

**State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
Division of Off-Highway Motor Vehicle Recreation  
(OHV Form A)**

**APPLICATION FOR STATE OFF-HIGHWAY MOTOR VEHICLE RECREATION (OHMVR)  
LOCAL ASSISTANCE GRANTS OR COOPERATIVE AGREEMENTS PROGRAM**

(State's Use Only) PROJECT NUMBER: **OR** - \_\_\_\_\_

Application Year: 2007
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**1. Applicant:**

U. S. Department of the Interior, Bureau of Land Management, California Desert District Office

**Address:**

22835 Calle San Juan de los Lagos

<b>2. City:</b> Moreno Valley	<b>County:</b> Riverside, Kern, Imperial, San Bernardino, Inyo	<b>State</b> California	<b>Zip:</b> 92553-9046
<b>3. California State Senate District:</b> 18, 37, 40	<b>California State Assembly District:</b> 32, 34, 36, 59, 65, 80	<b>United States Congressional District:</b> 25, 41, 45, 51	

**4. GRANT OR PROJECT AGREEMENT TYPE(S): (Select one or more)**

<input type="checkbox"/> Acquisition		<input type="checkbox"/> Facilities Operation and Maintenance (FO&M)	<b>3</b>	<input type="checkbox"/> Restoration
<input checked="" type="checkbox"/> Conservation		<input type="checkbox"/> Law Enforcement		<input type="checkbox"/> Scientific Research
<input type="checkbox"/> Development	<b>1</b>	<input type="checkbox"/> OHV Safety and/or Education		<input type="checkbox"/> Trail Maintenance,
<input type="checkbox"/> Equipment	<b>1</b>	<input type="checkbox"/> Planning		

<p><b>GRAND TOTAL AMOUNT REQUESTED</b> (For all Project Types) Note: Minimum of \$5,000 for each project type <b>\$ 877,891</b> <i>(Rounded to the nearest \$1,000)</i></p>
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**5. APPLICANT'S AUTHORIZED REPRESENTATIVE AND CONTACT PERSON (S):**

Authorized Representative: Steven J. Borchard	Project Administrator: Ron Gartland
Title: BLM CA Desert District Manager	Title: CDD Restoration Specialist
Telephone: (951) 697-5387	Telephone: (951) 697-5387
Fax: : (951) 697-5387	Fax: : (951) 697-5387
E-mail: Steven.Borchard@ca.blm.gov	E-mail: : Ronald_Gartland@ca.blm.gov

**6. AUTHORIZING SIGNATURE**

Under penalty of perjury, I certify that all statements made in this application are complete and accurate to the best of my knowledge and that the project(s) proposed in this application is/are consistent with applicable planning documents. I am the authorized to obligate the applicant to the contractual terms of this application. I authorize representatives of the Off-Highway Motor Vehicle Recreation Division to verify the accuracy of the information contained in this application as needed.

<b>X</b>	
<b>SIGNED</b>	<b>DATE</b>