



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT



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## FILMING PERMIT PACKET

### INCLUDES:

2920-1 Application Form  
Instructions of Filming Activities by Location  
Description of Filming Activities by Location  
BLM Film Permit Checklist  
Wilderness Processing Timeframes  
Minimum Impact Filming Checklist (for internal use only)  
List of Approved Compliance Monitors

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0009  
Expires: July 31, 2002

FOR BLM USE ONLY

**LAND USE APPLICATION AND PERMIT**

(Sec. 302(b) of P.L. 94-579, October 21, 1976, 43 U.S.C. 1732  
APPLICATION

Application Number

1. Name (first, middle initial, and last)

Address (include zip code)

Phone (include area code)

2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from \_\_\_\_\_ to \_\_\_\_\_

4. Give legal basis for holding interest in lands in  
the State of \_\_\_\_\_  
(Check appropriate box at right and explain.)

Resident

Partnership

Corporation

County

Local Government

State Government

Other

5. Are the lands now improved, occupied, or used?  Yes  No (If "yes," describe improvements and purposes, identify users and occupants.)

6. Do you need access to the land?  Yes  No (Describe needed or existing access)

7a. What do you propose to use the lands for?

b. What improvements and/or lands development do you propose? (To complete application processing, engineering and construction drawings may be required.)

c. What is the estimated capital cost?

\$ \_\_\_\_\_

d. What is the source of water for the proposed use?

I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on reverse)

PERMIT

Permission is hereby granted to

of

to use the following-described lands:

TOWNSHIP	RANGE	SECTION	SUBDIVISION
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Meridian	State	County	Acres (number)
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for the purpose of

and subject to the following conditions:

1. This permit is issued for the period specified below. It is revocable at the discretion of the authorized officer of the Bureau of Land Management, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired.
2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof.
3. This permit may not be assigned without prior approval of the authorized officer of the Bureau of Land Management.
4. Permittee shall not enclose roads and trails commonly in public use.
5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials shall at all times have the right to enter the premises on official business.
6. Permittee shall pay the United States for any damage to its property resulting from the use.
7. Permittee shall notify the authorized officer of address change immediately.
8. Permittee shall observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition.
9. Permittee shall pay the authorized officer, in advance, the lump sum
16. Special conditions (*attach additional sheets, if necessary*)

- of \$ \_\_\_\_\_ for the period of use authorized such other sum as may be required if a rental adjustment is made.
10. Use or occupancy of land under this permit shall commence within \_\_\_\_\_ months from date hereof and shall be exercised at least \_\_\_\_\_ days each year.
11. Permittee shall take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands.
12. Permittee shall not cut any timber on the lands or remove other resources from the land without prior written permission from the authorized officer. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources.
13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit.
14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the signing officer.
15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued.

Permit issued for period

From \_\_\_\_\_

To \_\_\_\_\_

\_\_\_\_\_  
(Permittee)

\_\_\_\_\_  
(Authorized Officer)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

INSTRUCTIONS

1. Submit, in *duplicate*, to any local office of the Bureau of Land Management having jurisdiction of the lands.
2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (*Notice of Realty Action*) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of

- a (*Notice of Realty Action*) has been waived by the authorized officer.
3. If the annual rental exceeds \$250 dollars per year, costs of processing the application *must* be paid by the applicant in advance.
4. The authorized officer may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant.

The paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that:

Information is needed to process application for land use authorizations, pursuant to 43 CFR Section 2920.

Information shows if the applicant and proposed use meet the requirements of 43 CFR Section 2920.1.

Applicant *must* respond before he/she can be granted an authorization to use public lands.

## NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application for a Land Use Permit.

**AUTHORITY:** 43 U.S.C. 1201; 43 CFR Part 2920

**PRINCIPAL PURPOSE:** The information is to be used to process your application.

**ROUTINE USES:** (1) The adjudication of the applicant's request for a Land Use Permit. (2) Documentation for public information. (3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a right in public lands or resources. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

**EFFECT OF NOT PROVIDING INFORMATION:** Disclosure of the information is voluntary. If all the information is not provided, the application may be rejected.

Public reporting burden for this form is estimated to average 9 hours, 45 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management Bureau Clearance Officer, (DW- II 0), Denver Federal Center, Building 40, Denver, Colorado 80225-0047 and the Office of Management and Budget, Paperwork Reduction Project (1004-0009), Washington, D.C. 20503

Timeframes for BLM Permits

LOCATION IN:	APPLIC. PROCESSING *	EA COMMENT PERIOD**	STATE OFFICE REVIEW	PUBLIC NOTIF. PERIOD	APPEAL PERIOD
<b>Wilderness Study Area (WSA)</b> minimum impact	2-3 days	No	No	30 days	No
not minimum impact	3-10 days	30 days	No	30 days	30 days
<b>Wilderness Reinventory Unit <u>with</u> wilderness character</b> minimum impact	2-3 days	No	No	No	No
not minimum impact	3-10 days	0 - 30 days	2 weeks	No	30 days
<b>UWC Wilderness Proposal</b> minimum impact	2-3 days	No	No	No	No
not minimum impact	3-10 days	0 - 30 days	2 weeks	No	30 days
<b>All other BLM including wilderness reinventory <u>w/o</u> wilderness character</b> minimum impact	2-3 days	No	No	No	No
not minimum impact	3-10 days	0 - 30 days	No	No	30 days

\* Application processing time depends on complexity of proposal, necessity for additional information, and other applications on file.

