

TOWNSHIP 10 SOUTH RANGE 31 EAST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

SECS	SUBDIVISION																Acres	Kind of Entry or Purpose	Serial Number or Order Number	Action Date	Remarks			
	NE 1/4				NW 1/4				SW 1/4				SE 1/4									Lots	Other Description	
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE								
	ENTIRE TOWNSHIP																	4S 15E;		EO ENLGMT SAN CARLOS DIVISION OF WHITE MOUNTAIN INDIAN RESERVATION		12/14/1872	EO REST 8/5/1873;	
	ENTIRE TOWNSHIP																	1S 22E;		EO REST SAN CARLOS DIVISION OF WHITE MOUNTAIN INDIAN RESERVATION, EO 12/14/1872		8/5/1873		
																		ALL SECS 2, 16, 32, 36;		STATE GRANT	ACT OF CONGRESS	6/20/1910	TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS;	
																		ALL SECS 2, 16, 32, 36;		STATE GRANT	ACT OF CONGRESS	1/25/1927	EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;	
2																		ALL;	640.00					
16																		ALL;	640.00					
32																		ALL;	640.00	WAIVER / SX	PHX-075439	2/5/1940	9S 31E;	
36				X					X	X	X		X	X	X	X		9S 32E;	320.00	WAIVER / SX	PHX-077384	4/21/1941		
36					X	X	X	X										17S 31E;	160.00	WAIVER / SX	PHX-078994	11/11/1942		
36	X	X	X													X				QCD TO US / SX	PHX-080536	12/17/1945	O OPEN TO ENTRY 9/14/1950;	
36	X	X	X													X		9S 1W;	160.00	O OPENING TO ENTRY	AR-54652	9/14/1950		
	ENTIRE TOWNSHIP																	4S 19E;		SDO OPENING UNCL LANDS TO ST APLN	AR-035111	6/5/1963	EFF 6/13/1963; O REV 7/20/1965;	
	ENTIRE TOWNSHIP																	4S 19E;		O REV OPENING UNCL LANDS TO ST APLN, O 6/5/1963	AR-035111	7/20/1965		
	ENTIRE TOWNSHIP																	1S 22E;		O PROPOSED CL FOR MULTIPLE USE MANAGEMENT	A-467	12/6/1966	SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL, PS LAWS; PUB IN FR 12/21/1966; O CL 4/19/1967; PUB IN FR 4/27/1967; CL TERM 10/7/1981;	
25	X	X	X	X	X	X	X																	
26	X	X	X	X	X	X	X																	
27									X	X	X	X	X	X	X	X								
28									X	X	X	X	X	X	X	X				R/W COMMUNICATION SITE AND ACCESS ROAD	A-18832	12/2/1983	TO TERM 12/1/2013; AMENDED 9/24/1986;	
25			X	X			X	X			X													
26									X	X	X	X	X	X										
27									X	X	X	X	X	X	X	X								
28											X	X			X	X		10S 32E;		R/W ELECTRIC POWER LINE	A-18933	12/6/1983	TO TERM 12/5/2013;	

For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents

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13																		ALL;					
14																		ALL;					
23	X	X	X	X									X	X	X	X							
24																		ALL;					
25																		ALL;					
26	X			X									X		X	X							
35	X	X	X	X									X	X									
36																		ALL;		PATENT / SX	02-86-0050	9/29/1986	(A-20347-C);