

TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, WASHINGTON

| SECS | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | |
|------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------------------------------|--------------------------|--------------------------------|-------------|------------|---|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | 1-4 | 159.26 | HE Pat | 1030 | 01/22/1887 | | |
| 18 | | X | X | | | | | | | | | | X | X | | | | 160.00 | HE Pat | 1169 | 02/08/1887 | | |
| 18 | | | | | | | | X | X | | | | | | X | | | 160.00 | HE Pat | 1170 | 10/02/1888 | | |
| 6 | | | | | | | | X | | | | | | | | | 3,4,5 | 159.83 | HE Pat | 1390 | 10/10/1888 | | |
| 16 | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 11/11/1889 | Title to State vested Act of Cong 11/11/1889, Subj to prior rights; See Pat 46700084 06/23/1970 | |
| 6 | | | X | | | | | | | | | | | | X | X | X | 160.00 | HE Pat | 1743 | 01/31/1890 | | |
| 20 | | | | | X | | | | | | | | | | | | 1-5 | 159.25 | HE Pat | 1862 | 01/27/1891 | | |
| 6 | | | | X | | | | | | | | | | | X | | 1,2 | 159.94 | CE Pat | 4877 | 10/18/1892 | | |
| 5 | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | All | | | | | | |
| 17 | | | | | | | | | | | | | | | | | All; 03N 20E | 1785.99 | RRG Pat | 44½ | 01/03/1896 | | |
| 19 | X | X | | | X | | | | | | | | | | | | 1 | 160.24 | CE Pat | 4977 | 05/29/1896 | WW 04006; Portion in 03N 20E cancelled by "F" 09/10/1909 | |
| 8 | | | | | | | | | | | | | X | X | X | X | | 160.00 | HE Pat | 3316 | 11/21/1902 | | |
| 6 | | | | | | | | | X | | | | | | X | | 6,7 | 159.65 | FLS Pat | 11148 | 06/15/1905 | | |
| 3 | | | | | | | | | | | | | | | | | All | | | | | | |
| 7 | X | X | X | X | X | | | | X | X | | | | | X | X | 1,2,3 | | | | | | |
| 19 | | | | | | | | | | | | | | | | | 2-5 | 1079.48 | RRG Pat | 212 | 04/26/1906 | | |
| 2 | | | | | | | | | | | | | | | | | 1,2,3 | | | | | | |
| 10 | | | | | | | | | | | | | | | | | 1 | 117.50 | RRIS Pat | 216 | 07/16/1906 | | |
| 16 | | | | | | | | | | | | | | | | | Part; 07N 43E | 231.00 | IL Base | 24 | 11/16/1907 | | |
| 8 | X | X | X | X | | | | | | | | | | | | | | 160.00 | HE Pat | 131739 | 05/23/1910 | WW 01631 | |
| 20 | | | | | | X | | | | | | | | | | | | 40.00 | CE Pat | 231186 | 10/19/1911 | WW 04684 | |
| 18 | | | | | | | | | | | | | | | | | | 40.00 | HE Pat | 302986 | 12/03/1912 | WW 03565 | |
| 7 | | | | | | | | | | | | | | | X | | 4 | 159.46 | RRG Pat | 360351 | 10/17/1913 | | |
| 18 | X | | | X | | | | | | | | | | | | | | 80.00 | HE Pat | 471548 | 05/06/1915 | WW 03088, WW 03184 | |
| 8 | | | | | | | | | | | | | X | X | | | | 80.00 | CE Pat | 505586 | 01/05/1916 | WW 06256 | |
| 4 | X | | X | X | | | | X | X | | | | | | X | | 2,3 | 320.30 | HE Pat | 828953 | 10/20/1921 | WW 07422, WW 08045 | |
| 16 | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 01/25/1927 | Extends Act 11/11/1889 to Min lands, Subj to prior rights | |
| 4 | | | | | | | | | | | | | | | | | Subdiv Und; 04N 23E | | R/W Trans Line & Access Rd BPA | W 0556 | 07/15/1953 | 44 LD 513 | |
| 8 | | | | | | | | | | | | | | | | | Subdiv Und | | R/W Trans Line | W 0467 | 05/26/1954 | | |
| 2 | | | | | | | | | | | | | | | | | All Unsur islands in Columbia River | | | | | | |
| 3 | | | | | | | | | | | | | | | | | All Unsur islands in Columbia River | | | | | | |
| 4 | | | | | | | | | | | | | | | | X | 03N 17E | | PLO Wdl C of E | 3012 | 04/08/1963 | W 03124; John Day Lock & Dam Proj | |
| 4 | | | | | | | | | | | | | | | | | Subdiv Und; 04N 22E | | R/W Hwy | W 04936 | 04/02/1964 | | |
| 4 | | | | | | | | | | | | | | | | | Subdiv Und | | R/W Hwy | W 05050 | 06/16/1964 | | |
| 16 | | | | | | | | | | | | | | | | | All; 04N 10E | 249.00 | SG Pat | 46700084 | 06/23/1970 | W 05192; Title vested 11/11/1889 | |
| 4 | | | | | | | X | | X | X | X | X | X | | X | X | 4 | | | | | | |
| 8 | | | | | X | X | X | X | X | X | | | | | | | | | | | | | |
| 18 | | | | | X | | | | | | | | | | | | | | | | | | |
| 19 | X | X | | | X | | | | | | | | | | | | 1 | 760.34 | OG Lse | OR 24946 W | 05/01/1982 | Rel 12/05/1988 | |
| 8 | | | | | | | | | | | | | | | | | M&B S½NW¼, N½SW¼ | 0.96 | R/W Fiber Optic | OR 58253 W | 06/19/2003 | UNDGD; BLM | |