

TOWNSHIP 08 SOUTH RANGE 04 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|------|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|--------------------------------------------------|-----------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; | |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | 1 | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; | | QCD TO US / SX | PHX-076389 | 2/20/1939 | OTHER TPS: 8S 5W, 8S 6W; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 7S 1W; | 22990.31 | EO WDL AERIAL GUNNERY RANGE | 8892 | 9/5/1941 | CANC PL 94-412, 9/14/1976; EFF 9/14/1978; | |
| 2 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | | 9S 2W; | 480.00 | O OPENING TO ENTRY | AR-054653 | 9/26/1950 | | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 7S 1W; | 22990.31 | APLN / WDL AERIAL GUNNERY RANGE | AR-08807 | 5/6/1955 | CANC 4/6/1959; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 7S 1W; | 22990.31 | APLN / WDL AERIAL GUNNERY RANGE 5/6/1955 AMENDED | AR-08807 | 4/6/1959 | | |
| | | | | | | | | | | | | | | | | | | TP DEFICIENCY; | 0.40 | IL BASE | 271 | 8/30/1960 | 7S 14W; | |
| 2 | | | | | | | | | | | | | | | | | 2-4 | 6S 5W; | 119.88 | DEED RECON / SX | A-7034 | 7/6/1973 | BASE ACCEPTED 8/17/1973; NOT OPEN TO ENTRY; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 14S 8W; | | PL WDL BARRY M GOLDWATER AIR FORCE RANGE | 99-606 | 11/6/1986 | WDN FROM ALL FORMS OF APPROPRIATION UNDER THE PUBLIC LAND LAWS, INCLUDING THE MINING LAWS, AND THE MINERAL LEASING LAWS AND GEOTHERMAL STEAM ACT; (AZA-9973); PUB IN FR 4/23/1987; TERM 11/6/2001 PL 106-65, 10/5/1999; NOT OPEN TO ENTRY; | |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | | | PL WDL BARRY M GOLDWATER RANGE | 106-65 | 10/5/1999 | WDN FROM ALL FORMS OF APPROPRIATION UNDER THE GENERAL LAND LAWS, INCLUDING THE MINING LAWS, AND THE MINERAL LEASING LAWS AND GEOTHERMAL STEAM ACT; TO TERM 10/4/2024; (AZA-9973); PUB IN FR 11/30/2001; | |

For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents