Last revised: 9/12/2005

# TOWNSHIP 36 NORTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Lots | Other Description | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; 25N 12 1/2E; | | EO WDL MOQUI (OR HOPI) INDIAN RESERVATION | | 12/16/1882 | REV PLO 1773, 1/6/1959; |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 4 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 5 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 6 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 7 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 19 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

# TOWNSHIP 36 NORTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Lots | Other Description | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | M&B; 36N 8E; | | WO WDL FOR INDIAN PURPOSES | | 5/17/1884 | ENLGMT ACT OF CONGRESS 6/14/1934; |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 4 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 5 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 6 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 7 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 19 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

# TOWNSHIP 36 NORTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Lots | Other Description | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | M&B; 36N 15E; | | PROC WDL NAVAJO NATIONAL MONUMENT | 873 | 3/20/1909 | ELIM PROC 1186, 3/14/1912; |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 4 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 5 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 6 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 7 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 19 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

# TOWNSHIP 36 NORTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Lots | Other Description | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | M&B; 38N 14E; | | PROC ELIM NAVAJO NATIONAL MONUMENT, PROC 873, 3/20/1909 | 1186 | 3/14/1912 | |
| 2 | | | | | | | | | | | | | | | | | | ALL; 6S 5E; | 640.00 | IL BASE | 25 | 11/18/1919 | |
| 16 | X | X | X | | X | X | X | X | X | X | X | X | X | X | X | X | | PART SENE; 16S 23E; | 601.76 | IL BASE | 27 | 2/14/1920 | |
| 16 | | | | | | | | | | | | | | | | | | PART SENE; | 38.24 | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; 3S 5W; | 640.00 | IL BASE | 35 | 9/14/1920 | |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 4 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 5 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 6 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 7 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

# TOWNSHIP 36 NORTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Lots | Other Description | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 19 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | M&B; ALL VACANT, UNRESERVED AND UNAPPROPRIATED PUBLIC LANDS; | | ENLGMT NAVAJO INDIAN RESERVATION | ACT OF CONGRESS | 6/14/1934 | 31N 6E; |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; 25N 12 1/2E; | | WDL MOQUI (OR HOPI) (OR OTHER INDIANS) LANDS HELD IN TRUST | ACT OF CONGRESS | 7/22/1958 | |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | M&B; | | | | | |

# TOWNSHIP 36 NORTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
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| 29 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; 25N 12 1/2E; | | PLO REV MOQUI (OR HOPI) INDIAN RESERVATION, EO 12/16/1882 | 1773 | 1/6/1959 | |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; 28N 14E; | | US DISTRICT COURT JUDGEMENT | | 9/28/1962 | NAVAJO - HOPI JOINT USE AREA; |
| 25 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | M&B; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

# TOWNSHIP 36 NORTH RANGE 21 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs | SUBDIVISION | | | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
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| 36 | | | | | | | | | | | | | | | | | | ALL; 35N 19E; | | PL 93-531 | | 12/22/1974 | BY THE ENACTMENT OF PL 93-531, THE ENTIRE TOWNSHIP IS NOW IN THE NAVAJO INDIAN RESERVATION; |