



# United States Department of the Interior



## BUREAU OF LAND MANAGEMENT

California State Office  
2800 Cottage Way, Suite W-1834  
Sacramento, CA 95825  
[www.ca.blm.gov](http://www.ca.blm.gov)

September 3, 2003

In Reply Refer To:  
9210 (CA-943) P

EMS TRANSMISSION: 9/3/03  
Instruction Memorandum No. **CA-2003-063**  
Expiration Date: 09/30/04

To: CDD District Manager, All Field Managers  
Attn: Regional, Field and District Fire Management Officers

From: DSD, Support Services

Subject: Rural Fire Assistance Program, FY 04 **DD: 10/17/03**

Program Area: Fire Management

Purpose: The Rural Fire Assistance Program (RFA) is intended to enhance firefighter safety and wildland fire protection capabilities of the rural fire departments by assisting with training, non-capitalized equipment purchases, and prevention/education activities. California BLM is expecting \$699,000 to distribute under this program for FY 04, almost double last years funding.

Scope: These guidelines apply to all BLM California offices.

Effective Date: Immediately. These guidelines will be applied to FY 04 grant cycle and may be modified in future years. Deadline for receipt of applications is October 17, 2003.

Eligibility Requirements for Rural Fire Departments:

1. Must have a statewide agreement with the state forester or a cooperative fire agreement with an Interior agency;
2. Must serve a community with a population of 10,000 or less in the wildland/urban interface;
3. Must limit funding request to training, non-capitalized equipment, and/or prevention activities; and,
4. Must have the capability to meet a cost share at a minimum of 10% (may be in-kind services)

2004 Program Guidance: All rural fire departments that meet the basic eligibility requirements can apply to this program. However, in keeping with national program guidance, those departments that help fight fire on or near BLM managed lands will be a high priority.

- The FY 03 application packet attached to this document consists of:
  - Letter to applicants;
  - Program Information Sheet for California's FY 2004 RFA Program,
  - The DOI Rural Fire Assistance Program application,

- A California BLM Supplemental Information Form, and
  - Standard Form 424 (Request for Federal Assistance)
- All application packets are due in the State Office, Attention: Traci Thaler, by October 17, 2003.
  - Maximum awards are \$20,000. However, due to the large number of applications expected, most awards are expected to be in the \$1000 - \$10,000 range this year. Additionally, in an effort to break a developing pattern of some departments to request maximum funding each year regardless of true need, all previously funded departments will be ranked in order of the dollar amount requested – lower requests will be funded first, those requesting larger amounts will be funded until dollars are exhausted.
  - In November, a panel of BLM fire staff representing CDD, Cencal and Norcal will be assembled in the State Office to evaluate all applications, consult with Field Office fire staff as necessary, make selections and determine awards.
  - Successful applicants will then complete the agreement process with the help of Traci Thaler, Fire Agreements Specialist at the State Office.

Staff Responsibilities:

- State Mitigation and Education Specialist:
  - Develop application packet
  - Provide information to departments who previously contacted the State Office for RFA information.
  - Post application information on the following web pages: Ca. BLM, Ca. Fire Alliance, Fire Safe Council Web page, and others as appropriate.
  - Provide list of applicants, sorted by field offices, to Regional Fire Management Officers prior to convening selection panel.
- Regional/District Fire Management Officers:
  - Select at least one fire staff member from your region or district to serve on the selection panel during the week of our post-season meeting, November 3-7, 2003.
  - Be familiar with new P-25 narrowband radio requirements as described in attached fact sheet
- Fire Management Officers:
  - Notify eligible RFD's in your area.
  - Provide electronic or hard copies of the application packet to departments in your jurisdiction. Direct RFD's to [www.cafirealliance.org](http://www.cafirealliance.org) or [www.firesafecouncil.org](http://www.firesafecouncil.org) for a complete application packet and instructions.
  - Assist in preparation of applications as needed.
  - Provide local expertise to assist in selection process.
  - Be familiar with new P-25 narrowband radio requirements as described in attached fact sheet

If you have questions, please contact Donna Hummel, California State Office, Branch of Fire and Aviation Management at (916) 978-4436.

