

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
COLORADO STATE OFFICE  
2850 YOUNGFIELD STREET  
LAKEWOOD, COLORADO 80215-7093

April 14, 2004

In Reply Refer To:  
CO-930  
1114 (P)

EMAIL TRANSMISSION 04/14/2004  
Information Bulletin No. CO-2004-023

To: All Employees, COSO

From: State Director

Subject: Request for Volunteers for National Fishing and Boating Week Event  
**DD: May 19, 2004**

*"A hundred years from now. . .it will not matter what my  
bank account was, the sort of house I lived in, or the kind  
of car I  
drove. . .but the world may be different because I was  
important in the life of a child."*

For the eleventh consecutive year, the Bureau of Land Management, Colorado State Office, will co-sponsor a National Fishing and Boating Week event. This year the fishing event is called **Take A Family Fishing**. One fishing clinic will be held on Saturday, June 5, 2004, at Denver Water's Kassler Education Center and Lehow Lake in Littleton, Colorado. A total of 300 participants - parent(s) and their children, minimum age five, may attend the event. The families will participate in hands-on learning stations such as knot tying, fish identification, and casting, along with angling safety and ethics. The purpose is to show urban families the joys and skills of angling.

Volunteers will be needed for each of the following activities:

- |                                    |                  |
|------------------------------------|------------------|
| 1) Knot Tying                      | 6) Registration  |
| 2) Angler Ethics, Tackle and Baits | 7) Refreshments  |
| 3) Fish Biology and Anatomy        | 8) Grilling      |
| 4) Aquatic Ecology                 | 9) Fish Cleaning |
| 5) Casting                         | 10) Lake Fishing |

You do not need to be an experienced angler to help. All assignments, briefings, and instruction materials will be provided prior to the event and we will team you with fishing clinic veterans. BLM employees volunteer on their own time, compensatory time, or if applicable with supervisory approval, if you are interested in volunteering, select three activities in preference order (see attached Sign-Up sheet) and return to Marion Malinowski by May 19, 2004.

If you would like to sign up with your children or grandchildren as participants, you must call Terri Doolittle at 303-972-6626 by May 14, 2004

If you have questions, contact Marion Malinowski at 303-239-3749, or Jay Thompson at 303-239-3724.

Signed by  
Ron Wenker  
State Director

Authenticated by  
Don Snow  
EMS Operator

1 - Attachment  
Volunteers Form (1 p)

