

## TOWNSHIP 36 NORTH RANGE 05 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION     |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date             | Remarks         |           |   |  |
|--|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|-------------------------|-----------------|-----------|---|--|
|  | NE 1/4          |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                               |                         |                 | Lots      | Other Description   |  |
|  | NE              | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                               |                         |                 |           |   |  |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |                         |                 |           |   |  |
|  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36   |                               | STATE GRANT             | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS;   |  |
|  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36   |                               | STATE GRANT             | ACT OF CONGRESS | 1/25/1927 | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;   |  |
| 2  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        |                         |                 |           |   |  |
| 16   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        |                         |                 |           |   |  |
| 32   | X               | X  | X  | X  | X      | X  | X  | X  | X      |    |    |    | X      | X  | X  | X  |       | 10N 6W;                  | 560.00                        | WAIVER / SX             | PHX-076240      | 7/14/1942 |   |  |
| 32   |                 |    |    |    |        |    |    |    |        | X  | X  |    |        |    |    |    |       | 11N 7W;                  | 80.00                         | WAIVER / SX             | PHX-080227      | 5/9/1947  |   |  |
| 36   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 640.00                        | WAIVER / SX             | PHX-081750      | 4/4/1951  | 36N 9W;   |  |
|  | ENTIRE TOWNSHIP |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 34N 7W;                  |                               | O PROPOSED RETENTION CL | A-466           | 12/6/1966 | SEGREGATES THE PUBLIC LANDS FROM APPROPRIATION UNDER AGRICULTURAL, PS, PX LAWS; PUB IN FR 12/21/1966; O CL 3/3/1967; PUB IN FR 3/9/1967; CL TERM 10/7/1981; |  |