

TOWNSHIP 10 NORTH RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|--------------------------|-------------------------------|-------------|----------------|---|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | X | X | | X | X | | | | | | | | | | | | 160.00 | HE Pat | 1315 | 08/24/1907 | | | |
| 12 | | | | | X | X | X | X | | | | | | | | | 160.00 | HE Pat | 1316 | 08/24/1907 | | | |
| 24 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 1317 | 08/24/1907 | | | |
| 24 | | | | | | | X | X | X | | | | | | X | | 160.00 | HE Pat | 1325 | 08/24/1907 | | | |
| 18 | | | | | | | | | X | | | | | | X | | 3,4 | HE Pat | 1164 | 10/05/1907 | | | |
| 6 | | | | | | | | X | X | | | | | | | | 3,6 | HE Pat | 1345 | 12/19/1907 | | | |
| 12 | X | X | X | X | | | | | | | | | | | | | | 37N 01W | RRIS Pat | 230 | 01/06/1908 | | |
| 26 | X | X | X | X | | | | | | | | | | | | | 160.00 | HE Pat | 1348 | 01/06/1908 | | | |
| 34 | X | X | | | X | X | | | | | | | | | | | 160.00 | HE Pat | 1350 | 01/06/1908 | | | |
| 26 | | | | | X | X | X | X | | | | | | | | | 160.00 | HE Pat | 1352 | 01/06/1908 | | | |
| 34 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 1366 | 01/06/1908 | | | |
| 32 | | | | | X | X | X | X | | | | | | | | | 160.00 | HE Pat | 1370 | 01/06/1908 | | | |
| 10 | | | X | | | | | X | | | | | X | X | | | 160.00 | HE Pat | 1423 | 02/17/1908 | | | |
| 28 | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 1424 | 02/17/1908 | | | |
| 28 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 1426 | 02/17/1908 | | | |
| 32 | X | X | X | X | | | | | | | | | | | | | 160.00 | HE Pat | 1428 | 02/17/1908 | | | |
| 4 | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 1429 | 02/17/1908 | | | |
| 8 | X | X | X | X | | | | | | | | | | | | | 160.00 | HE Pat | 1432 | 02/17/1908 | | | |
| 2 | | | | | | | | | | | X | X | | X | X | | 160.00 | HE Pat | 1464 | 02/17/1908 | | | |
| 28 | | | | | X | X | X | X | | | | | | | | | 160.00 | HE Pat | 1470 | 02/17/1908 | | | |
| 8 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 1342 | 05/14/1908 | | | |
| 20 | X | | X | X | | | | | | | | | | | | | 120.00 | CE Pat | 2017 | 05/25/1908 | | | |
| 14 | | | X | | | X | X | X | | | | | | | | | 160.00 | HE Pat | 17472 | 10/01/1908 | | | |
| 24 | | X | X | | X | X | | | | | | | | | | | 160.00 | HE Pat | 23212 | 10/19/1908 | | | |
| 26 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 23213 | 10/19/1908 | | | |
| 22 | | | | | | X | | | | X | X | | | | | | 120.00 | HE Pat | 23214 | 10/19/1908 | | | |
| 32 | | | | | | | | | | X | X | X | X | | | | 160.00 | CE Pat | 41579 | 01/21/1909 | | | |
| 32 | | | | | | | | | X | X | X | X | | | | | 160.00 | CE Pat | 41580 | 01/21/1909 | | | |
| 30 | | | | | X | | | X | | | | | | | | | 1,2 | HE Pat | 47721 | 02/23/1909 | N Yakima 0134 | | |
| 4 | | X | X | | | | | | | | | | | X | X | | 160.00 | HE Pat | 63034 | 05/20/1909 | N Yakima 0278 | | |
| 10 | | | | | | | | | X | | | X | | | X | X | 160.00 | HE Pat | 73481 | 07/22/1909 | N Yakima 0232 | | |
| 22 | | | | | | | | | X | | | X | | | X | X | 160.00 | HE Pat | 73489 | 07/22/1909 | N Yakima 0382 | | |
| 14 | | | | | | | | | | X | X | X | X | | | | 160.00 | HE Pat | 73502 | 07/22/1909 | N Yakima 0791 | | |
| 2 | | | | | | X | X | X | X | | | | | | | | 160.00 | HE Pat | 89026 | 11/11/1909 | N Yakima 01093 | | |
| 4 | | | | | | | | | | | | | X | | | X | 80.00 | CE Pat | 91194 | 11/22/1909 | N Yakima 0886 | | |
| 24 | X | | | X | | | | | | | | | | | | | 80.00 | CE Pat | 161949 | 11/17/1910 | N Yakima 02025 | | |
| 30 | | | | | | | | | X | | | X | | | | | 3,4 | HE Pat | 187974 | 04/05/1911 | N Yakima 02673 | | |
| 30 | | | | | | | | | | | | | X | X | X | X | 160.00 | HE Pat | 193749 | 04/27/1911 | N Yakima 01714 | | |
| 14 | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 260705 | 04/22/1912 | N Yakima 01623 | | |
| 10 | | | | | | X | X | | | X | X | | | | | | 160.00 | HE Pat | 276207 | 06/17/1912 | N Yakima 01774 | | |
| 22 | X | X | | | X | X | | | | | | | | | | | 160.00 | HE Pat | 338050 | 05/29/1913 | N Yakima 01641 | | |
| 34 | | | | | | | | | X | X | X | X | | | | | 160.00 | HE Pat | 435072 | 10/10/1914 | N Yakima 01990 | | |
| 6 | | | | | | | | | | | | | | | | | 4,5 | CE Pat | 799291 | 03/12/1921 | Y 09251 | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | SG | Act of Cong | 01/25/1927 | Extends Act 11/11/1889 to Min lands, subj to prior rights | |

