

## TOWNSHIP 01 SOUTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION     |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date   | Remarks         |            |   |  |
|------|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|---|-----------------|------------|---|--|
|      | NE 1/4          |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                               |   |                 | Lots       | Other Description   |  |
|      | NE              | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                               |   |                 |            |   |  |
|      | ENTIRE TOWNSHIP |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 1S 16E;                  |                               | EO WDL SAN CARLOS DIVISION OF WHITE MOUNTAIN INDIAN RESERVATION |                 | 11/9/1871  |   |  |
|      |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36;  |                               | STATE GRANT   | ACT OF CONGRESS | 6/20/1910  | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |  |
| 2    |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART N2N2;               | 39.00                         | IL BASE   | 49              | 1/24/1922  | 16S 21E;  |  |
| 2    |                 |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |       |                          | 480.00                        |   |                 |            |   |  |
| 16   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        |   |                 |            |   |  |
| 32   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        | IL BASE   | 59              | 7/19/1922  | 13S 22E;  |  |
|      |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36;  |                               | STATE GRANT   | ACT OF CONGRESS | 1/25/1927  | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;   |  |
| 2    |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART N2N2;               | 120.00                        | IL BASE   | 264             | 10/28/1959 | 19S 25E;  |  |
| 2    |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART N2N2;               | 1.00                          | IL BASE   | 279             | 1/11/1961  | 5N 14E;   |  |
| 36   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        | IL BASE   | 308             | 5/21/1963  | 13N 19W;  |  |

For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents