

**Malta Field Office
NEPA Log
FY 2010**

11/18/2009

This log tracks initiation and approval of environmental documents that are being or have been completed as part of the BLM's responsibilities under the National Environmental Policy Act (NEPA). As a member of the public, you are invited to provide comments/concerns on any of the proposed actions associated with this NEPA log. These comments will be considered during the NEPA analysis and decisionmaking process for the applicable project. Under the column "Comment Period," Y means there is a formal comment period during a definite period. N means there is no formal comment period and comments should be submitted prior to the estimated decision date. Please feel free to provide comments to or request information from the contact identified on the log. You may also submit written comments to the Bureau of Land Management, Malta Field Office, 501 South 2nd Street East, Malta, Montana 59538.

[Click here to link to Pending Applications for Permit to Drill](#)

NEPA # DOI- BLM-MT- M010-2010-	Project Name	Project Type (Resource Program)	Project Location (include county)	Contact/Phone	Initiation Date	Comment Period (Y/N)	Decision Date (<i>Estimate / Actual</i>)	Cooperators (if any) (Y/N)
0001- CX	Montana Dept of Trans - Radio Repeater	Lands and Realty	Whitewater, Phillips Co.	Micah R Lee (406)262-2851	10/25/2009	N	11/18/2009	N
0002-DNA	Burnt Lodge grazing transfer	Range	South Phillips County	Jon Kautt (406)-654-5119	11/17/2009	N	11/25/2009	N

CX = Categorical Exclusion

DNA = Documentation of Land Use Plan Conformance and NEPA Adequacy

EA = Environmental Assessment