



## United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Nevada State Office  
P.O. Box 12000 (1340 Financial Blvd.)  
Reno, Nevada 89520-0006  
[www.blm.gov/nv/](http://www.blm.gov/nv/)



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March 9, 2010

### AMENDMENT #1

On January 22, 2010, a Notice of Competitive Oil and Gas Lease Sale was posted announcing a competitive oil and gas lease sale to be held March 9, 2010. The following changes affect the Nevada State Office, Competitive Oil and Gas Lease Sale Notice:

The following lease notice concerning sage grouse has been added to the following parcels:

**NV-10-03-001, NV-10-03-002, NV-10-03-003, NV-10-03-005, NV-10-03-006, NV-10-03-007, NV-10-03-008, NV-10-03-009, NV-10-03-010, NV-10-03-011, NV-10-03-012, NV-10-03-013, NV-10-03-015, NV-10-03-016, NV-10-03-017, NV-10-03-018, NV-10-03-019, NV-10-03-020, NV-10-03-021, NV-10-03-022, NV-10-03-023, NV-10-03-024, NV-10-03-025, NV-10-03-026, NV-10-03-027, NV-10-03-028, NV-10-03-029, NV-10-03-030, NV-10-03-031, NV-10-03-032, NV-10-03-033, NV-10-03-034, NV-10-03-035, NV-10-03-036, NV-10-03-037, NV-10-03-038, NV-10-03-039, NV-10-03-040, NV-10-03-041, NV-10-03-042, NV-10-03-043, NV-10-03-044, NV-10-03-045, NV-10-03-046, NV-10-03-047, NV-10-03-048, NV-10-03-049, NV-10-03-050, NV-10-03-051, NV-10-03-052, NV-10-03-053, NV-10-03-054, NV-10-03-055, NV-10-03-056, NV-10-03-057, NV-10-03-058, NV-10-03-059, NV-10-03-060, NV-10-03-061, NV-10-03-063, NV-10-03-069, NV-10-03-070, NV-10-03-071, NV-10-03-072, NV-10-03-073, NV-10-03-074, NV-10-03-077, NV-10-03-078, NV-10-03-079, NV-10-03-080, NV-10-03-081, NV-10-03-082, NV-10-03-083, NV-10-03-084, NV-10-03-085, NV-10-03-086, NV-10-03-087, NV-10-03-110, NV-10-03-111, NV-10-03-112, NV-10-03-113, NV-10-03-114, NV-10-03-115, NV-10-03-116, NV-10-03-117, NV-10-03-118, NV-10-03-119, NV-10-03-120, NV-10-03-121, NV-10-03-122, NV-10-03-123, NV-10-03-128, NV-10-03-130, NV-10-03-131, NV-10-03-132, NV-10-03-133, NV-10-03-134, NV-10-03-135, NV-10-03-137, NV-10-03-138, NV-10-03-139, NV-10-03-140, NV-10-03-141, NV-10-03-145, NV-10-03-150, NV-10-03-151, NV-10-03-152, NV-10-03-165, NV-10-03-166, NV-10-03-168, NV-10-03-169, NV-10-03-170, NV-10-03-171**

For more information, contact Elisabeth Puentes, Land Law Examiner, at 775-861-6615 or [epuentes@nv.blm.gov](mailto:epuentes@nv.blm.gov).

/s/ Atanda Clark

Atanda Clark  
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Enclosure

## **NOTICE**

Washington Office Instruction Memorandum No. 2010-171, dated March 5, 2010, supplements the Bureau of Land Management's 2004 National Sage-Grouse Habitat Conservation Strategy and provides the following guidance pertaining to the sale of parcels for oil/gas development:

"Attach a lease notice to new leases alerting the lessee that additional conditions will be applied to approvals to develop the lease, including Applications for Permit to Drill (APDs), sundry notices and associated rights-of-way, if future sage-grouse conservation efforts are appropriate."