\*\* Requirement for and length of public comment period for the EA depends on complexity of filming proposal and level of controversy.

Description of Filming Activities by Location

Name of Location:

Legal Description or refence points:

Staging area(s) requested for filming in this location:

Description of Proposed Filming Activities. PLEASE PROVIDE INFORMATION FOR ALL THAT APPLY.

A. Cast and crew

**Number of cast & crew, including local crew:**

Director: \_\_\_\_\_ Producer: \_\_\_\_\_ 1st Asst. Director:

Location Mgr: \_\_\_\_\_ Local Monitor: \_\_\_\_\_ 2nd Unit? \_\_\_ yes \_\_\_ no  
Local Monitor for 2nd Unit:

B. Vehicles

Camera cube & size: \_\_\_\_\_ Grip truck & size: \_\_\_\_\_ Prop truck & size:

Picture car transport & size: \_\_\_\_\_ Number of picture cars: \_\_\_\_\_ Production cube & size:  
\_\_Motorhome(s): \_\_\_\_\_ Crew transport vehicles: \_\_\_\_\_ Caterer vehicles:

ATVs or mules: \_\_\_\_\_ Livestock truck & size: \_\_\_\_\_ Other:

\_\_\_\_\_ **Total Number of vehicles:**

C. Camera mount (check those that apply):

Hand \_\_\_ Tripod \_\_\_ Dolly \_\_\_ Dolly track footage \_\_\_ Crane or jib arm \_\_\_ Arm footage  
Portable crane \_\_\_ Car mount \_\_\_ camera car, shot maker, or process trailer \_\_\_ Helicopter \_\_\_\_\_

D. Information for HELICOPTER USE only

List locations of base staging for each filming area

List location of landing zones (LZs)

E. Information for locations where RIGGING is required

For "over the edge" rigging: Describe in detail **what, whom and how** suspension over the edge is proposed

Drilled bolt anchors or natural anchors? \_\_\_\_\_ Number of prep days required \_\_\_\_\_

F. Information for use of LIVESTOCK AND/OR TRAINED ANIMALS

Number and type of animal: \_\_\_\_\_ Manner of transportation: \_\_\_\_\_

Special staging/corralling needs on BLM lands:

G. Information on PROPS OR SET CONSTRUCTION (**describe in detail**)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I. Background Information

- A. Film permits are issued under the authority of Section 302(b) of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1732) and the regulations in 43 CFR 2920.
- B. The film permit authorizes a short-term commercial activity at fair market value.
- C. Applications for permits must be analyzed through the environmental assessment process. Resource values which must be considered include:

1. Archaeology\* 2. Wildlife 3. Recreation Areas 4. Range 5. Wilderness 6. Watershed

\*Archaeological clearances may be necessary. Proponents may need to contract for archaeological surveys to meet established deadlines.

- D. Applications for projects that meet minimum impact criteria are generally processed in a timely manner (usually 14 days) after filing of a complete application. Projects that do not meet minimum impact criteria require a 30-day appeal period, and are generally processed in 40 days. Projects proposed within the BLM's wilderness re-inventory areas (potential WSA's) may require an additional 30 day solicitor's review period.

II. Application Checklist

- Completed Form 2920-1, which includes the information on the sample application.
- List and maps of desired filming locations and description of proposed activity at each site.
- Certificate of Insurance in the minimum amount of \$1,000,000 naming the "U.S. Government, its agencies, and its authorized permittees" as additional insured.
- A performance bond is required for all set constructions, explosions, and situations where satisfactory reclamation must be assured.
- For most projects, the company is required to hire a BLM-approved film monitor.

III. Fees

- A. The fair market user fee for filming/set-up on public lands is based on the schedule below and is payable in advance of the permit authorization.

Commercial Moving Photography\*\*

Commercial Still Photography \*\*\*

01 to 30 people ----- \$250/location/day  
 31 to 60 people ----- \$500/location/day  
 Over 60 people ----- \$600/location/day

01 to 10 people ----- \$100/location/day  
 11 to 30 people ----- \$150/location/day  
 Over 30 people ----- \$250/location/day

\*\*Motion Pictures, Television, Movies/Commercials, Documentaries, etc.

\*\*\*Advertisements

- B. Cost reimbursement Fees -- filing and monitoring fees to reimburse the government for costs of processing the application and doing the required environmental analysis. This one-time fee is payable at the time of application and is not refundable.

