

TOWNSHIP 01 SOUTH RANGE 12 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---------|--------------------------|-------------------------------|---|-----------------|--|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | 640.00 | STATE GRANT | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |
| | | | | | | | | | | | | | | | | | | ALL SECS 2, 16, 32, 36; | 640.00 | STATE GRANT | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS; |
| 2 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 16 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 32 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | | | | |
| 36 | | | | | | | | | | | | | | | | | | ALL; | 640.00 | WAIVER / SX | PHX-075708 | 6/21/1940 | 6S 14E; |
| | ENTIRE TOWNSHIP | | | | | | | | | | | | | | | | | 1N 11W; | | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-1102 | 7/27/1967 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL LAND LAWS, PS, SX; PUB IN FR 7/27/1967; O CL 10/17/1967; PUB IN FR 10/23/1967; CL TERM 10/7/1981; |
| 16 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 17 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 18 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 21 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 22 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 24 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 25 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 26 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 27 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 28 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 33 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 34 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 35 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 36 | | | | | | | | | | | | | | | | | 9593.00 | ALL; | LEASE / OG | A-17571 | 6/24/1982 | EFF 7/1/1982; TERM 7/1/1983; OG SIM PART AUG 1984; | |
| 19 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 20 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 29 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 30 | | | | | | | | | | | | | | | | | | ALL; | | | | | |
| 31 | | | | | | | | | | | | | | | | | | ALL; | | | | | |

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| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | | |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|------------------------------|-------------------------------|-------------|---------|-----------|--|--|--|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | Lots | Other Description | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | |
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| 32 | | | | | | | | | | | | | | | | | | ALL; | 3822.00 | LEASE / OG | A-17572 | 6/24/1982 | EFF 7/1/1982; TERM 7/1/1983; OG SIM PART AUG 1984; | | |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | ALL; | 9356.00 | LEASE / OG | A-17573 | 6/25/1982 | EFF 7/1/1982; TERM 7/1/1983; OG SIM; | | |
| 1 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 4 | X | X | X | X | | | | | | | | | | X | X | X | | PART E2W2, SWSE; | | | | | | | |
| 9 | X | | | X | | | | | | | | | | | | | | PART W2NE, N2SE, SESE; | | | | | | | |
| 10 | X | X | X | X | X | X | X | X | X | X | | | X | X | X | X | | PART SWSW; | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |
| 15 | X | X | X | X | X | | | X | | | | | X | X | | X | | PART W2NW, N2SW, SESW, SWSE; | | | | | | | |
| 22 | X | | | | | | | | | | | | | | | | | PART NWNE, S2NE, E2SE; | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | ALL; | | | | | | | |

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| 24 | | X | X | | X | X | X | X | X | X | X | X | | X | X | | | PART E2E2; | | | | | |
| 25 | | X | | | X | X | X | X | X | X | X | X | | | | | | PART NENE, S2NE, W2SE; | | | | | |
| 26 | X | X | X | X | X | | | X | | | | | | X | X | X | X | | PART W2NW, N2SW, SESW; | | | | |
| 27 | | | | | | | | | | | | | | | | | | PART NENE; | | | | | |
| 35 | X | | | | | | | | | | | | | | | | | PART NWNE, S2NE, NENW, E2SE; | | | | | |
| 36 | | | | | X | X | X | X | X | X | | | | | | | | PART W2E2, S2SW; | WDL EAGLETAIL MOUNTAINS WILDERNESS AREA, PL 101-628 | AZA-25497 | 11/28/1990 | SEGREGATED FROM THE PUBLIC LAND LAWS AND THE MINING LAWS, INCLUDING THE MINERAL LEASING LAWS; PERPETUAL; LD TP: 1N 10W; | |