Signed by:  
Sherian Long  
Acting DSD, Support Services

Authenticated by:  
Richard A. Erickson  
Records Management

Attachment:  
Complete RFA Application packet (11 pp)



# United States Department of the Interior



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Sacramento, CA 95825  
[www.ca.blm.gov](http://www.ca.blm.gov)

September 2, 2003

Dear Applicant:

Thank you for your interest in California BLM's 2004 Rural Fire Assistance Program. This program targets rural and volunteer fire departments that routinely help fight fire on or near BLM-managed public lands. The goals of this program are to enhance the wildland fire protection capabilities of rural fire departments through training, equipment purchase, and prevention work on a cost-shared basis.

Applications will be accepted until **October 17, 2003**. Minimum eligibility requirements for this program include:

1. Your department has an agreement with the state forester or a cooperative fire agreement with a Department of the Interior agency;
2. Your department serves a community with a population of 10,000 or less which is adjacent or near federal land;
3. Your department is requesting funding for training, equipment, and prevention activities related to wildland fire; and
4. Your department is able to meet a 10% cost share that may include in-kind services.

Awards are limited to \$20,000. However, due to the large number of applications expected and the limited funding available, most awards this year are expected to be in the \$1,000 - \$10,000 range.

Please carefully review all attachments to this letter including the program information sheet, application, supplemental information form, application for federal assistance, and the P-25 Narrowband Radio Fact Sheet. All application packets received by the deadline will be evaluated against the California BLM priorities and funding awarded on a competitive basis. Incomplete application packets will not be considered for funding.

For assistance with your application packet, contact your local BLM office and speak with the Fire Management Officer or the Fire Prevention Specialist. To locate the BLM office nearest to your department, please view the map located at: <http://www.ca.blm.gov/fieldoffices.html> or contact Donna Hummel, our Rural Fire Assistance Program Manager directly @ 916-978-4436.

Attachment: Program Information and Application Packet (pp 2-11)

## California BLM's Rural Fire Assistance Program Information for FY2004

### Background

RFA funding can be used for wildland fire training, equipment and/or prevention activities that improve safety and firefighting capacity. Products and services that qualify for funding include, but are not necessarily limited to:

- Training
  - Basic, advanced, or refresher training for wildland fire
  - Simulation drills
  - Training for future recruitment needs
- Equipment
  - Personal Protective Equipment (PPE)
  - P-25 Narrowband Radios (*Only P-25 compliant radios can be purchased - see Fact Sheet attachment*)
  - Pumps, hose, shovels, Pulaski's, & other non-capitalized wildland fire equip (*Non-capitalized equipment are items with a cost of less than \$10,000*)
- Fire Mitigation/Prevention/Education
  - Educational products with topics such as defensible space, fire ecology, fire-adapted species, home ignitions, etc.
  - Community workshops such as Firewise

### Application Process

Please submit the following in your Rural Fire Assistance application packet:

1. The standard Department of the Interior Rural Fire Assistance Program Application
2. California BLM's Supplemental Information Form
3. Itemized list of products/services of your request and their respective costs
4. Standard Form 424, Application for Federal Assistance - Fill in starred \* blocks only, leave all other entries blank.

**All packets are due to the BLM California State Office by 4:00pm on Friday, October 17, 2003.**

Application packets that are incomplete, or those that arrive after October 17 (NO postmarks accepted), will not be considered for funding. Please mail or deliver your application packet to:

<p><b>BLM – California State Office</b> <b>ATTN: Traci Thaler, Rural Fire Assistance Program</b> <b>2800 Cottage Way, W-1834</b> <b>Sacramento, CA 95825</b></p>
--

Please contact your local BLM Field Office, Traci Thaler, or Donna Hummel if you have questions about your Rural Fire Assistance Program application packet.

To locate your BLM Office:  
([www.ca.blm.gov/fieldoffices.html](http://www.ca.blm.gov/fieldoffices.html))

Traci Thaler  
Agreements Specialist  
916-978-4529

Donna Hummel  
RFA Program Manager  
916-978-4436

### **Timeline:**

All applications will be reviewed, evaluated, and ranked by a panel of BLM wildland fire specialists in early November. The following month, successful applicants will be notified of the amount of their assistance award. Additional forms will then need to be completed and an assistance agreement between the BLM and the fire department will be developed or an existing agreement modified. Once all required paperwork is completed and returned, payments will be made by electronic funds transfer to the fire department's designated financial institution.

### **California BLM Funding Priorities:**

Each application packet received by the deadline will be evaluated based on the following California BLM priorities.