<u>Category</u>	<u>Field Trips for Environmental Assessment</u>	<u>Cost Reimbursement Fee</u>	<u>Monitoring Fee</u>
I	Estimated Federal work hours are >1 • 8	\$ 112	\$ 112
II	Estimated Federal work hours are >8 • 24	\$ 394	\$ 394
III	Estimated Federal work hours are >24 • 36	\$ 742	\$ 742
IV	Estimated Federal work hours are >36 • 50	\$ 1,063	\$ 1,063
V	Master Agreements	As specified in agreement	
VI	Estimated Federal work hours are >50	Full reasonable costs	

IV. Filing Office Information

Please make checks payable to the Department of Interior, BLM  
 Monticello Field Office, P. O. Box 7, Monticello, Utah 84535  
 Phone: (435) 587-1522, Fax: (435) 587-1518

We also accept credit cards



**2011 LIST OF APPROVED THIRD PARTY COMPLIANCE MONITORS**

<p><b>MATHEW B. GROSS</b> 233 Aspen Avenue Moab, Utah 84532 802-578-3394 mathew@mathewgross.com</p>	<p><b>BRETT SUTTEER</b> 401 Cliffview Drive Moab, Utah 84532 435-259-9786 brett@cliffsandcanyons.com</p>	<p><b>KRISTIE THOMPSON</b> 536 Winesap Moab, Utah 84532 phone: 214-793-9813 kgthomps@yahoo.com</p>	<p><b>MICHAEL "RED" WOLFE</b> 228 Aspen Avenue Moab, Utah 84532 435-259-7251 loborojocolorado@hotmail.com</p>
<p><b>STUART SMITH</b> 296 S North Creek Lane Monticello, Utah 84535 phone: 435-587-9959 locationsmith1@me.com</p>	<p><b>EMMA MEDARA</b> 801 Oak Street Moab, Utah 84532 cell: 435-260-2404 emma@moabdesertadventures.com</p>	<p><b>ARLENE CAMPBELL</b> 351 Walker St Moab, Utah 84532 cell: 435-260-8433 phone: 435-259-5078 acampbell@preciscom.net</p>	<p><b>JINI RIVETTE</b> 1590 Murphy Lane Moab, Utah 84532 phone: 435-259-7263 jinianne@yahoo.com</p>
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<p><b>CARLY WILLIAMS</b> P. O. Box 477 Moab, Utah 84532 phone: 435-259-6964 moabcarly@yahoo.com</p>	<p><b>KATHY KEY</b> 366 Huntridge Moab, Utah 84532 phone: 435-260-1137 kejadoka@yahoo.com</p>	<p><b>LONNIE CAMPBELL</b> 2713 Old City Park Road Moab, Ut 84532 435-260-2479 Haro1999@hotmail.com</p>	<p><b>FRANKLIN SEAL</b> 343 E 300 S Moab, Utah 84532 435-259-4811 manomoab@gmail.com</p>
<p><b>BRIAN SCOTT PENNER</b> 2012 Murphy Lane Moab, Utah 84532 970-261-2087 bpenn9@yahoo.com</p>	<p><b>DAVID BASINGER</b> 2076 E. 8900 S. Price, Utah 84501 phone: 435-613-7526</p>	<p><b>RICK BORETTI</b> 588 Rosetree Lane Moab, Utah 84532 phone: 435-259-4050 rickboretti@hotmail.com</p>	<p><b>ELIZABETH STAUB</b> 3319 E Far Country Rd Moab, Ut 84532 970-406-8341</p>
<p><b>HUGH GLASS</b> P. O. Box 531 Moab, Utah 84532 phone: 435-259-7474 cell: 435-259-9574 hughglass@frontiernet.net</p>	<p><b>LARRY CAMPBELL</b> 2713 Old City Park Road Moab, Utah 84532 phone: 435-259-5078 cell: 435-260-2511 larry@campbellfilmservice.com</p>	<p><b>DAVID STAUB</b> 3319 E Far Country Rd Moab, Utah 84532 970-406-1123</p>	<p><b>SHAWN WELCH</b> 658 E. 200 S. Moab, Utah 84532 435-260-2376 shawn_welch5@yahoo.com</p>
<p><b>JIM MATTINGLY</b> P. O. Box 966 Moab, Utah 84532 phone: 435-259-8444 cell: 435-260-1104 jim@moabvideo.com</p>	<p><b>CRYSTAL M. BOWDEN</b> 4387 Blue Vista Drive Moab, Utah 84532 435-260-2933 bowcamp@frontiernet.net</p>	<p><b>LORRI MORGAN</b> 12847 Road 24.5 Cortez, Colorado 81321 phone: 970-565-4622 cell: 970-739-5953 lorrimor@sisna.com</p>	<p><b>SALLIE A. HODGES</b> 1611 Kalina Heights Moab, Utah 84532 310-435-9488</p>
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