

TOWNSHIP 10 SOUTH RANGE 22 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA - ACQUIRED LANDS

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|-----------------------|-----------|----------|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | 697.52 | | | | |
| 4 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1-4 | | 687.52 | | | | |
| 5 | | | X | X | | | | | | | | | X | X | X | X | 1, 2 | | 381.67 | | | | |
| 6 | | | X | X | | | | | | | | | X | X | X | | 1, 2 | | 297.74 | | | | |
| 7 | X | X | X | X | | | | | X | | | | X | X | X | X | 3, 4 | | 482.19 | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 18 | X | X | X | X | X | | | | X | X | | | X | X | X | X | 1-4 | | 640.40 | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | DECLARATION OF TAKING | AZA-31342 | 4/8/1999 | DECLARATION OF TAKING, CIV-98-0545-PHX-EHC; WITHDRAWN FROM ALL FORMS OF APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS AND THE MINERAL LEASING AND THE GEOTHERMAL STEAM ACT; LD TP 8S 3W; |