Rural Fire Department's Organizational/Operational Situation:

#### **High –**

- Operates as a fire department serving a rural population
- Members lack wildland fire personal protective equipment (PPE)
- Members lack wildland fire training OR need updating/advanced course work.
- Basic safety equipment is not available for wildland firefighting (including, but not limited to, P-25 narrowband radios, first aid kits, hand tools).
- Wildland fire prevention programs/activities not available/conducted locally.
- Basic wildland fire prevention, equipment, and/or training needs not previously met by RFA or other funding programs.
- Regularly assist BLM in wildland fire suppression actions
- Regularly assist in protecting BLM public lands
- High percentage of wildland/urban interface protected relative to other applicants
- High percentage of "Communities-At-Risk" relative to the other applicants
- High frequency of responses to wildland/urban fire incidents in local area

**Low –**

- Operates as a fire station within a fire department
- Members have wildland fire personal protective equipment (PPE)
- Members have wildland fire training.
- Basic safety equipment is available for wildland firefighting
- Wildland fire prevention programs/activities are conducted locally.
- Basic wildland fire prevention, equipment, and/or training needs previously met by RFA or other funding program
- Does not regularly assist BLM in wildland fire suppression actions
- Does not regularly assist in protecting BLM public lands
- Low percentage of wildland/urban interface protected relative to other applicants
- Low percentage of “Communities-At-Risk” relative to the other applicants
- Low frequency of responses to wildland/urban fire incidents in local area

**Additional Funding Sources:**

Other federal assistance programs are available to rural/volunteer fire departments. A comprehensive listing of these programs can be found at: <http://www.cfda.gov>.

**Department of the Interior**  
**Rural Fire Assistance Application**

Fire Department Name:	
Fire Department mailing address:	Date Submitted:
Fire Department Contact Person:	Fire Department Business Phone Number:
<p>Cooperative Fire Agreement Information</p> <p>Your Cooperative Agreement Number: _____</p> <p>Your Cooperative Fire Agreement is with: Dept. of Interior (BLM, FWS, BIA, NPS) Tribal State None</p> <p>Agency Contact Name: _____ Agency Phone Number: _____</p> <p>Agency Address: _____</p>	
Number of wildland urban intermix acres protected by Fire Department:	Community Population:
Average annual number of wildland fire responses within primary response area: (Do not include mutual aid responses)	
Average annual number of wildland mutual aid responses:	
Number of Fire Department wildland fire engines:	
Total number of active members on the Fire Department:	
Does the Fire Department currently have wildland fire Personal Protective Equipment (PPE) for all active members? <b>Y/N</b>	
If not, how many members are not equipped with PPE?	
How many members of your Fire Department do not meet your basic firefighter safety training?	
Have you analyzed your Fire Department's wildland fire prevention program needs? <b>Y/N</b>	
<p>BRIEF SUMMARY OF THE PURPOSE AND OBJECTIVES OF REQUEST:</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">**PLEASE ATTACH AN ITEMIZED LIST OF YOUR REQUEST AND RESPECTIVE COSTS**</p>	
Name and Title of Requestor:	
Name and Title of Department of the Interior Officer reviewing:	
<b>FOR DEPARTMENT OF THE INTERIOR USE</b> Date Department of the Interior Official Reviewed:	
Date Approved:	Amount Approved:
Page 5	

**CA BLM – FY2003 - Rural Fire Assistance Application**

**Supplemental Information**

Fire Department ID number:  
*(5 digit California Fire Incident Reporting System code if applicable)*

Contact Email Address:

Department's DUNS#:  
*(Required of all prospective financial assistance applicants effective Oct 2003, Obtain at [www.dnb.com](http://www.dnb.com) or by calling 800/333-0505)*

County:

Congressional District #:  
(Ref: <http://www.calvoter.org/maps>)

Department's location using decimal degrees: (Ref: [www.topozone.com](http://www.topozone.com) or similar mapping program)  
Latitude:  
Longitude:

Name of Nearest BLM Field Office:

Does your department protect one or more of the Communities-at-Risk as identified by the August 21, 2002 Federal Register? (Ref: [www.fireplan.gov/communities\\_at\\_risk.cfm](http://www.fireplan.gov/communities_at_risk.cfm), pgs 43387 – 43391)  Yes  No  
If Yes, list the communities:

Does your department regularly assist in protecting BLM public lands?  Yes  No  
If yes, average number of annual responses: \_\_\_\_\_

Does your department regularly assist in protecting other federal lands?  Yes  No  
If yes, average number of annual responses: \_\_\_\_\_ Circle which federal lands: USFS, BIA, FWS, NPS

Grant Amount Requested:  
\$

Match Contribution (min. 10% private matching):  
\$

Has this request for funding, or parts of it, been submitted to any other funding sources?  Yes  No  
If yes, name funding source:

Did your department receive BLM RFA funding in the previous 3 years?  Yes  No  
If Yes: Total Amount: \_\_\_\_\_

Did your department receive Volunteer Fire Assistance through CDF or FEMA's Assistance to Firefighters in the previous 3 years?  Yes  No  
If Yes: Total Amount: \_\_\_\_\_

Describe how you will meet the minimum 10% matching contribution.

***ATTACH AN ITEMIZED LIST OF YOUR REQUEST AND RESPECTIVE COSTS***



# APPLICATION FOR FEDERAL ASSISTANCE (fill in starred \*blocks)

1. TYPE OF SUBMISSION:		2. DATE SUBMITTED*	APPLICANT IDENTIFIER
		3. DATE RECEIVED BY STATE	STATE APPLICATION IDENTIFIER
<i>Application Construction</i> <input type="checkbox"/> Non-Construction	<i>Preapplication Construction</i> <input checked="" type="checkbox"/> Non-Construction	4. DATE RECEIVED BY FEDERAL AGENCY	FEDERAL IDENTIFIER

**5. Applicant Information**

Legal Name*	Organizational Unit *
Address (give city, county, state, and zip code): *	Name and telephone number of the person to be contacted on matters involving this application (give area code) *

6. EMPLOYER IDENTIFICATION NUMBER (EIN): \*

<p>8. TYPE OF APPLICATION *</p> <p style="text-align: center;"> <input type="checkbox"/> New                      <input type="checkbox"/> Continuation                      <input type="checkbox"/> Revision                 </p> <p>If Revision, select appropriate letter(s) in box(es):</p> <p>A. Increase Award                  B. Decrease Award                  C. Increase Duration                  D. Decrease Duration                  E. Other (specify here):</p>	<p>7. TYPE OF APPLICANT: (enter appropriate letter in box) <input type="checkbox"/>*</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">A. State</td> <td style="width: 50%;">H. Independent School District</td> </tr> <tr> <td>B. County</td> <td>I. State Controlled Institution of Higher Learning</td> </tr> <tr> <td>C. Municipal</td> <td>J. Private University</td> </tr> <tr> <td>D. Township</td> <td>K. Indian Tribe</td> </tr> <tr> <td>E. Interstate</td> <td>L. Individual</td> </tr> <tr> <td>F. Intermunicipal</td> <td>M. Profit Organization</td> </tr> <tr> <td>G. Special District</td> <td>N. Other (Specify):</td> </tr> <tr> <td></td> <td>O. Non-Profit</td> </tr> </table>	A. State	H. Independent School District	B. County	I. State Controlled Institution of Higher Learning	C. Municipal	J. Private University	D. Township	K. Indian Tribe	E. Interstate	L. Individual	F. Intermunicipal	M. Profit Organization	G. Special District	N. Other (Specify):		O. Non-Profit
A. State	H. Independent School District																
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E. Interstate	L. Individual																
F. Intermunicipal	M. Profit Organization																
G. Special District	N. Other (Specify):																
	O. Non-Profit																

10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:	9. NAME OF FEDERAL AGENCY <b>California BLM</b>
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): *	
11. DESCRIPTIVE TITLE OF APPLICANT PROJECT: <b>BLM Rural Fire Assistance</b> * Circle request(s): <b>Training, Equipment, Prevention</b>	

<p>13. PROPOSED PROJECT <b>Rural Fire Assistance</b></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Start Date</td> <td style="width: 50%;">Ending Date</td> </tr> <tr> <td></td> <td style="text-align: center;"><b>September 30, 2004</b></td> </tr> </table>	Start Date	Ending Date		<b>September 30, 2004</b>	<p>14. CONGRESSIONAL DISTRICTS OF</p> <p>* a. Applicant:</p> <p>* b. Project:</p> <p style="text-align: center;">Reference: <a href="http://www.calvoter.org/maps">http://www.calvoter.org/maps</a></p>
Start Date	Ending Date				
	<b>September 30, 2004</b>				

