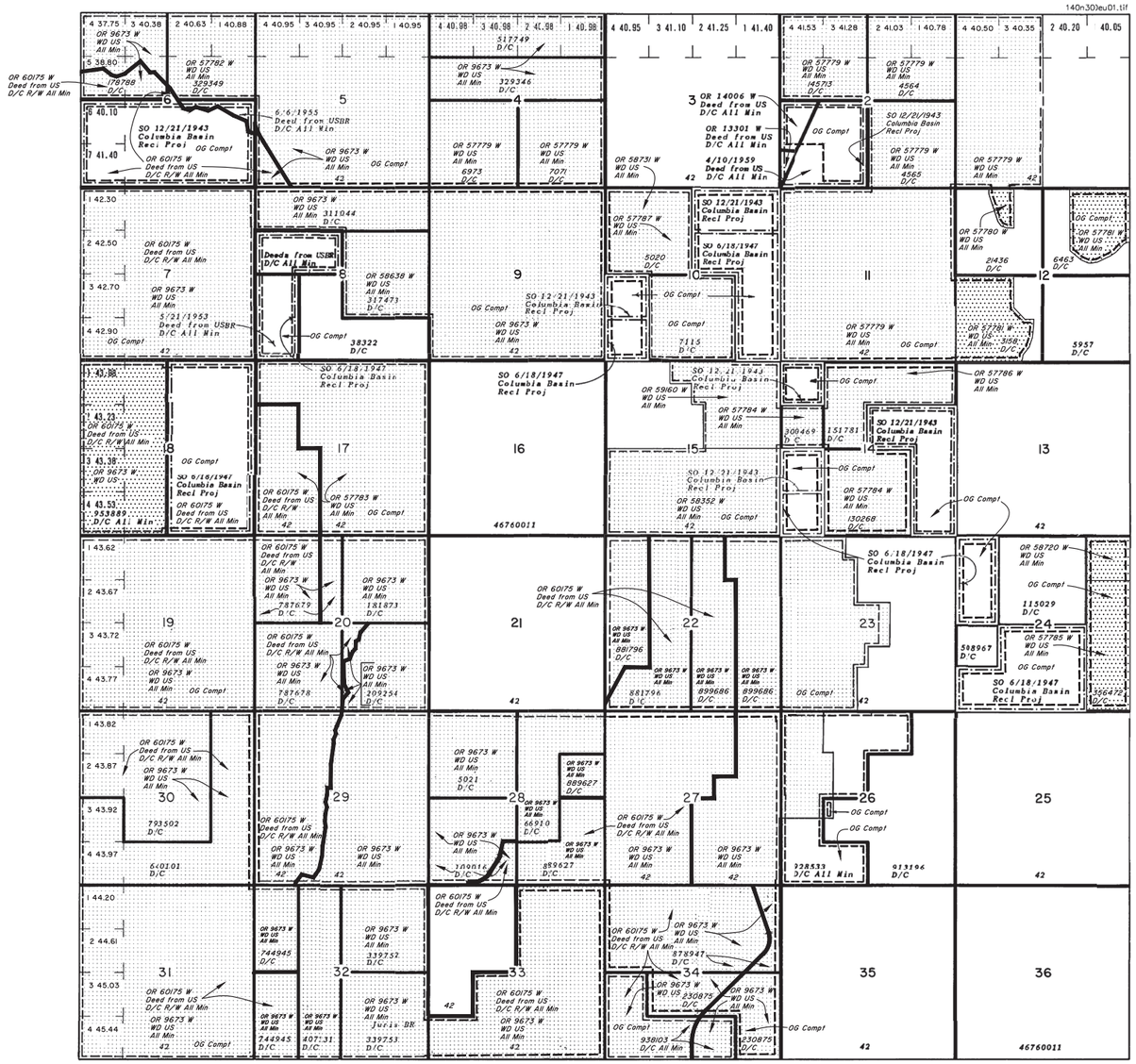
# TOWNSHIP 14 NORTH RANGE 30 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

SPOKANE DISTRICT

FRANKLIN COUNTY




**WARNING STATEMENT**

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been affected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

## STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

## MT/USE PLAT

| INDEX TO SEGREGATED TRACTS | | | | |
|---|---|---|---|---|
| RESURVEY | ORIGINAL SURVEY | | | |
| TRACT NO | T | R | SEC | SUBDIVISION |
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*FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERAL, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.*

*Refer to HI for PL 167, R/W, Esmt, 44LD513, on all lands, see MTP and HI for US rights on private land*

*OR 22612 W Lic Issued FERC O Wdl Pwr Proj 2926 03/27/1980*
*Sec 6: Subdiv Und NOS, NOM*

*OR 67437 W Prelim Per Issued FERC O Wdl Pwr Proj 14318 11/08/2011*
*Sec 10: Subdiv Und NOS*

*OR 67521 W Prelim Per Issued FERC O Wdl Pwr Proj 14352 03/26/2013*
*Secs 10,11: Subdiv Und NOS, NOM*

*OR 67500 W Prelim Per Issued FERC O Wdl Pwr Proj 14317 03/26/2013*
*Sec 27: Subdiv Und NOS, NOM*

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|---|---|
| FILE REF: 140n30eu01.tif | AutoCAD/GTX |
| CONVERT JPEG: 08/28/2002 | BY: H. GISCH |
| LAST UPDATE: 04/06/2023 | BY: G. DAGUERRE |
| POSTED TO PUBLIC RECORDS: 04/06/2023 | |
| SURVEYED TOWNSHIP | |
| SURVEYED COORDINATE SOURCE: | |
| GCDB NAD 83 CURRENT TO: | N/A |
| IMAGE SOURCE: | SCANNED ORIGINAL MTP |
| PROJECTION: | N/A |
| COORDINATE ELEVATION: | N/A |
| SOURCE FOR METES & BOUNDS: | SCANNED ORIGINAL MTP |
| NOTES: | |
| USE PLAT: Lsbl Min | |

T. 14 N.
R. 30 E.