

## APPENDIX C. LANDS AND REALTY

### C.1 TRACTS IDENTIFIED FOR DISPOSAL

Designation	Legal Description	Geographic Area	Acres
E	T. 36 S., R. 22 E. Sec. 12: lots 1, 2, 4, 6; E $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13: E $\frac{1}{2}$ NE $\frac{1}{4}$	At Recapture Lake	363.80
A, D	T. 31 S., R. 23 E. Sec. 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$	Near U-211 at Photograph Gap	40.00
A, D	T. 32 S., R. 23 E. Sec. 18: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 24: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35: NW $\frac{1}{4}$ SW $\frac{1}{4}$	Harts Draw Peters Hill Northwest of Monticello Airport	40.00 40.00 40.00
A, D	T. 35 S., R. 23 E. Sec. 16: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 19: NW $\frac{1}{4}$ SE $\frac{1}{4}$	Devils Canyon	80.00
A, D	T. 36 S., R. 23 E. Sec. 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20: NE $\frac{1}{4}$ SE $\frac{1}{4}$	Northeast of Recapture Lake Northeast of Blanding	40.00 40.00
A, D	T. 39 S., R. 23 E. Sec. 23: SE $\frac{1}{4}$ SE $\frac{1}{4}$	In Navajo Indian Reservation	40.00
A, B, D	T. 39 S., R. 24 E. Sec. 17: S $\frac{1}{2}$ Sec. 18: SE $\frac{1}{4}$ Sec. 20: NE $\frac{1}{4}$ Sec. 21: NE $\frac{1}{4}$ , S $\frac{1}{2}$ Sec. 22: S $\frac{1}{2}$ Sec. 27: W $\frac{1}{2}$ Sec. 28: NE $\frac{1}{4}$	In Navajo Indian Reservation	1,920.00
A, D	T. 39 S., R. 25 E. Sec 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 7: Lot 2, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$	In Navajo Indian Reservation	317.85
A, D	T. 31 S., R. 25 E. Sec. 23: S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$	West Summit Point	240.00
A, D	T. 32 S., R. 25 E. Sec. 1: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$	Summit/West Summit Point	80.00
A, D	T. 38 S., R. 25 E. Sec. 31: Lots 2, 3, 4	North of Hatch Trading Post	109.17

**C.1 TRACTS IDENTIFIED FOR DISPOSAL**

<b>Designation</b>	<b>Legal Description</b>	<b>Geographic Area</b>	<b>Acres</b>
A, D	T. 39 S., R. 25 E. Sec. 15: S½	East of Hatch Trading Post	320.00
A, D	T. 32 S., R. 26 E. Sec. 14: Lots 1, 2, 3, 4 Sec 15 SE¼SW ¼ Sec. 23: Lots 1, 2, 3, 4 Sec. 26: Lots 1, 2, 3, 4	East Summit	232.35
A, D	T. 35 S., R. 26 E. Sec. 31: S½NW¼, N½SW¼, SW¼SW¼	Cedar Point	200.00
P	T. 37 S., R. 25 E. Sec. 7: S½NW¼	Bug Point	80.00
P	T. 38 S., R. 24 E. Sec. 13: E½SE¼	Bug Point	80.00
P	T. 36 S., R. 22 E Sec. 13: Lot 7	North of Blanding	40.00
P	T. 35 S., R. 23 E. Sec. 16: S½S½ Sec. 21 NE¼, E½SE¼	Devil's Canyon	400.00
P	T. 35 S., R. 26 E. Sec. 3: S½NW¼, S½NE¼, NE¼, NE¼, SE¼SW¼	Cedar Point Sage Grouse Habitat	260.00
P	T. 35 S., R. 24 E. Sec. 17: E½ (-10 acres NE corner)	Dodge Point	320.00
P	T. 33 S., R.23 E., Sec. 26 SW¼SW¼ Sec. 35 N½NW¼, W½NW¼NE¼NW¼	Monticello City Water Treatment Facility	82.30
P	T. 42 S., R. 19 E., Sec. 7 Lots 35, 51, 52	Mexican Hat Water Treatment Facility	44.25
P	T. 41 S., R. 21 E., Sec. 5 NW¼, NW¼NE¼, N½SW¼ Sec. 6 E½NE¼, NE¼SE¼	Bluff Airstrip	72.00 (ROW acreage)
P	T. 35 S., R. 24 E., Section 27 NE¼NW¼	Montezuma Creek	9.00

**C.1 TRACTS IDENTIFIED FOR DISPOSAL**

<b>Designation</b>	<b>Legal Description</b>	<b>Geographic Area</b>	<b>Acres</b>
P	T. 33 S., R. 23 E. Section 17 NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW, N $\frac{1}{2}$ NW $\frac{1}{4}$	North of Monticello Water Development area for San Juan County	440.0
P	T. 38 S., R. 12 E. Section 34 and 35 T. 39 S., R. 12 E. Section 3, All make up tract 37.	Cal Black Memorial Airport	370.42
P	T. 35 S., R. 18 E., Section 30 SE $\frac{1}{4}$ NE $\frac{1}{4}$	Sandy & Gale Johnson Hideout Cabin	40.0
P	T. 36 S., R. 16 E., Section 27 SE $\frac{1}{4}$ SW $\frac{1}{4}$	Sandy & Gale Johnson Fry Canyon Cabin	160.0
P	T. 36 S., R. 22 E., Section 21 NW $\frac{1}{4}$	Blanding Shooting Range Trespass	40.0
<b>Total Acres</b>			<b>6,581.14</b>

Legend: Each parcel is designated by letter as to the type(s) of disposal for which it is suitable, and under what authority:

- A Tracts uneconomic to manage, suitable for sale under authority of Section 203(a)(1) of FLPMA
- B Acquired tracts, suitable for sale under authority of Section 203(a)(2) of FLPMA
- C Public objective tracts, suitable for sale under authority of Section 203(a)(3) of FLPMA
- D Tracts suitable for sale under authority of Section 206(a) of FLPMA
- E Tracts suitable for recreation and public purpose (R&PP) patent under authority of the R&PP Act of 1926 and Section 212 of FLPMA
- F Tracts suitable for desert land entry (DLE patent) under authority of the Act of March 3, 1877, as amended by the Act of March 3, 1891
- P Nominations from the public made subsequent to the 1991 RMP

**THIS PAGE INTENTIONALLY LEFT BLANK**