

## TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS                                                                                                                                                                                       | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                   | Kind of Entry or Purpose         | Serial Number or Order Number | Action Date                          | Remarks                                                            |                                    |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|---------------------------------------------------------|----------------------------------|-------------------------------|--------------------------------------|--------------------------------------------------------------------|------------------------------------|-------------------|
|                                                                                                                                                                                            | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                         |                                  |                               |                                      |                                                                    | Lots                               | Other Description |
|                                                                                                                                                                                            | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 16                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                     |                                  |                               |                                      |                                                                    |                                    |                   |
| 36                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                     | SG                               | Act of Cong                   | 02/14/1859                           | Title to State to vest on approval of Survey, subj to prior rights |                                    |                   |
| 1                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 11                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 15                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Subdiv Und all Secs; 03N 22E, 04N 22E, 04N 23E, 04N 24E | R/W Oregon Ry & Navigation Co RR |                               | 02/26/1880                           | Superseded by TD 021901 06/13/1921                                 |                                    |                   |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  |                               |                                      |                                                                    |                                    |                   |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Subdiv Und all Secs; 02N 19E                            | R/W Oregon Ry & Navigation Co RR | OR 018803                     | 02/26/1880                           | Superseded by TD 021901 06/13/1921                                 |                                    |                   |
| 28                                                                                                                                                                                         |             |    |    |    | X    |    |    | X  | X    |    |    |    |      | X  |    |    |                                                         | 160.00                           | TC                            | TD 273                               | 05/05/1880                                                         | Canc 08/26/1881                    |                   |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | TC                            | TD 554                               | 03/01/1882                                                         | Canc 04/24/1884                    |                   |
| 26                                                                                                                                                                                         |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                         | 160.00                           | TC                            | TD 573                               | 03/14/1882                                                         | Canc 04/30/1900                    |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    | X  | X  |      |    | X  | X  |                                                         | 160.00                           | HE                            | 921                                  | 05/26/1882                                                         | Canc 09/11/1882                    |                   |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1                                                       | 28.00                            | HE Pat                        | 126                                  | 09/30/1882                                                         |                                    |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |                                                         | 40.00                            | HE Pat                        | 173                                  | 09/30/1882                                                         |                                    |                   |
| 28                                                                                                                                                                                         |             | X  | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         | 80.00                            | HE Pat                        | 271                                  | 10/30/1882                                                         | See Deed to US OR 63266 08/13/1963 |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      | X  |    |    |      |    |    | X  | X    |    |    |    |                                                         | 120.00                           | HE                            | TD 1034                              | 12/26/1882                                                         | Canc 04/12/1892                    |                   |
| 24                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | TC                            | TD 807                               | 01/03/1883                                                         | Canc 05/09/1889                    |                   |
| 14                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | TC                            | TD 808                               | 01/03/1883                                                         | Canc 07/02/1884                    |                   |
| 24                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                         | 160.00                           | HE                            | TD 1136                              | 05/14/1883                                                         | Canc 04/05/1886                    |                   |
| 26                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                         | 160.00                           | HE                            | TD 1256                              | 09/07/1883                                                         | Canc 01/27/1894                    |                   |
| 32                                                                                                                                                                                         |             | X  |    |    | X    | X  | X  |    |      |    |    |    |      |    |    |    |                                                         | 160.00                           | TC                            | TD 1221                              | 09/17/1883                                                         | Canc 10/11/1886                    |                   |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | TC                            | TD 1641                              | 04/24/1884                                                         | Canc 04/30/1900                    |                   |
| 14                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | TC                            | TD 1740                              | 07/02/1884                                                         | Canc 04/30/1900                    |                   |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         |                                  | M&B                           | R/W Oregon Ry & Navigation Co RR Sta | OR 017239                                                          | 07/31/1884                         |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |                                                         | 40.00                            | HE Pat                        | 195                                  | 08/09/1884                                                         |                                    |                   |
| 26                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | CE Pat                        | 641                                  | 01/23/1885                                                         |                                    |                   |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                         | 160.00                           | HE                            | TD 2016                              | 12/26/1885                                                         | Canc 01/27/1894                    |                   |
| 16                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                         | 308.00                           | IL Base                       | 1                                    | 02/03/1886                                                         |                                    |                   |
