

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

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To: Field Managers, Nevada

From: Deputy State Director, Natural Resources, Lands & Planning

Subject: Range/Range Improvement/Wildlife/Fisheries/Riparian/T&E/NEPA/Planning/Soil Water and Air Program Meetings, May 16-17, 2000 DD: 5/8/2000

We have scheduled combined program meetings for the Range/Range Improvement/Wildlife/Fisheries/Riparian/T&E/NEPA/Planning and Soil Water and Air Programs at the Nevada State Office in Reno, Nevada on May 16 and 17, 2000.

The format for these meetings will allow for separate sessions for the each program as well as concurrent sessions to deal with issues common to these programs.

The attached agendas have been developed with input from the Nevada Field Offices.

The target groups for each program area are the Field Office and Field Station Range, Range Improvement, Wildlife, NEPA/Planning and Soil Water and Air Program Team Leads, Associate Field Managers for Renewable Resources, as well as any Field Managers.

Please e-mail, via lotus notes, the list of personnel you intend to send to the Program Meetings, by May 8, 2000, to the respective Nevada State Office Program Leads shown below:

Range and Range Improvement	Brad Hines or Duane Wilson
Wildlife and Riparian.	Randy McNatt
NEPA/Planning.	Brian Amme
Soil Water and Air	Bill Brookes

Signed By:
Terry W. Woosley,
Acting DSD, NRL&P

Authenticated By:
Debbie Spitale
Staff Assistant

5 Attachments

1. Combined Program Meeting Agenda (1 p)
2. Range May 17 Agenda (1 p)
3. NEPA/Planning May 17 Agenda Meeting (1 p)
4. Wildlife/Fisheries/Riparian/T&E May 17 Agenda Program Meeting Agenda (1p)
5. Soil Water and Air May 17 Agenda (1 p)

**Combined Session Program Meeting
5/16/00**

Time	Topic	Lead
May 16	JOINT SESSION - ALL PROGRAMS (Great Basin A&B)	
0800	Housekeeping items, what's new, priorities and outlook, Q&A with ASD/DSD/SD ????	Bob Abbey, Jean Rivers-Council & Meg Jensen
0900	S&G Assessment and MUD Schedule Review	Hines
0930	Break	
0945	W.O. TPR Recommendations&NV-Actions to be taken -ID Teams -Planning, projects, schedules	Hines/Amme
1045	Water Rights Update and Review of the Interim Policy	Brookes
1130	Lunch	
1230	Monitoring Needs Related to Clean Water Act	Brookes
1300	Sage Grouse Status Report/Discussion -Actions for Sagegrouse-What & Who -Discussion of Sagegrouse guidelines& their use	McNatt
1400	Break	
1415	Great Basin Restoration Initiative Update	Jensen
1500	Summary of National Standards/Guidelines and Permit Renewal and National Riparian Workshop	Hines/McNatt
1615	Adjourn	

May 17 RANGE PROGRAM SESSION(Mt. Rose Room)		
0800	Statewide Range Discussion	Hines/Wilson
0830	FO Reports: -Program issues/concerns -Summary of office emphasis -Status of Meeting AWP Priorities -EFR related grazing actions to date -Permit renewal status/outlook -other items of interest (20 minutes each)	Office Program/Team Leads
0930	Break	
0945	Continue Field Reports/Identify Issues	
1100	Review of WO-IM-00-007 8100 Guidance	Wilson
1130	Lunch	
1230	Discussion of Statewide Training Needs	Hines
1300	Review of Recent Grazing Decision - Lessons Learned	Hines/Wilson
1400	Break	
1415	Nevada Rangeland Management - Web Site -Status Discussion	Worley
1445	Indian Grazing Trespass Discussion	Hines/Elko FO & Battle Mtn FS
1515	Guidance/clarification needs-Followup Assignments	All
1600	Adjourn	

May 17 NEPA/PLANNING PROGRAM SESSION (Great Basin "B" Room)		
0800	Welcome/Introductions Statewide Issues - Program Direction/2001 priorities, budget process, widgets, workload and performance measures.	Amme
0845	FO Reports: -Program issues/concerns -Status of Meeting AWP Priorities -other items of interest (20 minutes each)	Office Program/Team Leads
0930 Break		
0945	Continue Field Reports	Office Program/Team Leads
1100	NEPA efficiencies, programmatic approaches.	Amme/Program Leads
1130 Luncheon		
1300	Case file/administrative record documentation, FOIAs and lawsuits.	Amme/Steinmetz
1330	www.nepa.projects.online.how do I?	Amme/Ely F.O.
1400	DNAs - status and observations, one year later.	All
1430	Leasing stips for sage grouse, Uniform Lease Stipulation formats and LUP decision documents.	Amme/Hoops/Grill
1500	Discussion of Statewide Training Needs	Amme
1515 Break		
1530	LUP Evaluations/Land Health Standards - TPR schedule/assignments	Amme/Program Leads
1630	Adjourn	

May 17 Wildlife/Fisheries/Riparian/T&E Program		
0800	Statewide Issues–Workload Measures/Program Elements, MIS, Strategic Plan, riparian reassessments, etc.	McNatt
0830	FO Reports---accomplishments, program issues/concerns, AWP priorities, identify issues,etc. (15 minutes/FO)	Office/Program Team Leads
0930	Break	
0945	Continue FO reports.	Office/Program Team Leads
1015	Discussion---Statewide Budget/AWP process FY 2001 PTA , GBRI RFP, , wkmonths&w idgets vs. \$, etc.	All
1130	Lunch	
1230	Grants process—NFWF and NAWCA, others?	McNatt
1300	Discussion---Nevada Sensitive Species List and Special Status Species. Policy, need for update/revision, etc.	McNatt
1330	Wilderness update–IMP, etc.	Smith
1400	Break	
1415	Discussion---CCS and CWWR targets & \$, CWAP and Unified Federal Policy	McNatt
1500	ADC–discussion of current process and proposed future process	McNatt
1530	S7 consultation process—species lists, may effect/no effect, EAs/Biol. Assessments, formal vs. informal, CAs, etc.	McNatt
1600	Other topics as required; adjourn	All

May 17		Soil, Water, and Air Group Meeting (Peavine Room)	Lead
0800	Statewide Soil/Water/Air discussion		Brookes
0830	FO Reports: -Program issues/concerns -Summary of office emphasis -Status of Meeting AWP Priorities -other items of interest (20 minutes each)		Office Program/Team Leads
0930	Break		
0945	Continue Field Reports/Identify Issues		
1100	PWRs other than 107's		Brookes
1130	Lunch		
1300	Soil survey needs		ALL
1400	Break		
1415	Watershed assessments -levels of involvement -inputs provided -other items of interest/issues		Office Program/Team Leads
1500	Water quality monitoring -equipment available in your field office/needs -monitoring plans?		Office Program/Team Leads
1600	Adjourn		