



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

California State Office

2800 Cottage Way, Suite W1834

Sacramento, California 95825

www.ca.blm.gov

December 4, 2001

In Reply Refer To:

1120(P)

CA-946

EMS TRANSMISSION: 12/4/01

Instruction Memorandum No. CA-2002-012

Expires: 09/30/2003

To: Deputy State Directors, Law Enforcement, EEO

From: Deputy State Director, External Affairs

Subject: Annual Report

DD: 12/07/01

Attached is a proposed outline of programs for California's FY-2001 Annual Report (Our FY-2000 Annual Report is at www.ca.blm.gov/news/annual_report_2000.html).

The State Director will distribute a significant number of personal copies of the Annual Report to key leaders and elected officials in early Spring. The Report is an excellent medium to inform those who work with us throughout the state, in text and photo, of the Bureau's outstanding work. The document will also be posted for public review on our California website and advertised in News.bytes.

John Dearing of the External Affairs staff will work directly with program leads on statistics and accomplishments for each program area. We ask each DSD to please review the outline, discuss it with their program leads, and provide accomplishment information which warrants inclusion in the Report. DSDs will also have an opportunity to review the final draft in early January.

Signed by:
Tony Staed
DSD, External Affairs

Authenticated by:
Richard A. Erickson
Records Management.

Attachment:

#1 - Annual Report 2001 Outline (1 pp)

Annual Report 2001 outline (as of 11/28)

Cover page with index and links to sub-pages

1. State Director's Message
2. Natural Resources (Tony Danna)
 - A. Branch of Lands - (*Duane Marti - Acting*)
 - B. Land Use Plans - (*Jack Mills*)
 - C. National Landscape Conservation System - (*Paul Brink*)
 - National Monuments
 - Conservation Areas
 - Wilderness and Wilderness Study Areas
 - Wild and Scenic Rivers
 - Scenic and Historic Trails
 - D. Cultural Resources - (*Russ Kaldenberg*)
 - E. Hazmat, Abandoned Mines and Watershed Contamination - (*Dick Forester and Dave Lawler*)
 - F. Recreation - (*Tim Smith*)
 - OHV - (*Mark Conley*)
 - G. Wild Horse and Burros Management (*Rich Fagen*)
 - H. Rangeland Management (*Diana Brink*)
 - I. Wildlife (*Ed Loretzen*)
 - J. Threatened and Endangered Species (*Ed Loretzen and John Willoughby*)
 - K. Forest Management (*Mel Berg*)
 - L. Riparian (*Lenore Thomas*)
3. Minerals (Richard Grabowsky and Leroy Mohorich)
 - A. Oil and Gas (*Ken Chan*)
 - B. Geothermal (*Sean Haggerty*)
 - C. Mining Law - (*Jim Hamilton*)
 - D. Mineral Materials (*Mitch Leverette*)
 - E. Solid Leasable Materials (*Modesto Tomongong*)
 - F. Renewable Energy (ie solar, wind) (*Rich Estabrook*)
4. Law Enforcement (*Roger Bruckner, Teri Carter*)
5. Equal Employment Opportunity (*Deana Wilson or Terri Nevin*)
6. Support Services - (Karen Barnette)
 - A. Fire Management (*Doug Waggoner or Donna Hummel*)
 - B. Branch of Geographic Services (*Lance Bishop*)
 - Cadastral Survey - *Bill Ming*
 - Mapping Science
 - Geographic Coordinate Data Base (GCDB) - *Bill Twenhoffel*
 - C. Customer Service/Contact (*Gary Catledge*)
 - D. Human Resources (*Sherian Long*)
 - E. Occupational Safety (*Jim Anger*)
 - F. IRM (*Rob Cervantes*)
 - G. Statistical Data and Tables
 - A. Funding (*Budget*)
 - B. Receipts (*Accounts*)
7. External Affairs - (Tony Staed)
 - A. Volunteers
 - B. Congressional Affairs - (*Janet Bedrosian*)
 - C. Internet Development/New webpages (*Gus Szlosek/Mary Lou West*)
 - D. Outreach
 - E. Resource Advisory Councils (*Field PAOs*)
 - F. Payments in Lieu of Taxes (*already completed*)