| 24                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                         | 160.00                           | CE Pat                        | 823                                  | 03/20/1886                                                         |                                    |                   |
| 26                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                         | 160.00                           | CE Pat                        | 824                                  | 03/20/1886                                                         |                                    |                   |
| 32                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | TC                            | TD 2304                              | 10/26/1886                                                         | Canc 09/16/1904                    |                   |
| 34                                                                                                                                                                                         |             | X  | X  |    | X    |    |    |    |      |    |    |    |      |    | X  |    |                                                         | 160.00                           | HE Pat                        | 776                                  | 02/28/1889                                                         |                                    |                   |
| 24                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |                                                         | 160.00                           | TC                            | TD 3142                              | 05/09/1889                                                         | Canc 09/16/1904                    |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    | X  | X  |      |    | X  | X  |                                                         | 160.00                           | HE Pat                        | 905                                  | 12/13/1889                                                         |                                    |                   |
| 22                                                                                                                                                                                         | X           |    | X  | X  |      |    |    |    | X    |    |    |    |      |    |    |    |                                                         | 160.00                           | HE Pat                        | 1099                                 | 07/15/1890                                                         |                                    |                   |
| 32                                                                                                                                                                                         |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                         | 160.00                           | CE Pat                        | 2221                                 | 08/24/1891                                                         |                                    |                   |
| 28                                                                                                                                                                                         |             |    |    |    | X    |    |    | X  | X    |    |    |    |      |    | X  |    |                                                         | 160.00                           | TC Pat                        | 27                                   | 11/09/1891                                                         | See Deed to US OR 63266 08/13/1963 |                   |
| 34                                                                                                                                                                                         | X           |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |                                                         | 160.00                           | HE                            | TD 4339                              | 04/06/1892                                                         | Canc 05/10/1900                    |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  |    |    |      |    |    |    |                                                         | 80.00                            | CE Pat                        | 1105                                 | 04/29/1892                                                         |                                    |                   |
| 21                                                                                                                                                                                         |             |    |    | X  |      |    |    |    |      |    | X  | X  | X    | X  | X  |    | 1-4                                                     | 422.75                           | RRG Pat                       | 1                                    | 09/24/1892                                                         |                                    |                   |

## TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS                                                                                                                                                                                       | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose     | Serial Number or Order Number | Action Date                                     | Remarks  |            |                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------|-------------------------------|-------------------------------------------------|----------|------------|------------------------------------|--|
|                                                                                                                                                                                            | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                              |                               |                                                 |          | Lots       | Other Description                  |  |
|                                                                                                                                                                                            | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                              |                               |                                                 |          |            |                                    |  |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    |    |    |    |      |    |    |    | 5,6   |                              | 152.88                        | HE Pat                                          | 1966     | 05/11/1893 |                                    |  |
| 32                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                              | 160.00                        | CE Pat                                          | 3680     | 07/25/1894 |                                    |  |
| 30                                                                                                                                                                                         |             |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  |    |       |                              | 160.00                        | TC Pat                                          | 445      | 05/21/1895 |                                    |  |
| 34                                                                                                                                                                                         |             |    |    |    |      | X  | X  | X  | X    |    |    |    |      |    |    |    |       |                              | 160.00                        | TC Pat                                          | 469      | 07/09/1895 |                                    |  |
| 1                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    | X  | X     | 1-4                          |                               |                                                 |          |            |                                    |  |
| 13                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 23                                                                                                                                                                                         |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 25                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |       |                              |                               |                                                 |          |            |                                    |  |
| 29                                                                                                                                                                                         | X           | X  | X  | X  |      |    | X  | X  | X    | X  | X  | X  |      |    |    |    | 1,2   |                              |                               |                                                 |          |            |                                    |  |
| 31                                                                                                                                                                                         | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  | X    | X  | X  | X  | 1-4   | 02N 19E                      | 2704.44                       | RRG Pat                                         | 3        | 04/11/1896 |                                    |  |
