

# SPOTLIGHT



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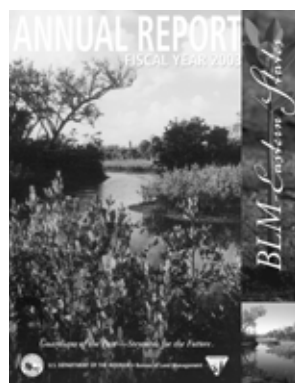
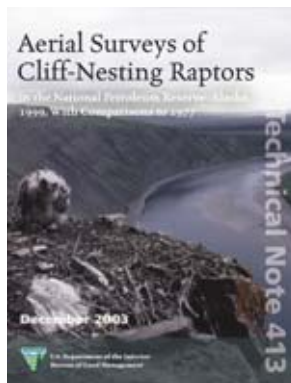
## Publications

Publications available through the Printed Materials Distribution Service (PMDS) are noted. New Technical Notes and Technical References are posted on the NSTC Web site at [www.blm.gov/nstc](http://www.blm.gov/nstc).

### Aerial Surveys of Cliff-Nesting Raptors in the National Petroleum Reserve—Alaska, 1999, With Comparisons to 1977

(Technical Note 413): Compares the cliff-nesting raptor populations between 1977 and 1999; assesses the present distribution, abundance, and degree of recovery of the peregrine falcon population in the region; identifies and assesses cliff-nesting habitats in areas not previously surveyed in the northeastern portion of the NPR–A (66 pages). *Copies may be available.*

**Contact:** Dave Yokel at 907-474-2314 or [Dave\\_Yokel@ak.blm.gov](mailto:Dave_Yokel@ak.blm.gov)



### BLM-Eastern States Annual Report, Fiscal Year 2003

(Booklet): Describes accomplishments in seven program areas, partnerships, and environmental education efforts, and provides financial information, including appropriated funding and payments

in lieu of taxes (8.5 x 11 inches, black and white, 20 pages). *Copies may be available.*

**Contact:** Peggy Riek at 703-440-1716 or [Peggy\\_Riek@blm.gov](mailto:Peggy_Riek@blm.gov)

### Colorado MESA

(Invitation Packet):

Includes information on the “Mathematics Engineering Science Achievement” program in Colorado, an invitation to the 13th Annual Awards Luncheon, an RSVP insert, and another insert with speaker information and directions to the site (6 x 8.5 inch single-fold card, with 2, 4 x 5.5 inch inserts, 4-color). *Produced for a limited audience.*

**Contact:** Louise Ecoff at 303-236-7058 or [Louise\\_Ecoff@blm.gov](mailto:Louise_Ecoff@blm.gov)



### Guidance for Tenants Using BLM Housing

(Booklet): Provides guidance on the obligations and rights of the tenants of BLM housing and information on other general issues, such as rental rates and insurance of tenants’ personal property (23 pages). *PMDS order number P-446.*

**Contact:** Bonnie Pomarico at 303-236-9428 or [Bonnie\\_Pomarico@blm.gov](mailto:Bonnie_Pomarico@blm.gov)

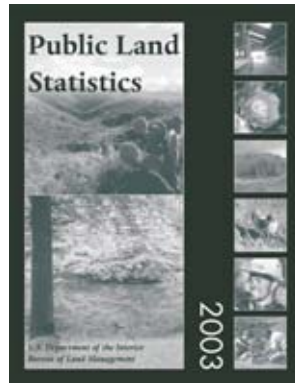


**National Public Lands Day 2004** (Brochure and Small Poster): Promotes this annual event and encourages Americans to volunteer for projects that help improve our Nation’s public lands (brochure: 3.5 x 8.5 inches, 2-color, 8 panels; small poster: 11 x 17 inches, 2-color). *Copies may be available.*

**Contact:** Mary Tisdale at 202-452-0365 or [Mary\\_Tisdale@blm.gov](mailto:Mary_Tisdale@blm.gov)

## Publications (continued)

**Public Land Statistics 2003** (Book): Contains over 70 tables that provide data on Bureau programs, activities, receipts, and payments for FY 2003 (267 pages). *PMDS order number P-108. Also on the Internet at <http://www.blm.gov/nhpl/browse.htm>.*



**Contact:** Bonnie Pomarico at 303-236-9428 or [Bonnie\\_Pomarico@blm.gov](mailto:Bonnie_Pomarico@blm.gov)

**Share the Adventure! Tracking Habitat Change** (Broadcast Materials): Provides the log for educational materials used for a BLM electronic field trip about habitat and the ways scientists use technology to help understand habitat change (logos of various sizes, 4-color, used on the educational materials, advertisements, and t-shirts). *Visit [http://www.blm.gov/education/LearningLandscapes/teachers/fieldtrip\\_04/index.html](http://www.blm.gov/education/LearningLandscapes/teachers/fieldtrip_04/index.html) for information and materials.*

