

# SPOTLIGHT

on products recently completed with the assistance  
of the National Science & Technology Center  
Information and Communications Staff

Fall 00

## Publications

- P1 **BLM California Coastal Monument** (Brochure): Provides information about the Monument and describes the diverse habitat it contains; includes a map showing major groupings of rocks, islands, pinnacles, and reefs (16 x 18 inches).
- P2 **Bureau of Land Management Science Strategy** (Booklet): Discusses the role of science in BLM; how to identify and communicate BLM's science needs and share research results; and science opportunities on the public lands (24 pp). Available at [www.blm.gov/narsc](http://www.blm.gov/narsc).
- P3 **Eastern States Vantage Special Edition 2001** (Booklet): Provides program accomplishments and budget information for FY 2000 and highlights partnerships and environmental education activities (20 pp).
- P4 **Interpreting Indicators of Rangeland Health, Version 3** (Technical Reference 1734-6): Describes a new qualitative assessment protocol that allows for more consistent interpretations of rangeland health indicators to make assessment results more comparable (130 pp).
- P5 **Making a Difference—BLM's 1999 Volunteer Annual Report** (Booklet): Describes volunteer activities in support of specific BLM programs and provides data



on the number of volunteers, hours contributed, and estimated values and costs (64 pp). Available at [www.blm.gov/volunteer/news/annreport/index.html](http://www.blm.gov/volunteer/news/annreport/index.html).

- P6 **NBC Update** (Newsletter): Highlights success stories and lessons learned and emphasizes partnerships between the National Business Center and business and fiscal services providers in the field (6 pp).

## Resource Notes

(Available at [www.blm.gov/narsc/resnotes.html](http://www.blm.gov/narsc/resnotes.html))

- RN43 **Pilot Section 7 Consultation Process for Timber Harvest Right-of-Way Applications**

## Exhibits

- E1 **Student Career Experience Program: Opportunities for the Future** (Tabletop Exhibit): Lists several program areas that may be of interest to college students seeking career opportunities with BLM (48 x 30 inches).



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*Bureau of Land Management*



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# In The Works



- Abandoned Mine Lands (Strategic Plan)
- A Guide to Managing, Restoring, and Conserving Springs in the Western United States (Technical Reference)
- BLM Annual Report 2000 (Report)
- BLM CERCLA Response Actions Handbook (Handbook)
- Cultural Heritage Program (Strategic Plan)
- Federation of North American Wild Sheep (Exhibit)
- National Landscape Conservation System (Exhibit)
- National Public Lands Day (Poster and Brochure)
- Safety and Health Management (Handbook)
- Status and Ecology of the Western Pond Turtle in the Upper Klamath River, Oregon (Technical Note)
- Strategy for the Management of Wild Horses and Burros on Public Lands (Booklet)
- The Use of Aerial Photography to Manage Riparian-Wetland Areas (Revised Technical Reference)
- Unexploded Ordnance—A Handbook for Land Managers (Handbook)
- Utah Wilderness Study Area Draft Environmental Impact Statement/Draft Plan Amendment—Southeast Region (EIS)
- Wildlife Investigator Series (Lesson Plan and CD)

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