| 12                                                                                                                                                                                         |             | X  | X  | X  | X    |    |    |    |      |    |    |    |      |    |    |    |       |                              | 160.00                        | TC Pat                                          | 590      | 11/01/1897 |                                    |  |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 35                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und all Secs; 01N 20E |                               | R/W Oregon Southern Ry Co RR                    |          | 05/18/1901 | Canc 09/29/1925                    |  |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       |                              | 40.00                         | HE                                              | TD 01957 | 11/23/1901 | Canc 06/19/1909                    |  |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  |    |    |       | 03N 20E                      | 80.00                         | RRG Pat                                         | 11       | 02/25/1903 |                                    |  |
| 1                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 11                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 12                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 14                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 15                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 04N 22E                 |                               | SO Temp Wdl Columbia River Recl Proj (2nd Form) |          | 04/20/1903 | Rest BLM O 09/17/1954              |  |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                              |                               |                                                 |          |            |                                    |  |
| 35                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und all Secs; 01N 20E |                               | R/W Eastern Oregon Ry RR                        |          | 10/02/1903 | Superseded by TD 022970 08/03/1905 |  |
| 35                                                                                                                                                                                         | X           |    |    | X  |      |    |    |    |      |    |    |    | X    | X  |    |    |       |                              | 160.00                        | HE                                              | TD 13050 | 11/11/1903 | Canc 01/29/1907                    |  |
| 1                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 3                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |
| 4                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                          |                               |                                                 |          |            |                                    |  |

## TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS                                                                                                                                                                                       | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                        | Kind of Entry or Purpose                   | Serial Number or Order Number | Action Date | Remarks                          |                                    |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------------------------------|--------------------------------------------|-------------------------------|-------------|----------------------------------|------------------------------------|-------------------|
|                                                                                                                                                                                            | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                              |                                            |                               |             |                                  | Lots                               | Other Description |
|                                                                                                                                                                                            | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |                              |                                            |                               |             |                                  |                                    |                   |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                              |                                            |                               |             |                                  |                                    |                   |
| 5                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 6                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 7                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 8                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 9                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 11                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 12                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 13                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 14                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 15                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 16                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 17                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 18                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 19                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 23                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 24                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 25                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 26                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 31                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 32                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 33                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 35                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 36                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All; 04N 22E                 | SO Wdl Umatilla River Recl Proj (1st Form) |                               | 03/29/1905  | Rev SO 07/07/1909                |                                    |                   |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                              |                                            |                               |             |                                  |                                    |                   |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                              |                                            |                               |             |                                  |                                    |                   |
| 35                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Subdiv Und all Secs; 01N 20E | R/W Columbia River & Oregon Central RR     | TD 022970                     | 08/03/1905  | Proof of Construction 11/20/1920 |                                    |                   |
| 11                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | 1,2                          |                                            |                               |             |                                  |                                    |                   |
| 15                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    | X    |    | X  | X  | X    | X  | X  | X  | 1,2,3                        |                                            |                               |             |                                  |                                    |                   |
| 23                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X                            |                                            |                               |             |                                  |                                    |                   |
| 25                                                                                                                                                                                         | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                              |                                            |                               |             |                                  |                                    |                   |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                              | X                                          | X                             |             |                                  |                                    |                   |
| 33                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                          |                                            |                               |             |                                  |                                    |                   |
| 35                                                                                                                                                                                         |             | X  | X  |    | X    | X  |    |    | X    |    |    |    |      | X  | X  |    | 02N 20E                      | 3482.30                                    | RRG Pat                       | 16          | 06/08/1906                       | See Deed to US OR 63288 09/11/1963 |                   |

## TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date                    | Remarks |            |                    |
|------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|--------------------------------|---------|------------|--------------------|
|      | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |                                |         | Lots       | Other Description  |
|      | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |                                |         |            |                    |
| 35   | X           |    |    | X  |      |    | X  |    |      | X  | X  |    | X    | X  |    |    |       | 02N 20E                  | 280.00                        | RRG Pat                        | 59320   | 05/04/1909 |                    |