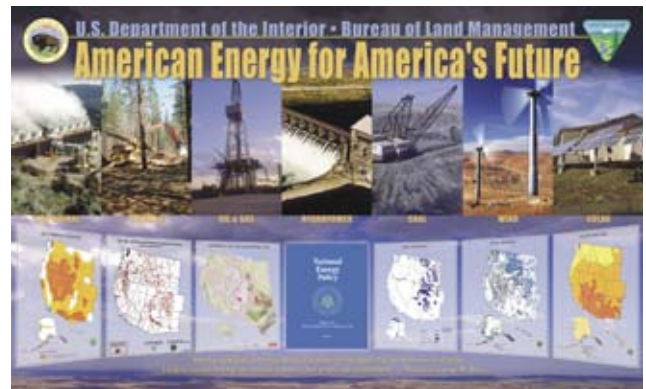


**Contact:** Mary Tisdale at 202 452-0365 or [Mary\\_Tisdale@blm.gov](mailto:Mary_Tisdale@blm.gov)

## Exhibits

**American Energy for America's Future** (Exhibit): Illustrates and provides maps with information on five renewable and two nonrenewable energy resources on BLM public lands (65 x 100 inches, 4-color). *May be available for loan.*

**Contact:** Bob Schrott at 202-557-3378 or [Bob\\_Schrott@blm.gov](mailto:Bob_Schrott@blm.gov)



**Implementing Advanced Technology: Soil Survey Project Management** (Poster Session): Takes participants of the "Advanced Technology in Soil Survey Training" class through the innovative and efficient use of advanced technologies to produce and deliver high-quality, dynamic, accessible soil information that meets the standards of the National Cooperative Soil Survey (70 x 36 inch poster and JPG graphic for PowerPoint, 4-color). *May be available for loan.*

**Contact:** Bill Ypsilantis at 303-236-3404 or [Bill\\_Ypsilantis@blm.gov](mailto:Bill_Ypsilantis@blm.gov)

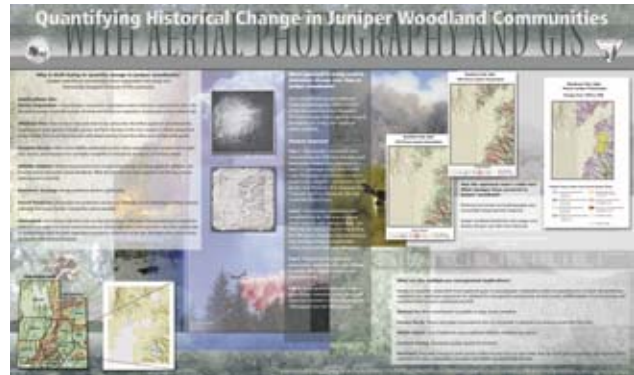


## Exhibits (continued)

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**Quantifying Historical Change in Juniper Woodland Communities with Aerial Photography and GIS** (Poster Session): Explains BLM's purpose for quantifying changes in juniper woodlands, the approach being used to determine change over time, and the implications for native vegetation, wildland fire, invasive weeds, wildlife habitat, livestock grazing, forest products, and watersheds (80 x 50 inches, 4-color). *May be available for loan.*

**Contact:** Dianne Osborne at 303-236-5664 or [Dianne\\_Osborne@blm.gov](mailto:Dianne_Osborne@blm.gov)



**Wildland Fire and Fuels Research: Helping Managers Make Better Decisions** (Exhibit): Highlights the projects worked on in 2003 by the Joint Fire Science Program group in the areas of fuels management, post-fire rehabilitation, local needs and demonstration sites, remote sensing and rapid response, and by the National Fire Plan group in the areas of firefighting, rehabilitation, fuels reduction, and community assistance (240 x 60 inches, 4 color). *May be available for loan.*

**Contact:** Tom Wordell at 208-387-5865 or [Tom\\_Wordell@nifc.blm.gov](mailto:Tom_Wordell@nifc.blm.gov)



## In the Works

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- Adopting a Wild Horse or Burro from an Adoption Facility (Brochure)
- American Energy for America's Future (Brochure)
- Analysis of Airborne LIDAR in Support of Abandoned Mine Lands Remediation Efforts (Resource Note)
- Aspen Delineation Project (Resource Note)
- BLM Operating Plan 2004–2008 (Report)
- BLM Sign Handbook (Handbook)
- Efficient Permanent Closure of Abandoned Mine Safety Hazards on BLM-Managed Lands (Resource Note)
- Emergency Rehabilitation and Restoration Planning in a Variable Environment (Resource Note)
- Hazardous Waste Site Sampling Basics (Technical Note)
- Hazardous Wastes: The Public Lands and Your Safety (Brochure)
- Healthy US (Fliers and Posters)
- Helium Resources of the United States—2003 (Technical Note)
- Holding on to the Green Zone (Riparian Education Materials)
- Integrated Records Management System (Booklet)

## In the Works (continued)

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- Learning Landscapes: America's Public Lands (Brochure)
- Microclimate Effects from Closing Abandoned Mines with Culvert Bat Gates (Technical Note)
- Proposed Revisions to Grazing Regulations for the Public Lands (Draft Environmental Impact Statement)
- Rangeland Weeds (Resource Note)
- Salinity Control on BLM-Administered Public Lands in the Colorado River Basin (Report to Congress)
- Serious Accident Investigation Handbook (Handbook)
- Society of American Foresters Conference (Exhibit)
- Surface Operating Guide for Oil and Gas Exploration and Development (Booklet)
- Sustainable Design, LEED, and the Rawlins Field Office Building (Resource Note)
- Visual Resource Management (Class Materials)
- Wildlife Investigator Series (Booklet and CD)

**Spotlight is produced by the  
NSTC Branch of Publishing Services**

*[www.blm.gov/nstc](http://www.blm.gov/nstc)*

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Call 303-236-7637 or 303-236-1975  
Fax 303-236-0845

The PMDS User Catalog is posted at  
*<http://nbcweb.blm.gov/pmds/catalog.htm>*

