

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Nevada State Office
P.O. Box 12000
Reno, Nevada 89520-0006

IN REPLY REFER TO:
6840 (NV930) P

EMS TRANSMISSION 2-15-2000
Information Bulletin No. NV-2000-064

To: Field Managers, Nevada (except Las Vegas)

From: Deputy State Director, Natural Resources, Lands, and Planning

Subject: Review of APHIS/WS Annual Work Plan

DD: 2/25/2000

Attached is a copy of the Animal Plant Health Inspection Service/Wildlife Service (APHIS/WS) Nevada Annual Work Plan for the animal damage control program. This year WS decided to complete a statewide AWP. WS has identified a change in their process and proposes that this plan is to be signed by the State Director, and then coordinated with field offices to incorporate our BLM inputs and maps for your area of responsibility.

Please review the plan and provide your inputs to Dave Pulliam, NV-930, by COB February 25, 2000. Feel free to call Dave Pulliam at (775) 861-6471 if you have questions.

Signed By:
Terry W. Woosley
Acting DSD, NRL&P

Authenticated By:
Deborah Spitale
Staff Assistant

1 Attachment

1. Nevada Animal Damage Control 2000 Annual Work Plan (10 pp) (Under separate cover)