

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1.  Show to whom delivered, date, and addressee's address. 2.  Restricted Delivery.

3. Article Addressed to: **Congressman John J. Pickard**  
 2345 South Alma School Rd.  
 Suite 108 10  
 Mesa, Az. 85205

4. Article Number **P116 295 031**  
 Type of Service:  Registered  Insured  
 Certified  COD  
 Express Mail

5. Signature - Addressee \_\_\_\_\_  
 X \_\_\_\_\_

6. Signature - Agent **X Kendene Anderson**

7. Date of Delivery **2-12-88**

8. Addressee's Address (ONLY if requested and fee paid)  
 Always obtain signature of addressee or agent and DATE DELIVERED.

Form 3811, Feb. 1986 **DOMESTIC RETURN RECEIPT**

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1.  Show to whom delivered, date, and addressee's address. 2.  Restricted Delivery.

3. Article Addressed to: **Congressman Tom Kyl**  
 4250 E. Camelback Rd.  
 Suite 140K  
 Phoenix, Az. 85018

4. Article Number **P116 295 028**  
 Type of Service:  Registered  Insured  
 Certified  COD  
 Express Mail

5. Signature - Addressee \_\_\_\_\_  
 X \_\_\_\_\_

6. Signature - Agent **X Beth Klein**

7. Date of Delivery **FEB 16 1988**

8. Addressee's Address (ONLY if requested and fee paid)  
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PS Form 3811, Feb. 1986 **DOMESTIC RETURN RECEIPT**

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1.  Show to whom delivered, date, and addressee's address. 2.  Restricted Delivery. <sup>†/Extra charge/†</sup>

3. Article Addressed to: **SENATOR John McCain**  
 90 Miles Road, A.A.  
 5353 N. 16th St. Suite 150  
 Phoenix, Az. 85016

4. Article Number **P116 295 026**  
 Type of Service:  Registered  Insured  
 Certified  COD  
 Express Mail

5. Signature - Addressee \_\_\_\_\_  
 X \_\_\_\_\_

6. Signature - Agent **X Mrs. [Signature]**

7. Date of Delivery **2/11**

8. Addressee's Address (ONLY if requested and fee paid)  
 Always obtain signature of addressee or agent and DATE DELIVERED.

m 3811, Mar. 1987 \* U.S.G.P.O. 1987-178-268 **DOMESTIC RETURN RECEIPT**

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1.  Show to whom delivered, date, and addressee's address. 2.  Restricted Delivery.

3. Article Addressed to: **Arizona Game & Fish Dept.**  
 2222 West Broadway Rd.  
 Phoenix Arizona 85023

4. Article Number **P116 295 035**  
 Type of Service:  Registered  Insured  
 Certified  COD  
 Express Mail

5. Signature - Addressee \_\_\_\_\_  
 X \_\_\_\_\_

6. Signature - Agent **X [Signature]**

7. Date of Delivery **2/16/88**

8. Addressee's Address (ONLY if requested and fee paid)  
 Always obtain signature of addressee or agent and DATE DELIVERED.

PS Form 3811, Feb. 1986 **DOMESTIC RETURN RECEIPT**

DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 (AZ-020-08-4212-13; A-22792-A)

Notice of Realty Action

Exchange of Public Lands, Maricopa and Mohave Counties, Arizona

The following described federal lands have been determined to be suitable for disposal by exchange pursuant to Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716:

Gila and Salt River Base and Meridian, Maricopa County, Arizona

Township 4 North, Range 1 East,

section 3, Lots 1-3, 11-15, 19, 20,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $NE\frac{1}{4}SE\frac{1}{4}$ .

Township 5 North, Range 1 East,

section 27,  $W\frac{1}{2}W\frac{1}{2}NW\frac{1}{4}$ ;

section 34,  $S\frac{1}{2}N\frac{1}{2}NE\frac{1}{4}NE\frac{1}{4}$ ,  $S\frac{1}{2}NE\frac{1}{4}NE\frac{1}{4}$ ,  $W\frac{1}{2}NE\frac{1}{4}$ ,  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $E\frac{1}{2}SE\frac{1}{4}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$ .

Comprising 768.83 acres, more or less.

In exchange for the above described public lands, the United States will acquire all or part of the below-described private lands from Talley Realty Development, Incorporated, a Delaware corporation, or their nominee.

Gila and Salt River Base and Meridian, Mohave County, Arizona

Township 20 North, Range 15 West,

Sections 5, 7, 9, 17, 19, 21 and 31.

Township 20 North, Range 16 West,

Sections 1, 2 and 12.

Township 21 North, Range 15 West,

Sections 19-23, 26-31, 33 and 35.

Township 21 North, Range 16 West,

Sections 13-15, 23-31 and 33-35.

Township 19 North, Range 15 West,

Section 5.

Comprising 22,907 acres, more or less.

The exchange proposal involves all of the exchange proponent's interest in the surface of the private lands and the surface and mineral estate of the public lands. The exchange is consistent with the Bureau's land use planning objectives.

Lands to be transferred from the United States will be subject to the following reservations, terms and conditions:

1. A right-of-way for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391, 43 U.S.C. 945.

2. Right-of-way AR-024000 to Arizona Public Service Company for electric transmission line purposes.

3. Right-of-way PHX-086584 to Maricopa County Municipal Water Conservation District.

4. Right-of-way A-22981 to Maricopa County Highway Department for road purposes.

5. All valid existing rights.

The lands to be acquired by the United States from Talley Realty Development, Incorporated, shall be subject to certain easements, permits, and other encumbrances detailed in Schedule B of TransAmerica Title Insurance Policy 45024914.

In accordance with the regulations of 43 CFR 2201.1(b), publication of this Notice shall segregate the affected public lands from appropriation under the public land laws, including the mining laws, and from any subsequent land exchange proposals filed by any proponent other than Talley Realty Development, Incorporated, or their nominee.

The segregation of the described selected lands shall terminate upon issuance of a document conveying title to such lands or upon publication in the Federal Register of a notice of termination of the segregation, or the expiration of two years from the date of initial publication (June 25, 1987), whichever occurs first.

Upon completion of the official appraisal, acreage adjustments will be made to equalize the values of the offered and selected lands.

For a period of forty-five (45) days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the Phoenix District Manager, Bureau of Land Management, 2015 West Deer Valley Road, Phoenix, Arizona 85027. Objections will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

**HENRI R. BISSON**

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Henri R. Bisson

District Manager

Date: FEB 4 1988