| 1    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 2    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 3    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 4    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 5    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 6    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 7    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 8    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 9    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 10   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 11   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 12   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 13   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 14   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 15   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 16   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 17   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 18   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 19   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 20   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 21   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 22   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 23   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 24   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 25   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 26   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 27   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 28   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 29   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 30   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 33   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 34   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 35   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 36   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 01N 20E             |                               | SO Rev Recl Proj SO 03/29/1905 |         | 07/07/1909 | Rest SO 07/20/1909 |
| 1    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 2    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 3    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 4    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 5    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 6    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 7    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |
| 8    |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |                                |         |            |                    |

## TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS                                                                                                                                                                                       | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres        | Kind of Entry or Purpose | Serial Number or Order Number   | Action Date | Remarks       |                      |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------|--------------------------|---------------------------------|-------------|---------------|----------------------|-------------------|
|                                                                                                                                                                                            | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |              |                          |                                 |             |               | Lots                 | Other Description |
|                                                                                                                                                                                            | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |              |                          |                                 |             |               |                      |                   |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |              |                          |                                 |             |               |                      |                   |
| 9                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 11                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 12                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 13                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 14                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 15                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 16                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 17                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 18                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 19                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 23                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 24                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 25                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 26                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 31                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 32                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 33                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 35                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All          |                          |                                 |             |               |                      |                   |
| 36                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All; 01N 20E |                          | SO Rest Recl Proj SO 07/07/1909 | 07/20/1909  | Open to Entry |                      |                   |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    | X    |    | X  | X  | 7            | 176.44                   | CE Pat                          | 178324      | 02/16/1911    | TD 05642             |                   |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1-4          | 147.43                   | CE Pat                          | 280014      | 06/27/1912    | TD 09332             |                   |
| 24                                                                                                                                                                                         |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |              | 160.00                   | HE                              | TD 011993   | 08/26/1913    | Rel 03/16/1914       |                   |
| 24                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |              | 160.00                   | HE                              | TD 012083   | 09/30/1913    | Canc 11/21/1916      |                   |
| 12                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |              | 160.00                   | HE                              | TD 012406   | 01/13/1914    | Canc 03/04/1920      |                   |
| 24                                                                                                                                                                                         |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |              | 160.00                   | HE                              | TD 012681   | 03/16/1914    | Rel 03/01/1916       |                   |
| 14                                                                                                                                                                                         |             |    |    |    |      |    | X  | X  | X    | X  |    |    |      |    |    |    |              | 160.00                   | HE                              | TD 012352   | 05/27/1914    | Rel 11/01/1916       |                   |
| 28                                                                                                                                                                                         | X           |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |              | 80.00                    | HE                              | TD 014593   | 03/15/1915    | Rel 05/25/1916       |                   |
| 24                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | HE Pat                          | 502715      | 12/09/1915    | TD 012062            |                   |
| 24                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |              | 160.00                   | HE                              | TD 016862   | 12/21/1916    | Rel 12/10/1917       |                   |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      | X  | X  | X  | X            | 160.00                   | HE Pat                          | 597803      | 08/17/1917    | TD 011913            |                   |
| 26                                                                                                                                                                                         |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |              | 160.00                   | HE Pat                          | 597811      | 08/17/1917    | TD 012199            |                   |
| 22                                                                                                                                                                                         |             | X  |    |    | X    | X  | X  |    | X    | X  | X  | X  |      |    |    |    |              | 320.00                   | HE Pat                          | 631783      | 05/28/1918    | TD 011912, TD 016844 |                   |
| 26                                                                                                                                                                                         | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |              | 160.00                   | HE Pat                          | 677505      | 05/14/1919    | TD 012198            |                   |
| 24                                                                                                                                                                                         |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |              | 320.00                   | HE Pat                          | 710425      | 10/02/1919    | TD 015793, TD 019494 |                   |
