

**State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
Division of Off-Highway Motor Vehicle Recreation  
(OHV Form A)**

**APPLICATION FOR STATE OFF-HIGHWAY MOTOR VEHICLE RECREATION (OHMVR)  
LOCAL ASSISTANCE GRANTS OR COOPERATIVE AGREEMENTS PROGRAM**

(State's Use Only) PROJECT NUMBER: **OR** - \_\_\_\_\_

Application Year: 2007
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**1. Applicant:**  
Bureau of Land Management – Hollister Field Office

**Address:** 20 Hamilton Court

<b>2. City:</b> Hollister	<b>County:</b> San Benito	<b>State:</b> California	<b>Zip:</b> 95023
<b>3. California State Senate District:</b> 12,16	<b>California State Assembly District:</b> 28,29	<b>United States Congressional Districts:</b> 17 and 20	

**4. GRANT OR PROJECT AGREEMENT TYPE(S): (Select one or more)**

<input type="checkbox"/> Acquisition	<input checked="" type="checkbox"/>	<input type="checkbox"/> Facilities Operation and Maintenance (FO&M)	<input checked="" type="checkbox"/>	<input type="checkbox"/> Restoration
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/>	<input type="checkbox"/> Law Enforcement		<input type="checkbox"/> Scientific Research
<input checked="" type="checkbox"/> Development	<input checked="" type="checkbox"/>	<input type="checkbox"/> OHV Safety and/or Education	<input checked="" type="checkbox"/>	<input type="checkbox"/> Trail Maintenance,
<input checked="" type="checkbox"/> Equipment		<input type="checkbox"/> Planning		

<p><b>GRAND TOTAL AMOUNT REQUESTED</b> (For all Project Types) Note: Minimum of \$5,000 for each project type <b>\$1,638,000</b> <i>(Rounded to the nearest \$1,000)</i></p>
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**5. APPLICANT'S AUTHORIZED REPRESENTATIVE AND CONTACT PERSON (S):**

Authorized Representative: Rick Cooper	Project Administrator: Brian White
Title: Field Manager	Title: Clear Creek Project Coordinator
Telephone: (831) 630-5010	Telephone: (831) 630-5044
Fax: (831) 630-5055	Fax: (831) 630-5055
E-mail: Rick_Cooper@ca.blm.gov	E-mail: Brian_White@ca.blm.gov

**6. AUTHORIZING SIGNATURE**

Under penalty of perjury, I certify that all statements made in this application are complete and accurate to the best of my knowledge and that the project(s) proposed in this application is/are consistent with applicable planning documents. I am the authorized to obligate the applicant to the contractual terms of this application. I authorize representatives of the Off-Highway Motor Vehicle Recreation Division to verify the accuracy of the information contained in this application as needed.

<b>X</b>	
<b>SIGNED</b>	<b>DATE</b>