<p>15. ESTIMATED FUNDING:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">a. Federal (Amt you're requesting)</td> <td style="width: 5%;">\$</td> <td style="width: 25%; text-align: right;">*</td> </tr> <tr> <td>b. Applicant (Your matching contribution)</td> <td>\$</td> <td style="text-align: right;">*</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td></td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td></td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td></td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td></td> </tr> <tr> <td>g. TOTAL (a + b)</td> <td>\$</td> <td style="text-align: right;"><b>.00*</b></td> </tr> </table>	a. Federal (Amt you're requesting)	\$	*	b. Applicant (Your matching contribution)	\$	*	c. State	\$		d. Local	\$		e. Other	\$		f. Program Income	\$		g. TOTAL (a + b)	\$	<b>.00*</b>	<p>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</p> <p>a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE:</p> <p>b. NO. PROGRAM IS NOT COVERED BY E.O. 12372 OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW  <input type="checkbox"/></p>
a. Federal (Amt you're requesting)	\$	*																				
b. Applicant (Your matching contribution)	\$	*																				
c. State	\$																					
d. Local	\$																					
e. Other	\$																					
f. Program Income	\$																					
g. TOTAL (a + b)	\$	<b>.00*</b>																				

<p>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? *</p> <p style="text-align: center;"> <input type="checkbox"/> Yes if "Yes" attach an explanation                      <input type="checkbox"/> No.                 </p>
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**18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED**

a. Typed Name of Authorized Representative *	b. Title *	c. Telephone number *
d. Signature of Authorized Representative *		e. Date Signed *

## INSTRUCTIONS FOR THE SF 424

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0044), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

**This is a standard form used by applicants as a required facesheet for preapplications and applications submitted for Federal assistance. It will be used by Federal agencies to obtain applicant certification that States which have established a review and comment procedure in response to Executive Order 12372 and have selected the program to be included in their process, have been given an opportunity to review the applicant's submission.**

ITEM	ENTRY	ITEM	ENTRY
1.	Self-explanatory.	11.	Enter a brief descriptive title of the project. If more than one program is involved, you should append an explanation on a separate sheet. If appropriate (e.g., construction or real property projects), attach a map showing project location. For preapplications, use a separate sheet to provide a summary description of this project.
2.	Date application submitted to Federal agency (or State if applicable) & applicant's control number (if applicable).	12.	List only the largest political entities affected (e.g., State, counties, cities).
3.	State use only (if applicable).	13.	Self-explanatory.
4.	If this application is to continue or revise an existing award, enter present Federal identifier number. If for a new project, leave blank.	14.	List the applicant's Congressional District and any District(s) affected by the program or project.
5.	Legal name of applicant, name of primary organizational unit which will undertake the assistance activity, complete address of the applicant, and name and telephone number of the person to contact on matters related to this application.	15.	Amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses. If both basic and supplemental amounts are included show breakdown on an attached sheet. For multiple program funding, use totals and show breakdown using same categories as Item 15.
6.	Enter Employer Identification Number (EIN) as assigned by the Internal Revenue Service.	16.	Applicants should contact the State Single Point of Contract (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the State intergovernmental review process.
7.	Enter the appropriate letter in the space provided.	17.	This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes.
8.	Check appropriate box and enter appropriate letter(s) in the space(s) provided:  --"New" means a new assistance award.  --"Continuation" means an extension for an additional funding/budget period for a project with a projected completion date.  --"Revision" means any change in the Federal Government's financial obligation or contingent liability from an existing obligation.	18.	To be signed by the authorized representative of the applicant. A copy of the governing body's authorization for you to sign this application as official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)
9.	Name of Federal agency from which assistance is being requested with this application.		
10.	Use the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested.		

SF-424 (Rev. 7-97) Back

**Department of the Interior  
Bureau of Land Management  
California State Office Fact Sheet**

**RURAL FIRE DEPARTMENT P25-NARROW BAND REQUIREMENT**

**Introduction**

This requirement covers the particulars for purchasing Rural Fire Department Land Mobile Radio communication equipment in California. As mandated by the National Telecommunication and Information Administration (NTIA), The Department of Interior is required to convert from wide band to narrow band (25 kHz to 12.5 kHz channel spacing) operation by Jan 1, 2005. In accordance with BLM's IM 2002-052, (Radio Support for Cooperators), APCO P25 standard compliant radio equipment will be procured to replace existing radios.