| 32                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |              | 320.00                   | HE                              | TD 018761   | 11/10/1919    | Canc 03/25/1925      |                   |
| 34                                                                                                                                                                                         | X           |    |    | X  |      |    |    |    |      |    |    |    | X    |    | X  | X  |              | 200.00                   | HE Pat                          | 751140      | 05/26/1920    | TD 014494, TD 019429 |                   |

## TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS                                                                                                                                                                                       | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                                                                                                                  | Action Date                                 | Remarks     |                      |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------|----------------------|-----------------------------------------------------------|
|                                                                                                                                                                                            | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                                                                                                                                                |                                             |             | Lots                 | Other Description                                         |
|                                                                                                                                                                                            | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 14                                                                                                                                                                                         |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  |      |    |    | X  | X     | 320.00                   | HE Pat                                                                                                                                         | 805131                                      | 05/04/1921  | TD 012305, TD 016719 |                                                           |
| 1                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 11                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 15                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                |                                             |             |                      |                                                           |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und all Secs; 03N 20E;                                                                                                                  | R/W Oregon Washington RR & Navigation Co RR | TD 021901   | 06/13/1921           | Partially Rel 09/11/1975                                  |
| 14                                                                                                                                                                                         | X           | X  | X  | X  | X    | X  |    |    |      |    |    |    |      |    |    | X  | X     | 320.00                   | HE Pat                                                                                                                                         | 863097                                      | 05/22/1922  | TD 019575, TD 019576 |                                                           |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 3                        | 27S 09E, 06S 18E, 19S 20E, 17S 22E, 38S 23E, 40S 23E, 36S 25E, 21S 29E, 22S 29E, 30S 34E, 17S 38E, 18S 39E, 31S 43E, 28S 44E, 34S 44E, 34S 45E | EO Wdl PW Res 91                            |             | 06/13/1925           | Rev & Rest PLO 6077 11/28/1981 46FR54344 11/02/1981       |
| 12                                                                                                                                                                                         |             |    |    |    |      | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       | 280.00                   | SRHE Pat                                                                                                                                       | 968074                                      | 10/26/1925  | TD 019574            |                                                           |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      | X  | X  | X  |      |    |    |    |       | 120.00                   | SRHE Pat                                                                                                                                       | 969529                                      | 11/14/1925  | TD 019165            |                                                           |
| 16                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 36                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            | SG                                          | Act of Cong | 01/25/1927           | Extends Act 02/14/1859 to Min lands, subj to prior rights |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1                        |                                                                                                                                                |                                             |             |                      |                                                           |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       | 2,3                      | 04N 23E, 04N 24E, 04N 25E, 05N 26E, 05N 27E                                                                                                    | R/W Tel & Teleg Line                        | TD 025374   | 07/26/1927           | Rel 11/27/1961                                            |
| 28                                                                                                                                                                                         | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                | EO Wdl ANS 46                               |             | 11/21/1930           | Rev & Rest PLO 6418 08/16/1983 48FR32830 07/19/1983       |
| 28                                                                                                                                                                                         |             |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                                                                                | CE Pat                                      | 1069589     | 05/23/1934           | TD 028536                                                 |
| 28                                                                                                                                                                                         | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | NE¼NE¼ within 50' of centerline of Trans Line; 03N 22E                                                                                         | FPC O Wdl Pwr Proj 810                      |             | 01/29/1940           | Vacated by FERC O 08/31/1981                              |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1,2                      |                                                                                                                                                |                                             |             |                      |                                                           |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1,2,3                    | 02N 16E                                                                                                                                        | USGS O Wdl Pwr S CI 378                     |             | 02/10/1948           | Rev PLO 4941 11/13/1970                                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       |                          | 03N 22E                                                                                                                                        | R/W Hwy                                     | OR 01953    | 11/27/1951           |                                                           |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    |       |                          | 03N 18E                                                                                                                                        | USGS O Wdl Pwr S CI 426                     |             | 07/25/1952           | Rev PLO 4941 11/13/1970                                   |
| 1                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 11                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 12                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 14                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 15                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 20                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 21                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 22                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 27                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 29                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                                                                            |                                             |             |                      |                                                           |
| 30                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 03N 19E                                                                                                                                   | BLM O Rest Recl Proj SO 04/20/1903          |             | 09/17/1954           | Open to Entry                                             |

