | | | | | | | | | | | | | | | | | PART SWSW; | 0.98 | IL BASE | 281 | 2/2/1961 | 4N 15 1/2E; | |

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| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | PL WDL LAKE MEAD NATIONAL RECREATION AREA | 88-639 | 10/8/1964 | LD TP: 32N 8W; PART TRFD 1/3/1975; | | |
| 1 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 2 | | | | | | | | | | | | | | | | | | | M&B; | | | | |
| 4 | | | | | | | | | | | | | | | | | | | M&B; | | | | |
| 5 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 6 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 7 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 8 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 9 | | | | | | | | | | | | | | | | | | | M&B; | | | | |
| 10 | | | | | | | | | | | | | | | | | | | M&B; | | | | |
| 11 | | | | | | | | | | | | | | | | | | | M&B; | | | | |
| 12 | | | | | | | | | | | | | | | | | | | M&B; | | | | |
| 13 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 14 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 15 | | | | | | | | | | | | | | | | | | | M&B; | | | | |
| 16 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 17 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 18 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 19 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 20 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 21 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 22 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 23 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 24 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 25 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 26 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 27 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 28 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 29 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 30 | | | | | | | | | | | | | | | | | | | ALL; | | | | |
| 31 | | | | | | | | | | | | | | | | | | | ALL; | | | | |

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| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL ; | PL TRFD LANDS FROM LAKE MEAD NATIONAL RECREATION AREA TO GRAND CANYON NATIONAL PARK | 93-620 | 1/3/1975 | (A-11168); LD TP: 31N 1E; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | LD TP: 27N 21W; | PLO REV TEMP WDL FOR CL, EO 5339, 4/25/1930 | 6281 | 7/22/1982 | OPEN TO ENTRY; CORRECTS AND AMENDS PLO 5976, 8/5/1981 (NOT POSTED); (A-13384); | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | LD TP: 32N 8W; | PLO REV HUALAPAI / BRIDGE CANYON PROJECT, SO 4/19/1920 AND 3/3/1933 | 6517 | 2/15/1984 | RECL; ALL LAND WITHIN LAKE MEAD NATL REC AREA REMAINS CLOSED TO THE PUBLIC LAND LAWS AND THE MINING LAWS, BUT REMAINS OPEN TO THE MINERAL LEASING LAWS; ALL LAND WITHIN GRAND CANYON NP AND HUALAPAI IND RES REMAINS CLOSED TO THE PUBLIC LAND LAWS, MINING LAWS, AND MINERAL LEASING LAWS; (A-12870, A-12875); | |
| 2 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 4 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | M&B; LD TP: 39N 13W; | PROC WDL GRAND CANYON - PARASHANT NATIONAL MONUMENT | 7265 | 1/11/2000 | WDN FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; (AZA-30820); | |