Project 25 (P25) compliant radio equipment is defined as equipment meeting the standards identified in the EIA/TIA-102 series of documents. Any Bureau purchase of radio equipment for cooperators, donation, or loan of radio equipment to cooperators must also be Project 25 compliant.

**Vendors and Sources of P25 Equipment**

Numerous vendors support and supply P25 radio communication equipment, On December 17, 2002, President George Bush signed into law the Electronic Government Act. This act allows State and Local Governments to purchase P25 radio equipment through the GSA Schedule 70. Information on GSA purchases of P25 radio equipment can be found at <http://www.gsa.gov>.

The following is a list of the P25 radio manufacturers that are currently on the DOI contract. Formal arrangements for non-federal purchases under this contract are not yet final but requesting the DOI price is an option that some vendors may honor:

<b>CONTRACT NUMBER</b>	<b>VENDOR NAME &amp; ADDRESS</b>	<b>SALES POC</b>	<b>FAX ORDERS TO</b>
NBC030001	Thales Communication Inc. 22605 Gateway Drive Clarksburg, MD 20871	Steve Nichols 240-864-7619 800-258-4420	Attn: Steve Nichols 240-864-7620
NBC030002	Datron World Communications Inc. 3030 Enterprise Ct. Vista, CA 92083	Corbat Scott 760-597-1500 877-896-8777	Attn: Sales Department 760-597-1510 540-286-2604
NBC030003	Relm Wireless Corporation DBA BK Radio 7100 Technology Drive West Melbourne, FL 32904	*Pete Rogell 321-953-7809	Attn: Becky Prosser 321-984-0434 800-704-3177
NBC030004	Daniels Electronics, Ltd. 43 Erie Street Victoria, BC Canada V8V 1P8	Gary Ranson 800-664-4066 250-382-8268	Attn: Sales 877-750-0004 250-382-6139
NBC030005	Technisonic Industries Limited 240 Traders Blvd. E	Robert Riel 905-890-2113 X210	Attn: 905-568-8817

	Mississauga, ON Canada L4Z 1W7		
NBC030006	IDA Corporation 1345 Main Ave. Fargo, ND 58103	Myron Carlisle 800-627-4432 <a href="mailto:mcarlisle@idaco.com">mcarlisle@idaco.com</a>	Attn: Myron Carlisle 218-236-1886
NBC030007	IFR Systems, Inc. 10200 West York St. Wichita, KS 67215	Jerry Bendez 800-835-2532 X559	Attn: Jerry Bendez 316-524-2623
NBC030008	EF Johnson Company 299 Johnson Ave. Waseca, MN 56093	Electa Kreis 402-861-9181 <a href="mailto:ekreis@efjohnson.com">ekreis@efjohnson.com</a>	Attn: Order Administration 507-835-6485
NBC030009	Motorola USFGMD 7230 Parkway Drive Hanover, MD 21076	Joe Cecere 877-873-4668 X6218 <a href="mailto:josephcecere@motorola.com">josephcecere@motorola.com</a>	Attn:
NBC030010	King Communication USA, Inc. 1583 East Silver Star Rd, Suite 329 Ocoee, FL 34761	Wayne Stephenson 321-698-0400	Attn: Wayne Stephenson 321-952-9174

**Examples of Vendors Specific Model Numbers for P25 Portable/Mobile Equipment:**

“Thales 25” Portable.....<http://www2.thalescomminc.com>

Datron “Guardian” Portable and Mobile...<http://www.dtwc.com/safetydwc.html>

\*Bendix/King “DPH”5102x-01 Portable.....[http://www.relm.com/pages/products/pdf/DPH\\_pre.pdf](http://www.relm.com/pages/products/pdf/DPH_pre.pdf)

EFJohnson “5100 Portable/5300Mobile”....<http://www.efjohnson.com>

Motorola “XTS3000/3500/5000” Portable

Motorola “Astro P25” Mobile.....<http://www.motorola.com>

\*Ca BLM is upgrading to this model. DOI negotiated cost/unit is approx. \$1350.00. Vendor has agreed to honor the DOI price once a department is selected for BLM’s Rural Fire Assistance.

