

## TOWNSHIP 35 NORTH RANGE 07 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION     |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date                         | Remarks         |           |   |  |
|------|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|-------------------------------------|-----------------|-----------|---|--|
|      | NE 1/4          |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                               |                                     |                 | Lots      | Other Description   |  |
|      | NE              | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                               |                                     |                 |           |   |  |
|      | ENTIRE TOWNSHIP |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 36N 5E;                  |                               | EO ENLGMT NAVAJO INDIAN RESERVATION |                 | 1/8/1900  |   |  |
|      |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36;  |                               | STATE GRANT                         | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |  |
| 2    |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        |                                     |                 |           |   |  |
| 16   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        |                                     |                 |           |   |  |
| 32   | X               | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      |    |    | X  |       | PART NWSE, SWSE;         | 635.20                        |                                     |                 |           |   |  |
| 36   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL; 7N 7W;              | 640.00                        | IL BASE                             | 34              | 6/26/1920 |   |  |
|      |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36;  |                               | STATE GRANT                         | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;   |  |
| 32   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART NWSE; 14S 11E;      | 2.50                          | IL BASE                             | 241             | 5/14/1958 |   |  |
| 32   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART SWSE; 6N 4W;        | 2.30                          | IL BASE                             | 262             | 10/6/1959 |   |  |

For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents