

JIM GIBBONS
Governor

STATE OF NEVADA

ANDREW K. CLINGER
Director



REC'D - BLM - NSO

9:00 A.M. MAR 31 2008

DEPARTMENT OF ADMINISTRATION

209 E. Musser Street, Room 200
Carson City, Nevada 89701-4298
(775) 684-0222
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March 25, 2008

Penny Woods
US Department of the Interior
Bureau of Land Management
Nevada State Office
P.O. Box 12000
Reno, NV 89520-0006

Re: SAI NV # E2008-384

Reference: 2800 (NV-910) N79742

Project: Kane Springs Valley Grounwater Development Project - Final EIS

Dear Penny Woods:

The following agencies support the above referenced document as written:

State Historic Preservation Office

This constitutes the State Clearinghouse review of this proposal as per Executive Order 12372. If you have questions, please contact me at (775) 684-0209.

Sincerely,

A handwritten signature in blue ink, appearing to read "Krista Coulter".

~~Fen~~ Krista Coulter
Nevada State Clearinghouse