

**State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
Division of Off-Highway Motor Vehicle Recreation
(OHV Form A)**

**APPLICATION FOR STATE OFF-HIGHWAY MOTOR VEHICLE RECREATION (OHMVR)
LOCAL ASSISTANCE GRANTS OR COOPERATIVE AGREEMENTS PROGRAM**

(State's Use Only) PROJECT NUMBER: **OR** - _____

Application Year:
2006/07

1. Applicant:
Bureau of Land Management, Ridgecrest Field Office- Public Release Draft 6/23/2006

Address:
300 South Richmond Road

2. City: Ridgecrest	County: Kern, San Bernardino	State: CA	Zip: 93555
3. California State Senate District: 18	California State Assembly District: 32, 34	United States Congressional District: 22, 25	

4. GRANT OR PROJECT AGREEMENT TYPE(S): (Select one or more)

<input type="checkbox"/> Acquisition	<input checked="" type="checkbox"/> X	Facilities Operation and Maintenance (FO&M)	<input checked="" type="checkbox"/> X	Restoration
<input type="checkbox"/> Conservation	<input checked="" type="checkbox"/> X	Law Enforcement	<input type="checkbox"/>	Scientific Research
<input type="checkbox"/> Development	<input type="checkbox"/>	OHV Safety and/or Education	<input checked="" type="checkbox"/> X	Trail Maintenance,
<input checked="" type="checkbox"/> X Equipment	<input type="checkbox"/>	Planning	<input type="checkbox"/>	

GRAND TOTAL AMOUNT REQUESTED
(For all Project Types)
Note: Minimum of \$5,000 for each project type
\$ 1,706,000
(Rounded to the nearest \$1,000)

5. APPLICANT'S AUTHORIZED REPRESENTATIVE AND CONTACT PERSON (S):

Authorized Representative: Hector Villalobos	Project Administrator: Bill Ingram
Title: Field Manager	Title: Outdoor Recreation Planner
Telephone: 760-384-5400	Telephone: 760-384-5442
Fax: 760-384-5499	Fax: 760-384-5499
E-mail: Hector_Villalobos@ca.blm.gov	E-mail: bingram@ca.blm.gov

6. AUTHORIZING SIGNATURE

Under penalty of perjury, I certify that all statements made in this application are complete and accurate to the best of my knowledge and that the project(s) proposed in this application is/are consistent with applicable planning documents. I am the authorized to obligate the applicant to the contractual terms of this application. I authorize representatives of the Off-Highway Motor Vehicle Recreation Division to verify the accuracy of the information contained in this application as needed.

X
SIGNED _____ **DATE** _____