## TOWNSHIP 3 NORTH RANGE 21 EAST OF THE WILLAMETTE MERIDIAN, OREGON

| SECS                                                                                                                                                                                       | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres  | Kind of Entry or Purpose                                                       | Serial Number or Order Number                          | Action Date | Remarks         |                                                                                                                                                                                   |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|--------------------------------------------------------------------------------|--------------------------------------------------------|-------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                                                                                                                                                            | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |        |                                                                                |                                                        |             |                 | Lots                                                                                                                                                                              | Other Description |
|                                                                                                                                                                                            | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 28                                                                                                                                                                                         | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 40.00  | R&PP Pat                                                                       | 1159271                                                | 04/30/1956  | OR 04054        |                                                                                                                                                                                   |                   |
| 32                                                                                                                                                                                         |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | 320.00 | 03N 17E                                                                        | PS Pat                                                 | 1182417     | 05/19/1958      | OR 04903                                                                                                                                                                          |                   |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1,2    |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    | 1,2,3  | 03N 17E                                                                        | Prop Wdl C of E                                        | 59-1        | 07/17/1958      | OR 05286; John Day Proj; Partially Term BLM O 04/05/1965; Wdn PLO 3871 11/22/1965                                                                                                 |                   |
| 28                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        | M&B W½E½; 02N 18E                                                              | Condemn Deed to US                                     | OR 63266    | 08/13/1963      | Acq land, All Min; Declaration of Taking; Civil No 63-380; John Day Lock & Dam Proj, Tracts 2164, 2165-1, 2165-2; 341.47 total Ac; Title vested in US; Title accepted 05/06/1965  |                   |
| 15                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        | M&B E½NW¼NE¼, W½NW¼NE¼, SW¼SW¼, Lots 1,2,3; 03N 22E, 04N 22E, 04N 23E, 04N 24E | Condemn Deed to US                                     | OR 63188    | 09/11/1963      | Acq land, All Min; Declaration of Taking; Civil No 63-435; John Day Lock & Dam Proj, Tracts 2207, 2212-1, 2212-2; 2126.79 total Ac; Title vested in US; Title accepted 10/22/1963 |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    |        |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 12                                                                                                                                                                                         | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        | 03N 22E                                                                        | R/W Hwy                                                | OR 013617   | 02/19/1964      | Amdt 09/09/1964                                                                                                                                                                   |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        | Unsurveyed Island; 02N 18E                                                     | Amdt Prop Wdl C of E                                   | OR 05286    | 04/05/1965      | Wdn PLO 3871 11/22/1965                                                                                                                                                           |                   |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1,2    |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    | 1,2,3  | NW¼SE¼SE¼, NW¼SW¼SE¼SE¼, NW¼NE¼SE¼SE¼, Unserved Island; 02N 18E                | PLO Wdl C of E                                         | 3871        | 11/22/1965      | OR 05286; John Day Proj                                                                                                                                                           |                   |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1,2    |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    | 1,2,3  | 16S 04E                                                                        | PLO Rev USGS O Pwr S CI 378 02/10/1948, 426 07/25/1952 | 4941        | 11/13/1970      | OR 1927; Partially Open to Entry 02/14/1971, 35FR17786 11/19/1970                                                                                                                 |                   |
| 12                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      | X  | X  | X  | X      | 02N 20E                                                                        | SD O CI X Prop                                         | OR 11327    | 05/29/1974      | 39FR20090 06/06/1974; SD O CI X 39FR29605 08/09/1974; CI Term 05/12/1981 46FR26378                                                                                                |                   |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1,2    |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    | 2,3    | 03N 17E                                                                        | R/W RR                                                 | OR 14199    | 09/11/1975      |                                                                                                                                                                                   |                   |
| 2                                                                                                                                                                                          |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1,2    |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 10                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    | 1,2,3  |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 12                                                                                                                                                                                         | X           |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |        |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 28                                                                                                                                                                                         | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      | X  | X  | X  |      |    |    |    | 800.25 | OG Lse                                                                         | OR 25035                                               | 11/01/1981  | Term 11/01/1986 |                                                                                                                                                                                   |                   |
| 12                                                                                                                                                                                         | X           |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  |    |        | M&B NW¼NW¼                                                                     |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 28                                                                                                                                                                                         | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                |                                                        |             |                 |                                                                                                                                                                                   |                   |
| 34                                                                                                                                                                                         |             |    |    |    |      |    |    |    |      | X  | X  | X  |      |    |    |    | 625.00 | OG Lse                                                                         | OR 64002                                               | 01/01/2007  |                 |                                                                                                                                                                                   |                   |